# THE CITY OF

200 West Second St • Freeport, TX 77541



# **FREEPORT**

979.233.3526 • Fax 979.233.8867

# AGENDA REGULAR MEETING FREEPORT CITY COUNCIL MONDAY, JULY 17, 2023 at 6:00 P.M.

Mayor:

**Council Members:** 

City Manager:

**Brooks Bass** 

Jeff Pena Jerry Cain George Matamoros

Timothy Kelty

Winston Rossow

THE CITY COUNCIL OF THE CITY OF FREEPORT, TEXAS, WILL MEET ON MONDAY, THE 17TH DAY OF JULY, 2023, AT 6:00 P.M., AT THE FREEPORT, POLICE DEPARTMENT, MUNICIPAL COURT ROOM, 430 NORTH BRAZOSPORT BOULEVARD FREEPORT TEXAS

This meeting will be live streamed via Facebook Live and may be accessed on the City of Freeport Facebook page: <a href="https://www.facebook.com/freeporttexas">https://www.facebook.com/freeporttexas</a>

### THE MEETING IS BEING HELD FOR THE FOLLOWING PURPOSES:

**CALL TO ORDER**: The Mayor will call the meeting to order, declare a quorum if present, and declare notices legally posted pursuant to Open Meetings Act.

INVOCATION AND PLEDGE OF ALLEGIANCE: (Council Member)

### **CITIZENS' COMMENTS:**

Members of the public are allowed to address the City Council at this time, and must include name and address. *Note*, specific factual information or a recitation of existing policy may be furnished in response to an inquiry made, but any deliberation, discussion, or decision with respect to any subject about which the inquiry was made shall be limited to a proposal to place such subject on the agenda for a subsequent meeting for which notice is provided in compliance with the Texas Open meetings Act unless said notice appears herein. The public is reminded that there is a (4) minute time limit as approved by City Council on June 21, 2010.

### PRESENTATIONS/ANNOUNCEMENTS: Announcements by Mayor, City Council and/or Staff.

- 1. Presentation of Employee of the Month for the month of June 2023. (Kelty).
- 2. Presentation by U.S. Corps of Engineers of update on the Freeport Project.

### **CONSENT AGENDA:**

Members of the public are allowed to address the City Council at this time, and must include name and address. *Note*, specific factual information or a recitation of existing policy may be furnished in response to an inquiry made, but any deliberation, discussion, or decision with respect to any subject about which the inquiry was made shall be limited to a proposal to place such subject on the agenda for a subsequent meeting for which notice is provided in compliance with the Texas Open meetings

- 3. Consideration and possible action on the approval of City Council Meeting Minutes, from July 3, 2023. (Wells)
- 4. Consideration and possible action approving Resolution No. 2023-2806, approving the recommendation of the Employee Benefits Trust in regard to the award of the Employee Health Insurance Contract. (Fisher)
- 5. Consideration and possible action approving Resolution No. 2023-2807, amendment to the City Personnel Policy Handbook for Pregnancy Workers Act. (**Fisher**)

### **COUNCIL BUSINESS - REGULAR SESSION:**

- 6. Public Hearing/Workshop regarding Short Term Rental Regulation for the City of Freeport. (Kelty)
- 7. Consideration and possible action approving Ordinance No. 2023-2700, for closing and abandoning a portion of the Southerly ROW of North Gulf Blvd. (Cramer/Motley)
- 8. Discussion on Recodification of the Code of Ordinances for the City of Freeport. (Kelty)
- 9. Consideration and possible action approving the sale of City owned levee property located at, and adjacent to, 104 Mystery Harbor Lane, to Chris Duncan. (Kelty)

### WORK SESSION:

- 10. The City Council may deliberate and make inquiry into any item listed in the Work Session.
  - A. Mayor Brooks Bass announcements and comments.
  - B. Councilman Pena Ward A announcements and comments.
  - C. Councilman Cain Ward B announcements and comments.
  - D. Councilman Matamoros Ward C announcements and comments.
  - E. Councilman Rossow Ward D announcements and comments.
  - F. City Manager Tim Kelty announcements and comments.
  - G. Updates on current infrastructure.
  - H. Update on reports / concerns from Department heads.

### **CLOSED SESSION:**

- 11. Executive Session regarding; (Consultation with Attorney) Pending or potential Litigation
  - a. Veolia
  - b. Marinell Music vs. City of Freeport
  - c. Chris Duncan Demand Letter

(Deliberation about Real Property) Discussion regarding the sell of City owned Levee Property.

In accordance with Texas Government Code Annotated, Chapter 551, Sections 551.071, 551.072.

### **COUNCIL BUSINESS – REGULAR SESSION:**

12. Take any action resulting from Executive Session.

### ADJOURNMENT:

13. Adjourn.

Items not necessarily discussed in the order they appear on the agenda. The Council at its discretion may take action on any or all of the items as listed. This notice is posted pursuant to the Texas Open Meeting Act. (Chapter 551, Government Code).

The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

ACCESSIBILITY STATEMENT This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 233-3526.

CERTIFICATE I certify the foregoing notice was posted in the official glass case at the rear door of the City Hall, with 24 hours a day public access, 200 West 2<sup>nd</sup> Street, Freeport Texas, before 6:00 p.m. in accordance with Open Meetings Act.

Betty Wells, City Secretary, City of Freeport, Texas



State of Texas

County of Brazoria

City of Freeport

BE IT REMEMBERED, that the City Council of Freeport, Texas met on Monday, July 3, 2023 at 6:00 p.m. at the Freeport Police Department, Municipal Court Room, 430 North Brazosport Boulevard, Freeport Texas for the purpose of considering the following agenda items:

City Council:

Mayor Brooks Bass

Councilman Jeff Pena Councilman Jerry Cain

Councilman George Matamoros Councilman Winston Rossow

Staff:

Tim Kelty, City Manager

Lance Petty, Assistant City Manager/PWD

Scott Bounds, Interim City Attorney

Betty Wells, City Secretary Cathy Ezell, Finance Director Toby Cohen, IT Manager

Donna Fisher, Human Resource Director Craig Graham, Freeport Police Department Mike Praslicka, Freeport Fire Department Ana Silbas, Main Street Coordinator

Visitors:

Jim Maddox Stephanie Bass Sam Reyna Manning Rollerson Karla Clark Ron Bachman Mrs. Rossow

Gayle Derbonne

Brian Jarrard

Ruben Renobato Nicole Mireles Kenny Hayes Pam Dancy Chris Duncan Skip Derbonne

### Call to order.

Mayor Bass, called the meeting to order at 6:00 p.m.

### **INVOCATION AND PLEDGE OF ALLEGIANCE:**

Invocation and Pledge was led by City Manager Tim Kelty.

### **CITIZENS' COMMENTS:**

Nicole Mireles 2002 North Ave G, said she is frustrated that a Councilman is being allowed to go onto Social Media and talk about the Mayor, Councilmembers and staff in the negative way he is and telling lies. She said she has never seen Council conduct business as we are now.

Karla Clark 411 Sailfish, spoke of the livelihood of people and having to go to Planning and Zoning, or BOA and being turned down in the middle of their prep of their business or homes because of new ordinance. She spoke of a resident not being allowed to put fencing on Front Street. She spoke of text messaging between Councilmembers, she said this needs to stop. She feels council needs to turn their phones off during meetings.

Manning Rollerson 126 West 6, said he was charged with terroristic threat twice, from Freeport PD. He said if someone is in fear and we just turn a blind eye, we are lying. He said this City Government is built on disaster. He spoke of the MUD Project, and asked where are the homes? He said nothing is being done.

Chris Duncan spoke of demo of Theater in downtown Freeport. He said he comes with a plea for mercy and call to action. He said there is a condemnation hearing set for July 19, a meeting to demo this building. He said he has spoke with the owner of this building, she asked that he help her try and save the building. He said he is filing a Request for Determination of Eligibility to have the building registered with the National Register of Historic Buildings. He asked that the citizens that want to save this building to step up. He asked that Council and staff to cancel this meeting on July 19.

Sam Reyna 2002 North Ave G, spoke of the 380 Agreement by City of Freeport and Troy Brimage. He spoke of the taxes paid on this from day one. He spoke of the \$4 million taxable value that satisfied the 380 Agreement. He thanked Mr. Brimage for loving the City. Mr. Reyna thanked Kacey Roman for the help in getting wheelchair ramps, and help with remodels, he said he submitted four names to Ms. Roman, and one was approved. He thanked the Mayor for voting against the TIRZ District.

Pam Dancy 313 S. Front, spoke of her property and flooding that happens since 2014, when Mr. Brimage put drains behind the homes. She said Mr. Brimage has done good, but he has also done things that should not have been done. She said she is sick of this, she said this is not right.

Jeff Pena 224 West Park, spoke of July 4<sup>th</sup>. He spoke of the City and the sewer problems, street repairs and inspections going unanswered. He spoke of the witnesses on council, with reported denials and no comments. Mr. Pena spoke of more information that will come forward regarding the sheriff investigation against the Mayor. He asked the suspension of the City Hall renovation until the procurement process is vetted for fairness and legality was followed. He said he would like the procurement documents be placed with residents, joint committee of staff and citizens.

### **CONSENT AGENDA:**

Consent Agenda items are considered to be routine in nature and may be acted upon in one motion. Any item requiring additional discussion may be withdrawn from the Consent Agenda by the Mayor, Councilmember or City Manager, and acted upon separately.

Consideration and possible action on the approval of City Council Meeting Minutes, from June 20, 2023.

Consideration and possible action approving the road closures from 12:00 PM-9 PM for Kidfest August 5, 2023.

Consideration and possible action approving Employee Holiday Calendar for FY2023/2024.

A motion was made by Councilman Cain seconded by Councilman Matamoros with all present voting "Aye" 5-0, Council unanimously approved the Consent Agenda.

### **COUNCIL REGULAR AGENDA**

Mayor Bass opened the Public Hearing at 6:25 PM.

Public Hearing: Public Hearing on Consideration and possible action regarding request for Plat of Lot 18a, block 746 of the Velasco Townsite, an addition to The City of Freeport a Replat of Lots 15,16,17,18,19,20,21, Block 746 According to the Map of Record in Volume 32, Page 14 of The Deed Records of Brazoria County, Texas.

Building Official Kacey Roman presented to council request for Plat of Lot 18a, block 746 of the Velasco Townsite, an addition to The City of Freeport a Replat of Lots 15,16,17,18,19,20,21, Block 746 According to the Map of Record in Volume 32, Page 14 of The Deed Records of Brazoria County, Texas. Planning and Zoning approved this.

Mayor Bass closed the Public Hearing at 6:27 PM.

A motion was made by Councilman Matamoros seconded by Councilman Cain with all present voting "Aye" 5-0, Council unanimously approved request for Plat of Lot 18a, block 746 of the Velasco Townsite, an addition to The City of Freeport a Replat of Lots 15,16,17,18,19,20,21, Block 746 According to the Map of Record in Volume 32, Page 14 of The Deed Records of Brazoria County, Texas.

<u>Consideration and possible action approving Maddox Properties LLC sales contract and development agreement.</u>

City Manager Tim Kelty presented to council possible action approving Maddox Properties LLC sales contract and purchase agreement.

Brian Jarrard spoke of the project location near the intersection of Skinner Street, and Ave K and L. He spoke of the proposed layout, and the development being 122 lots, he spoke of the land not owned by the City and the process to procure these. He explained the developer, and he feels they are the right team to work with the City on this project. He spoke of the current successful projects that are ongoing now in parts of this area. He discussed types of homes that will be built and the price point being \$200,000-\$300,000. He spoke of the builders, and the square footage of the homes. Mr. Jarrard said construction will be 122 homes and should begin in about a year from now.

There was a lengthy discussion by council on the length of the TIRZ. It was said usually it is the term of the series of Bonds, but once the obligations are met the TIRZ is no longer needed and it is dissolved. The term of the TIRZ is approved by Council. There was explanation on the PID, this is assessed to only the property owners in this district. The PID and the TIRZ are financing mechanisms that generate revenue as a result of a new development. The question was asked is this something that is common in building these types of subdivisions? Mr. Jarrard said yes.

Karla Clark asked if these will be built by local builders? Mr. Jarrard said as of now no builder has been selected yet, but Lannar Homes and Anglia are two of the builders that they have used. Ms. Clark said it is very important to make sure there is a disclosure of the PID.

Manning Rollerson said \$200,000-\$300,000 is not a good price range for the City of Freeport.

There was a lengthy discussion on the developer's finances, discussion on the appraised value of the land being \$150,000 for the 19 acres. Councilman Pena said we are giving away the equity on this property. It was said that selling this property for the certified appraised value is not giving it away, but it is meeting the needs of the people. It was asked if these homes will be rental properties. Mr. Maddox said no, these homes are for sale for owner occupation. It was asked if there could be a walkway to SFA Park. Mr. Jarred said that is something they have looked at and are considering.

A motion was made by Councilman Cain, seconded by Councilman Matamoros to approve the sales contract and purchase agreement with Maddox Properties LLC. The motion passed 4-1 with Councilman Pena voting "Nay"

Consideration and possible action approving the Engagement Letter to conduct the annual audit for FY2023/2024.

Finance Director Cathy Ezell presented to council the Engagement Letter to conduct the annual audit for FY2023/2024. She said staff recommends Brooks Watson to conduct the audit. Mr. Brooks explained the internal control and audit procedures, and what this means to his company. This will include the Audit for the EDC as well.

A motion was made by Mayor Bass seconded by Councilman Cain with all present voting "Aye" 5-0, Council unanimously approved the Engagement Letter to conduct the annual audit for FY2023/2024.

Consideration and possible action approving Ordinance No. 2023-2696, allowing with a Specific Use Permit the development of Mini-Storage units for C-2 Zoning District.

Building Official Kacey Roman presented to council Ordinance No. 2023-2696, allowing with a Specific Use Permit the development of Mini-Storage units for C-2 Zoning District. She said Planning and Zoning approved this on the June 27 meeting. She said anyone that would want to open a Mini Storage would have to come before Planning and Zoning with the detailed plans for approval.

Karla Clark supports this.

Councilman Pena asked if Councilman Matamoros should recuse himself from the vote, because he has a lawsuit with Mike Morgan, the owner of Bottom Dollar, who wants to build this Mini Storage Unit. Mr. Bounds gave his legal opinion of Councilman Matamoros recusing himself. Mr. Morgan the owner, said the there is no lawsuit.

A motion was made by Mayor Bass seconded by Councilman Matamoros with all present voting "Aye" 5-0, Council unanimously approved Ordinance No. 2023-2696, allowing with a Specific Use Permit the development of Mini-Storage units for C-2 Zoning District.

Consideration and possible action on Change order #1 for Phase 2 concrete street contract with Lucas Construction.

Assistant City Manager Lance Petty presented to council Change order #1 for Phase 2 concrete street contract with Lucas Construction. He said Lucas Construction located on Ave A, from DeZavala to Fisher during Phase II concrete streets reconstruction an 8" water pipe was exposed, the water line is in conflict with the storm water box, it consists of asbestos and has had previous repairs. Lucas is asking for an additional 21 calendar days to be added to the contract. This repair will not increase the contract price.

There was a comment made by Councilman Pena about the outstanding issues with Lucas Construction in terms of the work they are doing. He said they have done shoddy work and asked why we would give them more money to do additional work. Mr. Kelty said Lucas Construction has done excellent work for the City of Freeport. He said there have been issues, and they have been addressed. Lucas Construction has stood behind their work and made the corrections as needed.

A motion was made by Councilman Matamoros seconded by Councilman Rossow, to approve Change order #1 for Phase 2 concrete street contract with Lucas Construction. The motion passed 4-1, with Councilman Pena voted "Nay".

### WORK SESSION:

Councilman Pena asked for additional security in Executive Session. He asked what the plan is for the Front Street drainage? Mayor Bass said there will be a meeting with Ms. Dancy and the appropriate people and personnel. Councilman Pena said he would like this on the next agenda, Mayor Bass said to follow the procedure and he will second it. Councilman Pena asked what is the policy for texting in open and closed session? He said he would be interested in making this part of the agenda. He asked for the plan in holding the Street Department and Lucas Construction accountable for the hundreds of failures and poor installations. He asked about a plan for reserving our historic buildings? He said he thinks we need a no-demo list.

Councilman Cain thanked everyone that participated in the Fishing Fiesta, he said this has been a part of Freeport for 76 years. He said the fireworks were outstanding. He said he hopes all enjoys the 4<sup>th</sup> of July. He thanked Mr. Duncan for standing up to try and save the theatre. He said he hopes we can get with the owner so Mr. Duncan will know what he is up against. Councilman Cain said he thinks the historic buildings need to be saved, if possible. He said he does not agree with a no-demo list. We cannot have vacant and unsafe buildings in the City regardless of its status.

Councilman Matamoros thanked all the residents that came to the meeting, those that spoke, and those who watched online. Councilman Matamoros said there is a new house build on Ave O, and dirt from the build is falling into the drainage ditch, he asked if we can have this removed. He said there is a ditch on Skinner and Ave L, that has very high grass. He said please be careful with the celebration of the 4<sup>th</sup> of July. Councilman Matamoros said we definitely care about the historic buildings and need all building owners with such buildings, to replace damaged, broken, missing bricks on the buildings. He said this also is a part of it.

Councilman Rossow said Ward D is doing good. He said he wants to give kudos to the fireworks display. He said he and his wife attended the Fishing Fiesta, and everyone was nice and kind. He said on 2<sup>nd</sup> Street by the Port Café there are hedges that needs to be trimmed, you cannot see around it, he said this is on the City ROW so we should be able to trim.

Mr. Kelty said we are just about to release to Council the updated version of our Municipal Code from Municode. He said we have been working on the recodification of our code for over a year. Mr. Kelty said Betty has been leading this effort and we will be delivering you packages to review. He said part of recodification is they look at our code for conflicts, and inconsistencies with new state laws, he said it has been over a decade since the last recodification for the City. He said we are nearing the completion for the Strategic Planning so he will be getting this to council for review and scheduling a meeting.

Mayor Bass spoke about the Fishing Fiesta he said this is put on by the Lions Club, he said they need volunteers. He said this is a non-profit that helps with a number of things, including glasses for children. He said the fireworks were amazing, it was all a job well done. He said please stay hydrated to all the workers.

### <u>Update on reports / concerns from Department heads.</u>

Councilman Pena asked about the alleys in downtown, he said there was a gas leak that turned into a watermain bust and the streets were not replaced correctly. He asked what is the plan to get these fixed and drivable again? He said he wants to make sure everyone is aware a dumpster was removed, so AmeriWaste would not have to drive the truck on this alley. He asked what happens here? Mayor Bass said this needs to be placed on an agenda. Mr. Petty said the alley has been addressed, stabilize has been placed. He said it is more stable now than it was. There was discussion by Mr. Petty on the street repair.

### **CLOSED SESSION:**

Mayor Bass made a motion to invite Tim Kelty, Betty Wells, Lance Petty and Cathy Ezell in Executive Session seconded by Councilman Cain with all present and voting "Aye" 5-0 council unanimously approved the motion.

A motion was made by Councilman Pena to invite a police officer into Executive Session. With a lack of second, motion failed.

Regular session was adjourned at 8:08 PM and entered into Executive Session. Councilman Pena left and did not attend Executive Session.

Executive session was adjourned at 8:28 PM and entered into Regular Session.

### **OPEN SESSION:**

Adjourn

| No action was ta | ken from | Executive | Session |
|------------------|----------|-----------|---------|
|------------------|----------|-----------|---------|

| On a motion by Councilman Cain, second adjourned the meeting. | nded by Councilman Matamoros, with 4-0 vote, Mayor Bass |
|---|---|
| Brooks Bass, Mayor  | Betty Wells, City Secretary                             |

# THE CITY OF

200 West Second St • Freeport, TX 77541



979,233,3526 • Fax 979,233,8867

# City Council Agenda Item # 4

Title: Consideration and Possible Action regarding a Resolution Accepting the Actions of the

City of Freeport Employee Benefits Trust.

Date: July 17, 2023

From: Donna Fisher, Human Resources Director, Cathy Ezell, Finance Director

### **Staff Recommendation:**

Staff recommends approving the resolution to accept the actions of the Employee Benefits Trust.

### **Item Summary:**

The City of Freeport Employee Benefits Trust has approved Proposals for employee medical insurance and vision insurance. Actions taken by the Employee Benefits Trust must go before City Council for consideration of approval.

### **Background Information:**

This Employee Benefits Trust was established to save the City from paying taxes imposed on insurance premiums per Chapter 222.002 of the Texas Insurances Code. The nonprofit trust assigns City Council as the Trustees to provide employees, and qualified retirees and their dependents with life disability, sickness, accident, and other health benefits either directly or through the purchase of insurance. The City then makes premium payments to the insurance providers through the Trust.

### **Special Considerations:**

N/A

### **Financial Impact:**

The costs associated with the benefits have been included in the FY2023-2024 proposed budget.

### Board or 3rd Party recommendation:

The Employee Benefit Trust has approved these actions and recommends approval of the Resolution.

### **Supporting Documentation:**

Resolution

### RESOLUTION NO. 2023-2806

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREEPORT, TEXAS, ACCEPTING THE ACTION OF THE CITY OF FREEPORT EMPLOYEE BENEFITS TRUST TO ACCEPT PROPOSALS FOR EMPLOYEE MEDICAL INSURANCE, DENTAL INSURANCE, ANCILLARY INSURANCES, AND HRA, HSA, AND FSA ADMINISTRATION; AUTHORIZING EXECUTION OF THE PROPOSALS BY THE CITY MANAGER; AUTHORIZING FUNDING; PROVIDING FOR THE INCORPORATION OF PREAMBLE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City of Freeport Employee Benefits Trust held its annual meeting regarding Proposals for employee medical insurance, dental insurance, life and disability insurance, vision insurance, ancillary insurances and HRA, HSA, and FSA Administration; and

**WHEREAS**, actions taken by the Employee Benefits Trust must go before City Council for consideration of approval; and

**WHEREAS**, the City Council has before it a proposal for employee medical insurance from Cigna, and a proposal for employee vison insurance from VSP, for the 2023/2024 plan year; and

WHEREAS, upon full review and consideration of the Proposals and all related matters, the City Council finds that Freeport's best interests are served, desires to approve the terms and conditions of the Proposals and to authorize the City Manager to execute the Proposals on behalf of the City of Freeport; and

**WHEREAS**, the City Council finds that Freeport's best interests are served, desires to reauthorize funding Employee Benefit Insurances and the transfer of funds from the City of Freeport's General Fund to the City of Freeport Employee Benefits Trust Fund as needed to pay premiums as presented by the insurance carriers.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FREEPORT, TEXAS, THAT:

- **Section 1.** The facts and statements contained in the preamble are hereby found to be true and correct and are incorporated herein and made a part hereof for all purposes.
- Section 2. The actions taken by the Employee Benefits Trust regarding the recommended Proposals, having been reviewed by the City Council of the City of Freeport and found to be acceptable and in the best interests of the City of Freeport and its citizens, are hereby in all things approved effective October 1, 2023.
- <u>Section 3.</u> The City Manager is hereby authorized to execute, verify, acknowledge, certify to, file and deliver all such instruments and documents required for the Proposals as shall in the judgment of the City Manager be appropriate in order to affect the purposes of the foregoing resolution.

<u>Section 4.</u> The Finance Director is hereby authorized to transfer funds from the City of Freeport's General Fund to the City of Freeport Employee Benefits Trust Fund as needed to pay premiums as presented by the insurance carriers.

**Section 5.** This Resolution shall become effective immediately upon its passage.

**DULY PASSED, APPROVED AND ADOPTED** on this the 17<sup>th</sup> day of July 2023.

| ATTEST:  | Brooks Bass, Mayor<br>City of Freeport, Texas |  |
|--|---|--|
| Betty Wells, City Secretary<br>City of Freeport, Texas |   |  |

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# **FREEPORT**

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# City Council Agenda Item # 5

Title:

Consider a Resolution Amending the City of Freeport Policy Handbook Chapter 8 -

Attendance and Leave Policy adding Section 8.15 - Reasonable Accommodations

for Pregnant Workers Policy.

Date:

July 17, 2023

From:

Donna Fisher, Human Resources Director

### **Staff Recommendation:**

Staff recommends approval of the Resolution.

### **Item Summary:**

The City has added the Reasonable Accommodations for Pregnant Workers Policy section 8.15 to comply with the federal Pregnant Workers Fairness Act that went into effect on June 27, 2023.

### **Background Information:**

The Pregnant Workers Fairness Act requires employers to offer "reasonable accommodations" to employees in the workplace for medical conditions related to the entire period from pregnancy to postpartum recovery.

### **Financial Impact:**

None

### **Supporting Documentation:**

Resolution with Exhibit "A"

### **RESOLUTION 2023-2807**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREEPORT, TEXAS, ADDING SECTION 8.15 REASONABLE ACCOMMODATIONS FOR PREGNANT WORKERS AND APPROVING THIS REVISION TO THE PERSONNEL POLICY HANDBOOK.

**WHEREAS**, the City of Freeport values all employees working to provide services to the citizens; and

**WHEREAS**, the City of Freeport seeks to add the Reasonable Accommodations for Pregnant Workers policy for the benefit of our employees; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FREEPORT, BRAZORIA COUNTY, TEXAS;

**SECTION 1. REASONABLE** ACCOMMODATIONS FOR PREGNANT WORKERS POLICY. The City Council of the City of Freeport hereby approves and adopts the Reasonable Accommodations for Pregnant Workers Policy attached hereto as Exhibit "A" and approves its addition to the Personnel Policy Handbook.

**SECTION 2. PROPER NOTICE AND MEETING.** It is hereby found and determined that the meeting at which this resolution was passed was attended by a quorum of the City Council, was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551.

| Read, passed and adopted the day of          | , 2023.                                       |
|--|---|
|  | Brooks Bass, Mayor<br>City of Freeport, Texas |
| ATTEST:                                      | APPROVED AS TO FORM:                          |
| Betty Wells, City Secretary City of Freeport | David Olson, City Attorney City of Freeport   |

### 8.15 Reasonable Accommodations for Pregnant Workers Policy

As required by the federal Pregnant Workers Fairness Act (PWFA), the City of Freeport will provide reasonable accommodations to employees and applicants with limitations related to pregnancy, childbirth or related medical conditions, unless the accommodation will cause undue hardship to the City of Freeport's operations.

An employee or applicant may request accommodation due to pregnancy, childbirth or a related medical condition by submitting the request in writing to human resources (HR). The accommodation request should include an explanation of the pregnancy-related limitations, the accommodation needed and any alternative accommodation(s) that might be reasonable. Depending on the nature of the accommodation, the individual may be requested to submit a statement from a health care provider substantiating the need for the accommodation.

Upon receipt of a request for accommodation, HR will contact the employee or applicant to discuss the request and determine if accommodation is reasonable and can be provided without significant difficulty or expense, i.e., undue hardship.

While the reasonableness of each accommodation request will be individually assessed, possible accommodations include allowing the individual to:

- Sit while working
- Drink water during the workday
- Receive closer-in parking
- Have flexible hours
- Receive appropriately sized uniforms and safety apparel
- Receive additional break time to use the bathroom, eat and rest
- Take time off to recover from childbirth
- Be excused from strenuous activities and/or activities that involve exposure to compounds deemed unsafe during pregnancy

An employee may request paid or unpaid leave as a reasonable accommodation under this policy; however, the City of Freeport will not require an employee to take time off if another reasonable accommodation can be provided that will allow the employee to continue to work.

The City of Freeport prohibits any retaliation, harassment or adverse action due to an individual's request for accommodation under this policy or for reporting or participating in an investigation of unlawful discrimination under this policy.

# **FREEPORT**

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# City Council Agenda Item # 6

Title:

Public Hearing/Workshop regarding amendments to regulations regarding Short-Term

Rentals.

Date:

July 17, 2023

From:

Kacey Roman, Director of Building and Code

Tim Kelty, City Manager

### **Staff Recommendation:**

Recommendation that City Council receive input from affected parties and discuss proposed changes to the city's short-term rental ordinance.

### **Item Summary:**

At a recent City Council, amendments to the City's Short-term rental Ordinance was discussed. At that meeting, it was requested that staff schedule a workshop on this item with affected property owners prior to council taking any action. Since Mayor Bass and Councilman Rossow were originally approached by property owners of Bridge Harbor regarding changes, Councilman Cain was the councilmember who requested the workshop, and Councilman Pena, a Short-term rental owner, would be invited to the meeting, Mayor Bass asked that the workshop be conducted with all Councilmembers present.

In May, City staff, along with Mayor Bass and Councilman Rossow, met with members of the Bridge Harbor subdivision regarding Short-Term Rental concerns. The following changes to the Short-Term Rental Ordinance were proposed:

- Parking restrictions
  - Only allow for number of cars that can fit in the driveway.
  - Prohibit parking in the street in Bridge Harbor Subdivision. The narrow width does not allow room for emergency vehicles to pass.
- License Placard AND Host Rules must be posted outside the front door.
  - Laminated and placed inside of a Weatherproof container/frame that does not block visibility.
  - Located within 2 feet of the front door entrance, and visible from front door.
- Responsible Party
  - Change of employment must notify City within 10 business days of new Local Responsible Person, or license will be suspended.

Bridge Harbor Residents would also like to limit the number of rentals in an area, and only allow 1 per every 200 feet. They also requested the possibility of changing Short Term Rentals to Specific Use Permits that must go before the Planning Commission.

### **Background Information:**

In November of 2021, the City of Freeport adopted an ordinance requiring the registration and inspection of Short-Term Rentals; Ordinance 2021-2640.

Staff has met many challenges enforcing this ordinance. Refusal of owners to register, non-payment of HOT Taxes, violating occupancy limits (huge overnight parties), violations of noise and parking restrictions (loud music at 3am), etc. The police and Code Enforcement have been called on many occasions to assist the homeowners on the weekends.

**Special Considerations:** N/A

Financial Impact: N/A

**Board or 3<sup>rd</sup> Party recommendation:** N/A

<u>Supporting Documentation:</u> List of known short term rentals in Freeport, current Short-term regulations on the books.

| ADDRI               | SS              | OWNER   | DATES OF ISSUANCE  | UPDATES  |
|---------------------|-----------------|---|--|--|
| cted and In Com     | pliance         |   |  |  |
|                     |                 |   |  |  |
| 1804 N AVE L, FREE  | PORT TX, 77541  | EDWARDS ANTHONY   |  |  |
|                     |                 | 1804 N AVE L FREEPORT TX, 77541                         | 9/23/2022  | INSPECTED AND IN COMPLIANCE                            |
|                     |                 | WELLS JOSHUA M & ASHLEY A,                              |  |  |
| 923 W 12TH, FREE    | PORT TX, 77541  | 3565 RODEHAMPTON CT                                     |  |  |
|                     |                 | COLORADO SPRINGS, CO 80918                              | 8/17/2022  | INSPECTED AND IN COMPLIANCE                            |
| 71 DOLDHIN FREE     | OODT TV 77544   | BOUNDS KELLY & KATRINA                                  |  |  |
| 71 DOLPHIN, FREE    | OKI 1X, 77541   | 2689 FM 2705<br>MEXIA, TX 76667-2082                    | 10/5/2022  | INSPECTED AND IN COMPLIANCE                            |
|                     |                 |   | 10/3/2022  | INSPECTED AND IN COMPLIANCE                            |
| 82 DOLPHIN, FREE    | ORT TX 77541    | BAYFRONT RENTAL LIMITED LIABILITY COMPANY 7915 RANIC DR |  |  |
|                     |                 | HOUSTON, TX 77064-1720                                  | 0/4/2022   |  |
|                     |                 | CHU DIEM T & QUOC D HOANG                               | 8/4/2022   | INSPECTED AND IN COMPLIANCE                            |
| 87 DOLPHIN, FREE    | ORT. TX 77541   | 6418 FERRIS DR # 3                                      |  |  |
|                     |                 | HOUSTON, TX 77081-4690                                  | 10/17/2022   | INSPECTED AND IN COMPLIANCE                            |
|                     | BINES STATE     | WARREN BRUCE & DEBBIE                                   | 20/21/2022   | INSTECTED AND IN CONTENANCE                            |
| 91 DOLPHIN, FREE    | PORT TX 77541   | 2307 WHITE TAIL LN                                      |  |  |
|                     |                 | LAKE JACKSON, TX 77566-3604                             | 8/5/2022   | INSPECTED AND IN COMPLIANCE                            |
|                     |                 | PARKER MARK & CAROL N                                   |  |  |
| 95 DOLPHIN, FREE    | PORT TX, 77541  | 76 DOLPHIN LN   |  |  |
|                     |                 | FREEPORT, TX 77541-8338                                 | 8/9/2022   | INSPECTED AND IN COMPLIANCE                            |
|                     |                 | COTTONWOOD TRAIL INVESTMENTS                            |  |  |
| 98 DOLPHIN, FREP    | ORT TX, 77541   | P O BOX 25458   |  |  |
|                     |                 | HOUSTON, TX 77265-5458 DOWNEY KAREN MARIE               | 10/20/2022   | INSPECTED AND IN COMPLIANCE                            |
| 307 W 1ST ST, FREE  | PORT TY 775/11  | 315 W 1ST ST  |  |  |
| 307 W 131 31,1 KEE  | FORT 1X, 77341  | FREEPORT, TX 77541                                      | 0/10/2022  | INCRECTED AND IN COMPLIANCE                            |
|                     | The second      | APHRODITE HOLDINGS                                      | 9/19/2022  | INSPECTED AND IN COMPLIANCE                            |
| 223 S FRONT ST, FRE | EPORT TX, 77541 | 2510 E SUNSET RD STE 5-982                              |  |  |
|                     |                 | LAS VEGAS, NV 89120                                     | 8/9/2022   | INSPECTED AND IN COMPLIANCE                            |
|                     |                 | SHAHAN DONALD A & GINGER A & RYAN & ASHLEY              |  | West Edited Anto My Colon Espance                      |
| 62 MARLIN, FREEP    | ORT TX, 77541   | 32603 WESTON CT   |  |  |
|                     |                 | FULSHEAR, TX 77441                                      | 8/29/2022  | INSPECTED AND IN COMPLIANCE                            |
|                     |                 | VIETTEX   |  |  |
| 125 MARLIN, FREE    | PORT TX, 77541  | 20119 BALDWIN OAK ST                                    |  |  |
|                     |                 | KATY, TX 77449-7685                                     | 8/9/2022   | INSPECTED AND IN COMPLIANCE                            |
| 118 REDFISH, FREE   | ODT TV 77544    | CAI QUYNH NGUYEN & LAN THU THI HUYNH                    |  |  |
| 110 KEDFISH, FREE   | OKI 1X, 77541   | 17406 MEADOW LIGHT DR                                   | 0/05/0000  |  |
|                     |                 | RICHMOND, TX 77407                                      | 8/26/2022  | INSPECTED AND IN COMPLIANCE                            |
|                     |                 |   |  |  |
| ed and Pending      |                 |   |  |  |
|                     | Aug The Control | TRAN LOC BA   |  |  |
| 403 W BROA          | DUNITA          | 11507 PAGODA DR   |  | Has been inspected, waiting on them to finish some sm  |
|                     |                 | STAFFORD, TX 77477-1218                                 | The state of the s | repairs.   |
|                     |                 | TRAN LOC BA   |  |  |
|                     |                 | 11507 PAGODA DR   |  | Has a current long term resident - may change to AirBN |
| 403 W BROAL         | UNIT B          | STAFFORD, TX 77477-1218                                 |  | when tenant leaves.                                    |
|                     |                 | CRYSTAL CRUISE INVESTMENTS LLC                          | May The Land   |  |
|                     |                 | DBA WATER WOES  |  |  |
|                     |                 | 2413 MARKET ST  |  | LAST INSPECTED ON 4/27/2023 FOR SHORT TERM RENT        |
| 104 MARLIN, FREEP   | ORT TX, 77541   | GALVESTON, TX 77550                                     |  | Pulled Permits for Repairs                             |

Sent Notifications - Not In Compliance

| ent | Notifications - Not in Complia   | nce                               |   |
|-----|----------------------------------|-----------------------------------|---|
|     |                                  | ADD RENTALS LLC                   |   |
|     |                                  | 9609 HOCKER ST                    |   |
| 1   | 511 W 6TH ST, FREEPORT TX, 77541 | KANSAS CITY, MO 64139             | NEW LISTING ON AIRBNB. Sent Notice.                         |
| - 1 |                                  | Park Avenue Lofts Attn: Jeff Pena |   |
|     |                                  | 224 W PARK, SUITE 100             | Refuses to Register and Comply. Appealed to BoA and was     |
| 2   | 224 W PARK, FREEPORT TX, 77541   | FREEPORT, TX 77541                | denied. Filed Lawsuit in District Court                     |
|     |                                  | SUN TERRA ENTERPRISES             |   |
|     |                                  | 945 MCKINNEY ST #10942            |   |
| 3   | 220 W PARK, FREEPORT TX, 77541   | HOUSTON, TX 77002                 | NEW LISTING ON AIRBNB. Sent Notice.                         |
|     |                                  | LONE CONE REAL ESTATE LLC         |   |
|     | 59 MARLIN, FREEPORT TX, 77541    | 1572 COUNTY ROAD 351              | SPOKE WITH KIM VELDERHOFF ON 2/24/2023; IN REGARDS          |
| 4   |                                  | MUENSTER, TX 76252                | TO APPLYING FOR SHORT TERM RENTAL                           |
| - 1 |                                  | GARZA TRAVIS & IVY AUSTIN-GARZA   |   |
|     | 102 DOLPHIN, FREEPORT TX, 77541  | 15818 CYPRESS HALL DR             |   |
| 5   |                                  | CYPRESS, TX 77429-6989            | Investigating. Owner denies that it is a Short Term Rental. |

Not a Short Term Rental

|   |  | RUSSELL GENE EDWARD III & STACI R |                                      | 1 |
|---|--|-----------------------------------|--------------------------------------|---|
|   | 427 W 1ST ST, FREEPORT TX, 77541   | 5222 NODAWAY LN                   |                                      |   |
| 1 | The state of the s | SPRING, TX 77379                  | Listed as Rentals only over 30 days. |   |

### Current City of Freeport Code of Ordinances - Short Term Rentals

### Section 124.05 Unpermitted short-term rentals prohibited

A. It shall be unlawful for any owner or person to rent, lease, advertise, or otherwise permit or allow any residential premises to be operated or used as an unpermitted Short-term Rental.

### Section 124.06 Requirements for hosting platforms

- A. All Hosting Platforms shall provide the following information in a notice to any owner listing a Short-term Rental located within the City of Freeport through the Hosting Platform's service. The notice shall be provided prior to the owner listing the premises and shall include the following information: THE SHORT-TERM RENTAL CHAPTER OF THE CITY OF FREEPORT CODE OF ORDINANCES PROHIBITS THE SHORT-TERM RENTAL OF RESIDENTIAL PREMISES WITHIN THE CITY OF FREEPORT WITHOUT AN ACTIVE SHORT-TERM RENTAL PERMIT.
- B. Notwithstanding any other provision of this Chapter, nothing shall relieve any owner person, occupant or Hosting Platform of the obligations imposed by the applicable provisions of state law and the City of Freeport Code of Ordinances, including but not limited to, those obligations imposed by the Tax Code. Further, nothing in this Chapter shall be construed to limit any remedies available under the applicable provisions of state law and the City of Freeport Code of Ordinances

### Section 124.07 Short-term rental permit required

An owner who desires to use its premises as a short-term rental must have a valid, active short- term rental permit from the city prior to using, allowing the use of, or advertising the use of said premises as a short-term rental. Upon application to the City, a short-term rental permit shall be approved by the Administrator, if the application satisfies all the conditions of this Chapter. The Administrator may place reasonable conditions on a short-term rental permit to ensure compliance with the provisions of this Chapter.

### Section 124.08 Expiration of permit; renewals

A short-term rental permit shall expire on the last day of the month one year after the date of issuance. No short-term rental permit may be renewed without a completed renewal application submitted by the owner and payment of the renewal fee. If the renewal application satisfies all the conditions of this Chapter and all other applicable City Code provisions, including any adopted building and maintenance codes, an application for the renewal of a short-term rental permit shall be approved by the Administrator. The Administrator may place reasonable conditions on a short-term rental renewal permit to ensure compliance with the provisions of this Chapter.

### Section 124.09 Requirements of application.

Except as provided in this Section, every complete application for a short-term rental permit shall include the following information with such detail and in a form approved by the Administrator.

- 1. The name, address, contact information and authenticated signature for the owner of the premises;
- 2. The name, address and contact information of the operator, agent if any, and designated local responsible party as required in Section 124.10;
- 3. A plot plan of the premises identifying the location of parking spaces to be used in conjunction with the short-term rental;
- 4. A dimensioned floor plan of the proposed short-term rental identifying bedrooms, other living spaces and emergency evacuation routes;
- 5. Proof of insurance as required in Section 124.11;
- 6. The name and contact information for the property owner's association, if any, of which the premises is covered by the dedicatory instruments;
- 7. A copy of the proposed host rules for the short-term rental; and
- 8. Such certifications deemed necessary and proper to ensure compliance with this Chapter.
- 9. A permit application fee.
- B. An application for a short-term renewal permit may be filed beginning thirty (30) days prior to expiration

of a current permit. Every complete application for a short-term rental renewal permit shall include updates, if any, to the information contained in the original permit application or any subsequent renewals. The permit holder shall sign a statement affirming that there is either no change to such information, or that any updated information is accurate and complete. The Administrator may require such certifications deemed necessary and proper to ensure continuing compliance with this Chapter.

- C. An application for a short-term rental renewal permit submitted after the expiration of the most immediate permit for the premises shall be treated as an application for a new permit as described in subsection A of this Section.
- D. If a complete application for a short-term renewal permit is submitted less than thirty (30) days prior to expiration of the current permit, the Administrator in his or her sole discretion may grant a one-time extension of the current permit not to exceed ten (10) days.

### Section 124.10 Designation of local responsible party required

An owner must designate the name and contact information of a local responsible party who can be contacted regarding immediate concerns and complaints from the public. Said individual must reside in Brazoria County, Texas and be available to be reached in person or by phone on a 24 hour basis, 365 days of the year. If called, a local responsible party must be able to and shall be present at the premises within one (1) hour of call from Administrator, or his designee. A local responsible party must be authorized to make decisions regarding the premises and its occupants. A local responsible party may be required to, and shall not refuse to, accept service of citation for any violations on the premises. Acceptance of service shall not act to release owner of any liability under this chapter.

### Section 124.11 Proof of insurance required

It shall be unlawful for the owner of premises operating as a short-term rental to operate without host protection or other liability insurance commensurate with the operations of the short-term rental that provides coverage of up to \$1 million per occurrence. A certificate of insurance must be on file with the Administrator. Proof of insurance shall be required at the time of application and notice of cancelation of insurance must be made to the Administrator within 30 days.

### Section 124.12 Inspection required

No permit or renewal permit shall be approved for a short-term rental until the City has inspected the premises and found the premises to be in compliance with minimum health and safety requirements for use and occupancy. If a premises fails to pass an inspection, a reinspection fee may be charged for each subsequent inspection in accordance with the fee established by resolution.

### Section 124.13 Permit fees

A fee established by resolution of the City Council will be charged to reimburse the City for all costs associated with the administration of this chapter.

### Section 124.14 Hotel occupancy taxes; Request for occupancy history

It shall be unlawful for an owner of premises used for a short-term rental to fail to pay hotel occupancy taxes required under State law and the City of Freeport Code of Ordinances. Upon request of the Administrator, the owner of a premises used as a short-term rental shall remit, within 30 days, an accounting of all occupants who rented the premises and the hotel occupancy taxes paid therefor. It shall be unlawful for a person to fail to provide said information requested in a timely manner.

### Section 124.15 Short-term rental permit nontransferable

A short-term rental permit is non-transferable and shall not be assigned nor transferred to another person or entity. Any attempt to transfer a permit or attempt to use another person's permit may be grounds for revocation of said permit.

### Section 124.16 Restrictions on number of occupants

A It shall be unlawful for an owner or person to rent, allow, provide, or advertise for more than two (2)

persons per bedroom, plus two (2) additional persons, when using the premises as a short-term rental.

- B. Regardless of the number of bedrooms at the premises, it shall be unlawful:
- 1. For more than twelve (12) persons (including children), to occupy a short-term rental at any one time; or
- 2. For the owner or operator to allow, suffer or permit the number of occupants living, sleeping within or possessing a short-term rental to exceed the maximum occupancy shown on the short- term rental permit or renewal permit.

C. A visual inspection of more than twelve (12) persons by a city employee at the premises is prima facie evidence of and shall be probable cause to issue a citation for a violation of this section.

### Section 124.17 Minimum stay required.

It shall be unlawful for an owner to rent or lease a short-term rental for a period of less than 24 hours.

### Section 124.18 Physical conversion of premises prohibited

- A. It shall be unlawful for an owner or person to convert a garage to living space, remodel, renovate, enlarge or otherwise modify premises to add additional bedrooms for use as a Short-term Rental.
- B. It shall be unlawful for an owner or person to pave or otherwise cover pervious soil to create additional on-premise parking without prior approval from the City of Freeport.

### Section 124.19 Sound equipment restrictions

It shall be unlawful for an owner or occupant of a short-term rental to use or allow the use of amplified sound equipment that produces sound audible beyond the property line of the premises between the hours of 0:00 p.m. and 9:00 a.m.

### Section 124.20 Trash pickup requirements

It shall be unlawful for an owner or occupant to place, or allow to be placed, trash on the premises before 7:00 PM the evening prior to scheduled pickup or on a day not scheduled for pickup by the City or its authorized solid waste transportation vendor.

### Section 124.21 Advertising, promoting or allowing of special events prohibited

- A It shall be unlawful for an owner or occupant to advertise or promote a special event, or allow the advertising and promotion of a special event (e.g. banquet. wedding, reception, reunion, bachelor or bachelorette party, concert, or any similar activity that would assemble large numbers of invitees) to be held on the premises.
- B. It shall be unlawful for an owner or occupant to allow, suffer or permit a banquet hall or special event as described to be held on the premises.

### Section 124.22 Notice to occupants of short-term rentals

An owner or person operating a short-term rental shall provide a notice of instructions (also known as "host rules") to occupants staying at the premises in a form developed by the Administrator. The notice shall instruct the occupants as to all applicable city regulations pertaining to short-term rentals. These include, but are not limited to, occupancy restrictions, limits on parking, trash pickup, prohibitions on special events, limits on amplified sound, and curfew times.

### Section 124.23 Permit to be displayed.

A copy of the approved short-term rental permit shall be posted at a conspicuous location inside the front entrance(s) to the short-term rental.

### Section 124.24 Use of assigned permit number required

It shall be unlawful for an owner or person to advertise a short-term rental in any medium, including but not limited to newspaper, magazine, brochure, website, or mobile application without including the current permit number assigned by the Administrator.

### Section 124.25 Use of unauthorized permit number prohibited

It shall be unlawful for an owner or person to use, advertise or promote or allow the use, advertisement or promotion of a short-term rental using a permit number not assigned to the owner or person, or to a different address, or to a different dwelling unit.

### **ADMINISTRATIVE PROCEDURES**

### Section 124.26 Revocation of permit

- A Grounds. Any permit issued hereunder may be revoked by the Administrator if the permit holder has:
- (1) received more than two citations for violations of this chapter or any other provision of this Code of Ordinances within the preceding 12-month time period; or
- (2) failed or refused to comply with an express condition of the permit and remains in non-compliance ten (10) days after being notified in writing of such non-compliance; or
- (3) knowingly made a false statement in the application; or
- (4) otherwise become disqualified for the issuance of a permit under the terms of this Article.
- B. Notice. Notice of the revocation shall be given to the permit holder in writing, with the reasons for the revocation specified in the notice, served either by personal service or by certified United States mail to their last known address. The revocation shall become effective the day following personal service or if mailed, three (3) days from the date of mailing.
- C. Appeal; hearing. The permit holder shall have ten (I 0) days from the date of such revocation in which to file notice with the Administrator of their appeal from the order revoking said permit. The Administrator shall provide for a hearing on the appeal in accordance with the provisions of this Article.
- D. One-Year Waiting Period. In the event an owner's short-term rental permit is revoked by the Administrator, no second or additional permit shall be issued for a short-term rental on the premises for one year of the date such permit was revoked.

### Section 124.27 Administrative appeals of denial or revocation of permit.

- A Upon denial or revocation of a permit, the Administrator, shall notify the applicant or permit holder, in writing, of the reason for which the permit is subject to denial or revocation. To contest the denial or revocation of a permit, the applicant or permit holder shall file a written request for a hearing with the Administrator within ten (10) days following service of such notice. If no written request for hearing is filed within ten (10) days, the denial or revocation is sustained.
- B. The appeal shall be conducted within twenty (20) days of the date on which the notice of appeal was filed with the Administrator.
- C. The hearings provided for in this Section shall be conducted by the Administrator or a designated hearing officer at a time and place designated by the Administrator or the hearing officer. Based upon the evidence of such hearing, the Administrator or the designated hearing officer shall sustain, modify or rescind any notice or order considered at the hearing. A written report of the hearing decision shall be furnished to the applicant or permit holder requesting the hearing.
- D. After such hearing, an applicant or permit holder whose permit was denied or revoked by the Administrator may appeal to the City Council or board designated by the City Council to hear such appeals.
- E. An appeal shall not stay the denial or suspension of the permit unless otherwise directed by the Administrator.

### Section 124.28 Appeals of Administrator decision

A All appeals must be made in writing and received no less than ten (10) days after any final decision made by the Administrator or the designated hearing officer in accordance with above.

- B. The City shall schedule the appeal hearing within twenty (20) days from receipt of the appellant or permit holder's appeal request
- C. If the City Council or designated board finds by a preponderance of the evidence that the denial or revocation of the permit was necessary to protect the health, safety, or welfare of the general public, the City Appeal Officer shall affirm the denial or revocation of appellant's application or permit.
- D. The City Appeal Officer may consider any or all of the following factors when reaching a decision on the merits of the appeal:
- 1. The number of violations, convictions, or liability findings;
- 2. The number of previous permit revocations;
- 3. The number of repeat violations at the same location;
- 4. The degree to which previous violations endangered the public health, safety or welfare; and
- 5. Any pending action or investigation by another agency.
- E. After the hearing, the City Council or designated board shall issue a written order. The order shall be provided to the appellant by personal service or by certified mail, return receipt requested.
- F. The City Council or designated board may affirm or reverse the denial or revocation of the permit. If affirmed, the order issued must state that the appellant is not eligible to receive a new permit for a short-term rental on the premises sooner than one year after the date of the order. If reversed, the permit shall be reinstated immediately, in the case of a revocation, or the permit shall be issued within three (3) business days, in the case of a denial.
- G. The determination of the City Council or designated board shall be final on the date the order is signed.
- H. An appeal to the City Council or designated board does not stay the effect of a denial or revocation or the use of any enforcement measure unless specifically ordered by the Administrator or the City Council or designated board.

### **ENFORCEMENT**

### Section 124.29 Discontinuance

- A The owner of a short-term rental use that is unable to obtain a permit for said use or fails or refuses to obtain a permit for the use following the effective date of this Chapter, shall discontinue the short-term rental use no later than 6 months.
- B. If the permit for a short-term rental use is not renewed, the owner shall discontinue the use no later than the date on which the existing permit or any extension thereof expires.

### Section 124.30 Penalties

- A person who violates any provision of this Chapter by performing an act prohibited or by failing to perform an act required is guilty of a misdemeanor. Each day on which a violation exists or continues to exist shall be a separate offense.
- B. If the definition of an offense under this Chapter does not prescribe a culpable mental state, then a culpable mental state is not required. Such offense shall be punishable by a fine not to exceed Five Hundred Dollars and No Cents (\$500.00). Although not required, if a culpable mental state is in fact alleged in the charge of the offense and the offense governs fire safety, zoning, or public health and sanitation, including dumping of refuse, such offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents (\$2,000.00).
- C. If the definition of an offense under this Chapter prescribes a culpable mental state and the offense governs fire safety, zoning, or public health and sanitation, including dumping of refuse, then a culpable mental state is required and the offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents (\$2,000.00).

Any person, firm, corporation, agent or employee thereof who violates any of the provisions of this ordinance shall be guilty of a misdemeanor and upon conviction thereof shall be fined an amount not to exceed Two Thousand Dollars and No Cents (\$2,000.00) for each offense. Each day that a violation is permitted to exist shall constitute a separate offense.

# City Council Agenda Item # 7

**Title:** Consideration and possible action by City Council approving closing and abandoning a portion of the southern right of way of Gulf Boulevard from Skinner Street to Terry

Street.

**Date:** July 17, 2023

From: Laura Cramer, Special Projects Coordinator

### **Staff Recommendation:**

Staff recommends City council approve closing and abandoning a portion of the southernly right of way of Gulf Boulevard between Skinner Street to Terry Street.

### **Item Summary**

The right of way of Gulf Boulevard is 150 feet. The city is asking for a partial closure of the wide right of way. The requested closure the right of way adjacent to Riverside Park. We are requesting the city maintain a 15 foot right of way from the southerly edge of the road. Currently, there is a baseball storage structure, a portion of the most northerly ball field and a newly constructed parking lot in the right of way. Additionally, the Fire Department has plans to place a structure in the area between the parking lot and Fire Station #2. The right of way on the north side of Gulf Boulevard will not be adjusted. The area abandoned will become part of Riverside Park property.

### **Background Information:**

The right of way of Gulf Boulevard is 150 feet for the entire road.

### **Special Considerations:**

None.

### Board or 3rd Party recommendation:

None.

### **Financial Impact:**

None.

### **Supporting Documentation:**

Ordinance, Map, and Survey

### ORDINANCE NO. 2023-2700

AN ORDINANCE OF THE FREEPORT, TEXAS, FINDING AND DETERMINING THAT PUBLIC CONVENIENCE AND NECESSITY NO LONGER REQUIRE THE CONTINUED EXISTENCE OF AN APPROXIMATELY FORTY-FIVE FOOT (45') WIDE STREET RIGHT-OF-WAY BEING A PORTION OF GULD BOULEVARD OUT OF THE VELASCO TOWNSITE, IN THE CITY OF FREEPORT, BRAZORIA COUNTY, TEXAS; VACATING, ABANDONING, AND CLOSING SAID ROADWAY EASEMENT; PROVIDING FOR SEVERABILITY; AND CONTAINING OTHER PROVISIONS RELATING TO SUBJECT

\* \* \* \* \*

WHEREAS, the City of Freeport, Texas, owner of all property adjacent to or abutting the right-of-way herein described, would like to vacate, abandon, and close the hereinafter described right-of-way; and

WHEREAS, the City Council has determined that such roadway easement should be vacated, abandoned, and closed for the reason that the same is no longer needed by the City for purposes of a street and should be used to expand the adjacent park area; now, therefore:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FREEPORT, TEXAS:

Section 1. The facts and recitations set forth in the preamble of this Ordinance are hereby found to be true and correct.

Section 2. The City Council of the City of Freeport, Texas, hereby finds and determines that public convenience and necessity no longer require the continued existence of that portion of the right-of-way described in Section 3 hereof.

Section 3. The right-of-way, being approximately forty-five foot (45') wide street being a portion of Gulf Boulevard out of the Velasco Townsite, in the City of Freeport, Brazoria County, Texas and said right-of-way being more particularly described by

survey in Exhibit "A" attached hereto and made a part of this Ordinance hereof for all purposes, is hereby vacated, abandoned, and closed.

Section 4. In the event any section, paragraph, subdivision, clause, phrase, provision, sentence, or part of this ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of the City of Freeport, Texas, declares that it would have passed each and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, or whether there be one or more parts.

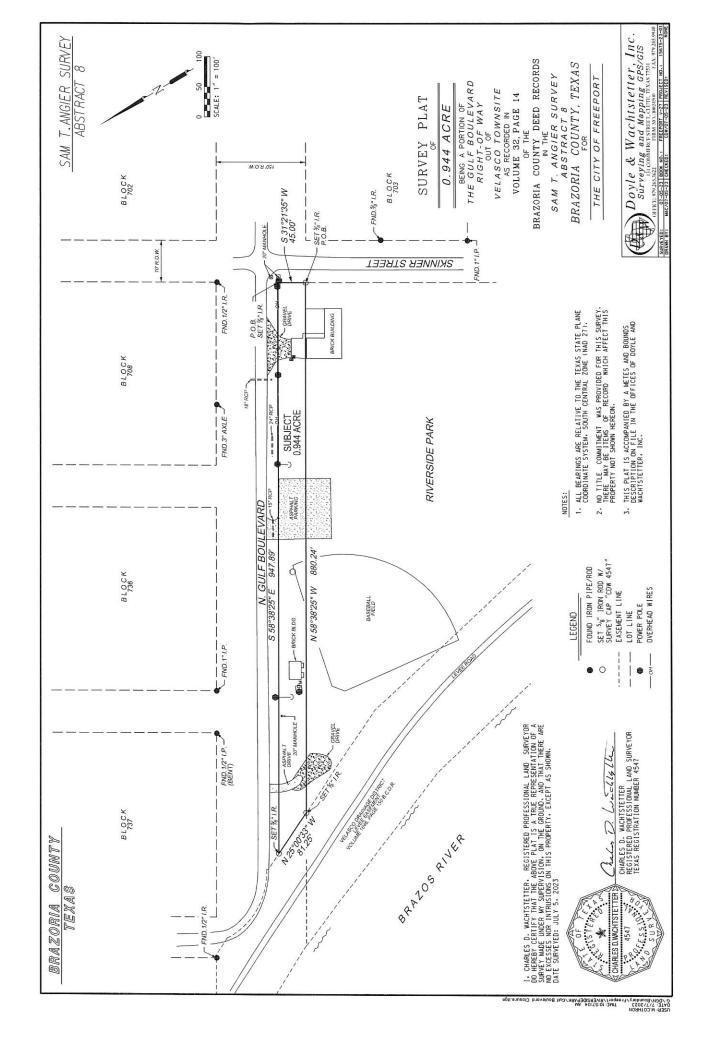
| PASSED AND APPROVED this                                    | _ day of             | , 2023 |
|---|----------------------|--------|
| ATTEST:   | Brooks Bass<br>Mayor |        |
| Betty Wells<br>City Secretary                               |                      |        |
| APPROVED AS TO FORM ONLY:                                   |                      |        |
| David Olson, Interim City Attorney, City of Freeport, Texas |                      |        |

# Proposed Gulf Boulevard Right of Way Closure



Proposed Area to Remove from Right of Way





# THE CITY OF

THE OF THE AND THE AND

# **FREEPORT**

200 West Second St • Freeport, TX 77541

979.233.3526 • Fax 979.233.8867

# City Council Agenda Item #8

**Title:** Discussion on Recodification of the Code of Ordinances for the City of Freeport.

**Date**: July 17, 2023

**From:** Tim Kelty, City Manager

Betty Wells, City Secretary

### **Staff Recommendation:**

This Item is on the agenda for discussion only. An ordinance adopting the recodified Code of Ordinance will be presented to City council for action at the next regular meeting.

### Item Summary:

All ordinances adopted by council that establish rules and regulations for the city are codified into a general Code of Ordinances. This book is the official set of local rules and laws that govern the City. Approximately twice a year all relevant ordinances adopted by City Council are sent to the codifying Law Team to translate into regular updates to the code. This Code is available for viewing by the general public on the city's website and all updates are automatically included in the online version.

Every 5-10 years it is a Best Practice to have the entire code of Ordinances reviewed and recodified. This is done to:

- Correct any conflicts in the code with State Law due to changes to state law.
- Correct any conflicting regulations that may occur due to ordinance being adopted over time that overlap to a degree and don't match up exactly
- Update the code to reflect societal changes in technology or activities
- Reorganize the Code of Ordinances that overtime may become disorganized due to the semiannual updates.

It is important to understand that Recodification DOES NOT CREATE NEW REGULATIONS beyond what was discussed above

### **Background Information:**

It is unknow for certain how long it has been since the Code of Ordinances has been recodified. No one on City staff is aware that it has ever been done. A little over a year ago, the city hired Civicplus to assist the city in this recodification effort, and staff has been working with them to produce the Code book that was delivered to each Councilman to review

**Special Considerations:** None

Financial Impact: None

Board or 3<sup>rd</sup> Party recommendation: None

**Supporting Documentation:** None, Code of Ordinance delivered separately

# THE CITY OF



# **FREEPORT**

200 West Second St • Freeport, TX 77541

979.233.3526 • Fax 979.233.8867

# City Council Agenda Item # 9

Title: Consideration and possible action approving the sale of City owned levee property located

at, and adjacent to, 104 Mystery Harbor Lane, to Chris Duncan

**Date**: July 17, 2023

From: Tim Kelty, City Manager

### **Staff Recommendation:**

Staff recommends Council only consider the request by Chris Duncan to purchase property from the City along the levee between his property at 104 Mystery Harbor Lane and the water's edge.

### **Item Summary:**

Mr. Duncan has provided a survey of this property and an appraisal report. While the appraisal report is for the property he owns, it includes a paragraph additionally placing values on the requested properties. He has requested that the city consider selling him the Levee property both between his property 104 Mystery Harbor Lane and the river, and between his neighbor's property, to the west, and the river. While he has not made a formal offer to purchase either area, the documentation he provided suggests the value of the property is \$5,900 for the property immediately between his property, and \$24,000 for the entire parcel. Both values were based on approximately \$0.94 / sf.

### **Background Information:**

In the past, the city has considered and approved the sale of levee property to property owners along the river for the fair market value in exchange for the property owner's commitment to invest in development or redevelopment of the property within a certain time period. In this case Mr. Duncan has indicated his intention to demolish the old brick house located on his property and redevelop the property.

However, since he does not own the neighboring property, he would not be able to make the commitment to develop that side of the requested levee.

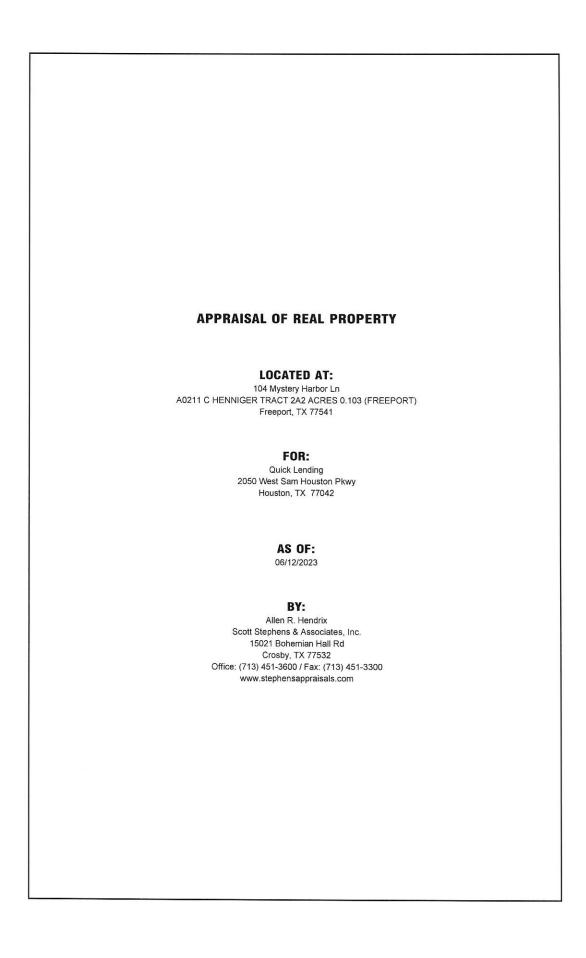
### **Special Considerations:**

Last year the city council approved the sale of nearby levee property to Lucy Ware. That approval was based upon an appraisal for that property of \$23,300 for 4,661 square feet, or about \$5/sf. According to the paperwork submitted by Mr. Duncan the entire requested area is 25178 sf and the area immediately between his property and the river is 6,229 sf. Using the sf cost from the prior approved deal the values for Mr. Duncan's requests are \$125,890 and \$31,145 respectively.

**<u>Financial Impact:</u>** The sale of this property would generate unbudgeted revenue

**Board or 3<sup>rd</sup> Party recommendation:** None

Supporting Documentation: Appraisal and Survey provided by Mr. Duncan



### LAND APPRAISAL REPORT

|  |  |  | LAND   | AI I IIAIOA                | L IILI OILI  |  | File No. 235692  |                      |
|--|--|--|--|----------------------------|--|--|--|----------------------|
| 100  | Borrower ZBA Free  |  |  | nsus Tract 6643            | .00  | Map Ref  |  |                      |
|  | Land Control of the C | Mystery Harbor L   |  |                            |  | Ot-  | 7- Ondo 775  |                      |
| 5  | City Freeport  |  |  | unty Brazoria              |  | Sta  | te TX Zip Code 7754  | <sup>‡1</sup>        |
|  | Sale Price \$ None   | 11 C HENNIGER Date of Sale   | TRACT 2A2 ACRES 0.1  | 103 (FREEPOF<br>m Unkn. vr |  | ed 🗶 Fee   | Leasehold De Mi  | inimis PUD           |
| 5  | Actual Real Estate Taxes \$  |  | (yr) Loan charges to be pa   |                            |  | cessions None  |  |                      |
|  |  | Lending  |  |                            | ess 2050 West Sam Ho   |  |  | TX 77042             |
|  | Occupant Vacant  | Appraise   |  | Ins                        | tructions to Appraiser Mar   |  | raisal of the subject prop                                 | perty.               |
| THE PERSON   | Location   | Urbai  |  | Rura                       |  |  | Good Avg. Fa   | air Poor             |
|  | Built Up<br>Growth Rate  | Fully Dev. Rapid   |  | % Und                      | ler 25% Employment Stabil<br>V Convenience to En   |  | X  | +                    |
| No.  | Property Values  |  | easing Stable  |                            | lining Convenience to Sh   |  | ×  | + +                  |
|  | Demand/Supply  | Short  | 1.70 C   |                            | rsupply Convenience to So  |  | x  | 1 0                  |
|  | Marketing Time   | X Unde   |  |                            | r 6 Mos. Adequacy of Public  |  |  | ×                    |
| 3  | Present 55 % One-  | A STATE OF THE PARTY OF THE PAR |  | ndo 10 % Con               |  |  | X  |                      |
| =  | Land Use 10 % Indus Change in Present  |  |  | Taking D                   | Adequacy of Utilitie   |  | X  | 10.0                 |
|  |  | Not Likely  *) From  | Likely (*)   | Taking P                   | lace (*) Property Compatib<br>Protection from De   |  | ons X  |                      |
| 5  | Predominant Occupancy  | X Owner  | Tenant   | 5 % Vacan                  |  |  | X  | 1 1                  |
| 2  | One-Unit Price Range   |  |  |                            | O,000 General Appearance   |  | X  |                      |
| AND STATES   | One-Unit Age Range   | O yrs. to  |  |                            | yrs. Appeal to Market  |  | X  |                      |
|  |  |  | unfavorable, affecting marketabili                                     |                            | A VERBOOK A GAST BANK CONTROL OF BANK CONTROL OF STREET AND THE ST | CONTRACTOR AND CONTRACTOR OF THE PARTY OF TH | ct is located in a reside                                  | 10010-10110-1010-001 |
|  |  |  | ial miles south of downto  |                            |  | employment of  | centers are convenienti                                    | y                    |
| Allega   | located triroughout  | the area. Access   | s to and from the neighbo  | Mood is consi              | dered to be average.   |  |  |                      |
|  | Dimensions 90' x 50'   | per land survey.   |  | =                          | 4,500 sf sqf   | t  | Corner Lot   |                      |
| Million  | Zoning Classification R  | R2 - Residential   |  |                            | The second secon |  | o Not Conform to Zoning Re                                 | egulations           |
| SERVICE OF  | Highest and Best Use   | Present Use  | Other (specify)  |                            |  |  |  |                      |
| Shorts   | Public Elec.   | Other (Describe)   | OFF SITE IMPROVEME Street Access Public                                |                            |  |  |  |                      |
|  |  | Available<br>Available   | Street Access X Public Surface Asphalt Paved                           | Private Siz                | Typical for the Ar<br>Rectangular  | rea  |  |                      |
| =  |  | Available  | Maintenance X Public   | Private Vie                |  | erview   |  |                      |
| 1  | The state of the s | Available  |  | Curb/Gutter Dra            | ainage Appears Adequa  | te   |  |                      |
| 1000000  | The same of the sa | ground Elect. & Tel.   |  |                            | the property located in a FEMA S   | Special Flood Hazar  | rd Area? Yes   | X No                 |
| 1000000  |  | and the second of the second o | ny apparent adverse easements,   |                            |  |  | ct is an interior tract of land w                          |                      |
| 9000   |  |  | eing located within the 100 flood                                      |                            |  |  |  |                      |
| STATE OF THE PARTY |  |  | ject's market area boundaries ar<br>on is provided by the City of Free |                            |  | the Gulf of Mexic  | o to the south and east. One :                             | size per Lanu        |
| STATE OF THE PARTY | The undersigned has re   | ecited the following r   | recent sales of properties mos   | st similar and pro         | eximate to subject and has   |  |  |                      |
|  | includes a dollar adjust   | stment reflecting mark   | ket reaction to those items  | of significant var         | iation between the subject   | and comparable   | properties. If a significant                               | t item in the        |
|  | significant item in the c  | superior to or mo<br>comparable is inferior  | ore favorable than the subject<br>r to or less favorable than the      | at property, a m           | unus (-) adjustment is ma<br>a nlus (+) adjustment is  | .de, thus reducii<br>made thus incr  | ng the indicated value of<br>easing the indicated value of | of the subject       |
| 1000   | ITEM   | SUBJECT PROPER   |  |                            | COMPARABLE I   |  | COMPARABLE NO  |                      |
| 0000000  | Address 104 Mystery  | Control of the contro | 221 S Front St   |                            | 0 Pompano  |  | 0 Coast Guard  |                      |
|  | Freeport, TX Proximity to Subject  | X 77541  | Freeport, TX 77541   | 1                          | Surfside Beach, TX 7   | 7541   | Surfside Beach, TX 77                                      | 541                  |
|  | Sales Price  | \$ Per Ac  | 0.30 miles SE  | 115,00                     | 4.46 miles E   | 155,000  | 3.88 miles E   | 155,000              |
| 2  | Price  |  | tal SP: \$   |                            | \$   | 133,000  | \$   | 135,000              |
| 2  | Data Source(s)   | Inspection/CAD   | HAR MLS# 259493  | 348/CAD                    | HAR MLS# 83584039  | 9/CAD  | HAR MLS# 36778174/   | /CAD                 |
| Ĭ  | ITEM   | DESCRIPTION  | DESCRIPTION  | + (- )\$ Adjust            | DESCRIPTION  | +(- )\$ Adjust.  | DESCRIPTION  | +(-)\$ Adjust.       |
|  | Date of Sale/Time Adj.   | N/A  | Cld. 03/23/2022  |                            | Cld. 02/14/2022  |  | Cld. 06/02/2023  |                      |
| -  | Location<br>Site/View  | Freeport/Good<br>Res/Waterview   | Freeport/Good<br>Res/Waterfront  | 25.00                      | Surfside Beach/Superior  |  | Surfside Beach/Superior                                    | -15,000              |
|  | Site Size  | 4,500 sf   | 9,078 sf   |                            | 0 Res/Waterfront<br>0 7,000 sf   |  | Res/Waterfront<br>18,119 sf                                | -25,000<br>-25,000   |
| 71   | Utilities  |  | ewer Public Water/Sewe   |                            | Public Water/Sewer   | 12,000   | Public Water/Sewer   | 20,000               |
| M  |  |  |  |                            |  |  |  |                      |
|  | Calan as Financias   |  |  |                            |  |  |  |                      |
| September 1  | Sales or Financing<br>Concessions  | None   | Cash   |                            | Cash   |  | Cash   |                      |
| Section .  | Net Adj. (Total)   | None   | No Concessions   | -36,50                     | No Concessions   | -52,500  | No Concessions + X - \$                                    | -65,000              |
|  | Indicated Value  |  | Net 31.7 %   | -50,50                     | Net 33.9 %   | -32,300  | Net 41.9 %   | -05,000              |
|  | of Subject   |  | Gross 31.7 % S   | 78,50                      |  | 102,500  | Gross 41.9 % \$  | 90,000               |
| 100000   | Comments on Market Data  |  | every subject can be com   |                            |  | en the best av   | ailable sales from a m                                     |                      |
| Name of the  | search which meets   | s the investor gui   | idelines. Every effort has   | s been made to             | conform to FNMA/FH   | LMC guidelin   | es and in most cases,                                      | an even              |
|  | Comments and Conditions  |  | ed. (SEE ATTACHED SA<br>II comparable Sales were                       |                            |  | way and site   | sina whora applicable                                      | ΛII                  |
|  |  |  | sales analyis. No other a  |                            |  |  |  | . All                |
|  |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                | .,                         | o attineou in the manter   | . data analyon   | •  |                      |
| 100000   |  |  |  |                            |  |  |  |                      |
| 2  | Final Reconciliation   | After the adjustment   | nt process these sales repr  | resent a range o           | of \$78,500 to \$102,500. E  | Based on this in   | nformation, the market va                                  | alue opinion         |
|  | based on a 1 to 3 mc   | onth exposure perio  | od for the subject tract of la   | and is \$85,000.           | See addendum for comm  | ents regarding   | the subject's existing ho                                  | me and               |
|  | value comments for t   | he adjacent tract of   | of land located in the drains DEFINED, OF THE SUBJECT                  | age district.              | 5 00/40/0000   | 70 05 6  | 25.000   |                      |
| 41   |  | WARRED VALUE MAY   | DEPINED, OF THE SUBJECT  |                            |  | TO BE \$   | 85,000   |                      |
| SOL  | Figs. by COURS   | /\   |  |                            |  |  |  |                      |
| CONOR.   | Appraiser Allen R.   | Hendrix  | 10   |                            | Supervisory Appraiser (if applications)  | aule)  |  |                      |
|  | Appraiser Allen R. Date of Signature and Rep   | Hendrix<br>port 06/29/202  | 23   | [                          | Date of Signature  | aule)  |  |                      |
| 2001   | Appraiser Allen R. Date of Signature and Rep Title Residential IV  | Hendrix<br>port 06/29/202  | 23   |                            |  | aule)  |  | ST                   |
| ULCOIN   | Appraiser Allen R. Date of Signature and Rep Title Residential N State Certification # T; Or State License #   | Hendrix<br>port 06/29/202<br>Manager<br>'X-1338177G  | ?3   | ST TX S                    | Date of Signature<br>Title   | aule)  |  | ST<br>ST             |
| RECOIN   | Appraiser Allen R. Date of Signature and Rep Title Residential M State Certification # TX  | Hendrix port 06/29/202 Manager XX-1338177G ertification or License   | 10/31/2024   | ST TX S                    | Date of Signature<br>Title<br>State Certification #  |  |  |                      |

| orrower                     | ZBA Freeport, LLC   | File No. 235692  |
|-----------------------------|---|--|
| operty Address<br>y         | 104 Mystery Harbor Ln Freeport County B   |  |
| der/Client                  | Quick Lending   | Fazoria otate IV Tib 2000 11341  |
| APPRAI                      | SAL AND REPORT IDENTIFICATION   |  |
| This Repor                  | t is one of the following types:  |  |
| X Apprais                   | al Report (A written report prepared under Standards Rule   | 2-2(a) , pursuant to the Scope of Work, as disclosed elsewhere in this report.)  |
| Restrict<br>Apprais         | ed (A written report prepared under Standards Rule al Report restricted to the stated intended use by the specified   | $_{2\text{-}2(b)}$ , pursuant to the Scope of Work, as disclosed elsewhere in this report, client or intended user.)   |
|                             |   |  |
| Comme                       | nts on Standards Rule 2-3   |  |
|                             | the best of my knowledge and belief:  |  |
| The statement               | s of fact contained in this report are true and correct.  | an enter the second   |
|                             |   | ptions and limiting conditions and are my personal, impartial, and unbiased professional   |
|                             | ons, and conclusions.<br>rise indicated, I have no present or prospective interest in the property that i   | is the subject of this report and no personal interest with respect to the parties involved.   |
| Unless otherw               | ise indicated, I have performed no services, as an appraiser or in any other  | r capacity, regarding the property that is the subject of this report within the three-year period   |
|                             | eceding acceptance of this assignment.  |  |
|                             | with respect to the property that is the subject of this report or the parties<br>int in this assignment was not contingent upon developing or reporting prec | and the control of the transfer of the second control of the contr |
|                             |   | nt or reporting of a predetermined value or direction in value that favors the cause of the  |
| lient, the amou             | int of the value opinion, the attainment of a stipulated result, or the occurren  | nce of a subsequent event directly related to the intended use of this appraisal.  |
|                             |   | red, in conformity with the Uniform Standards of Professional Appraisal Practice that were in  |
|                             | e this report was prepared.   | 11 - 101   |
|                             | rise indicated, I have made a personal inspection of the property that is the   | subject of this report. e to the person(s) signing this certification (if there are exceptions, the name of each   |
|                             | ding significant real property appraisal assistance is stated elsewhere in this   |  |
| Comme                       | nts on Appraisal and Report Identi  | fication   |
|                             | SPAP-related issues requiring disclosure and any state m  |  |
|                             |   |  |
|                             |   |  |
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|                             |   |  |
|                             |   |  |
|                             |   |  |
|                             |   |  |
|                             |   |  |
|                             |   |  |
| PPRAISEF                    | i:  | SUPERVISORY or CO-APPRAISER (if applicable):   |
|                             | 171   |  |
| ignature:                   |   | Signature:   |
| lame: Allen                 | R. Hendrix  | Name:  |
|                             | dential Manager   |  |
|                             | n#: TX-1338177G   | State Certification #:   |
| r State License<br>tate: TX | #: Expiration Date of Certification or License: 10/31/2024  | or State License #: State: Expiration Date of Certification or License:  |
|                             | e and Report: 06/29/2023  | Date of Signature:   |
| ffective Date of            | Appraisal: 06/12/2023   | 3550-07-07-07-07-07-07-07-07-07-07-07-07-07  |
| nspection of Su             |   | Inspection of Subject: None Interior and Exterior Exterior-Only  |
|                             | on (if applicable): 06/12/2023  | Date of Inspection (if applicable):  |

Comments File No. 235692

| Borrower         | ZBA Freeport, LLC     |        |          |         |       |        |       |  |
|------------------|-----------------------|--------|----------|---------|-------|--------|-------|--|
| Property Address | 104 Mystery Harbor Ln |        |          |         |       |        |       |  |
| City             | Freeport              | County | Brazoria | State - | TX Zi | p Code | 77541 |  |
| Lender/Client    | Quick Lending         |        |          |         |       |        |       |  |

### APPRAISAL DEVELOPMENT AND REPORTING PROCESS:

This is an Appraisal Report that is intended to comply with the reporting requirements set forth under Standards Rule 2-2(a) of the Uniform Standards of Professional Practice. As such, it presents discussions of the data, reasoning, and analyses that were used in the appraisal process to develop the appraiser's opinion of value. Supporting documentation that is not provided with the report concerning the data, reasoning, and analyses is retained in my file. The depth of the discussion contained in this report is specific to the needs of the client and for the intended use stated in this report. The appraiser is not responsible for unauthorized use of this report.

### PURPOSE OF THE APPRAISAL

The purpose of the appraisal is to estimate the current market value of the subject property for cash or the equivalent.

### INTENDED USE AND INTENDED USER OF THE APPRAISAL

The intended use of this appraisal is to provide an objective value opinion in a normal marketing time for the intended user: **Quick Lending.** 

### COMPETENCY PROVISION

This appraisal report has been completed by Mr. Allen R. Hendrix, who has appraised many properties similar to the subject. Mr. Hendrix is a state certified general real estate appraiser and is current with the educational requirements of the State of Texas.

### COVID-19 (CORONAVIRUS)

The global outbreak of a "novel coronavirus" known as COVID-19 was officially declared a pandemic by the World Health Organization (WHO). The reader is cautioned, and reminded that the conclusions presented in this appraisal report apply only as of the effective date(s) indicated. The appraiser makes no representation as to the effect on the subject property of any unforeseen event, subsequent to the effective date of the appraisal.

The COVID-19 or Coronavirus global pandemic arrived in United States in late January of 2020 unleashing unprecedented public gathering restrictions by March of 2020. It is far too early to measure or determine the exact impact this outbreak will cause in the long term in regard to both the commercial and residential markets, as well as the supply chain. Prior to the outbreak, the economic status was considerably strong with unemployment at a 50-year low, wages on the rise, and strong optimism among small businesses. Again, long- and short-term market impact from Covid-19 is not yet measurable from market data as of the effective date of this appraisal however this event is taken into consideration in determining the market value conclusion.

All indications are prices in the short term have not been negatively affected since public awareness in March, 2020.

### **DEFINITION OF MARKET VALUE**

Market Value means: the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- (1) Buyer and seller are typically motivated;
- (2) both parties are well informed or well advised, and acting in what they consider their own best interests:
- (3) a reasonable time is allowed for exposure in the open market;
- (4) payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
- (5) the price represents the normal consideration of the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

| Comments | File No. 235692 |
|----------|-----------------|
|          |                 |
|          |                 |

| Borrower         | ZBA Freeport, LLC     |        |          |          |                |  |
|------------------|-----------------------|--------|----------|----------|----------------|--|
| Property Address | 104 Mystery Harbor Ln |        |          |          |                |  |
| City             | Freeport              | County | Brazoria | State TX | Zip Code 77541 |  |
| Lender/Client    | Quick Lending         |        |          |          |                |  |

Sources: OCC Regulations, No. 12-CFR-Subpart C-34.42(g) Title XI of the FIRREA Act of 1989.

### HIGHEST & BEST USE

Highest and best use is defined as "the reasonably probable and legal use of vacant land or an improved property, which is physically possible, appropriately supported, financially feasible, and that results in the highest value" (The Dictionary of Real Estate Appraisal, 6th Edition).

The definitions of highest and best use indicate that there are two types of highest and best use. The first type is highest and best use of land or a site as though vacant. The second is highest and best use of a property as improved. Each type requires a separate analysis. Moreover, in each case, the existing use may or may not be different from the site's highest and best use. Whether as vacant, or as improved, there are four basic tests for highest and best use - legally permissible, physically possible, financially feasible and maximally productive. Simply stated, the highest and best use of a site, or of an improved property must be physically possible relative to the size, shape, and location, the drainage, and the access/visibility. It must be permissible under the law, inclusive of zoning, deed restrictions, or other municipal ordinances, or surrounding property considerations. Finally, the cost of acquiring the site, and/or improvements must be supported by the resale value and/or the rental income.

The subject is located is located within the city limits of Freeport, Brazoria County, TX and is zoned for residential use. The topographical characteristics of the property are considered to be typical of most tracts in the immediate area. The cost of acquiring the site and/or improvements is supported by the resale value.

As a result of the foregoing analysis, it is our opinion that the highest and best use for the subject as vacant and as improved is for residential use and development as demand warrants.

### APPRAISERS NOTE

This real estate appraisal makes no guarantee that the subject property is free from any defects. Owners or buyers need to secure their own home inspections through the services of a qualified inspector or engineer in order to satisfy themselves about the over-all condition of the subject property.

### ENVIRONMENTAL CONCERNS

We are not qualified to detect the existence of hazardous materials, which may or may not be present on the subject property. Hazardous materials may affect the value of the property. The value estimated is predicated on the assumption that there is not such material on or in the property that would cause a loss in value. No responsibility is assumed for such conditions or for any expertise or engineering knowledge required to discover them. The client is urged to retain an expert in this field, if desired.

### SUBJECT HISTORY / EXISTING IMPROVEMENTS / ADJACENT TRACT CONTROLLED BY THE VELASCO DRAINAGE DISTRICT

Per the land survey, the subject consists of a 4.500 square foot tract of land. Per the Brazoria CAD, the subject sold or transferred deed of title once within the previous 36 months on 01/08/2021. Texas is a non-disclosure State, no other details about this transaction including sales price and terms were available. Per the Brazoria CAD parcel identification number noted as R164255 and the owner of the subject property is noted as ZBA Freeport, LLC.

As of the effective date, the subject is improved with an older single-family home that is dilapidated and considered at the end of its economic life. No market value opinion for this structure has been developed.

The client has also requested a market value estimate of a 25,178 sqft tract of land, Brazoria CAD #164238, which is adjacent to the subject. This tract of land is part of a levee controlled by the Velasco Drainage District, which retains full surface and subsurface rights, meaning no vertical improvements or paving / stablization could be developed. The market value of this tract of land as compared to the subject is considered minimal due to the lack of rights conveyed to a potential buyer. Based on the assumption of the aformetioned conditions and lack of rights conveyed the market value estimate of the 25,178 sqft tract of land has been discounted 95% as compared to the subject or \$0.94 per sqft or \$23,667, say \$24,000. The market value estimate for the 6,229 sqft section of the 25,178 sqft tract of land noted per the land survey with the same methodology is \$0.94 sqft \$5,855, say \$5,900.

| C | n | m | m | er  | its |  |
|---|---|---|---|-----|-----|--|
| u | u |   |   | C I | 113 |  |

File No. 235692

| Borrower         | ZBA Freeport, LLC     |        |          |       |    |          |       |
|------------------|-----------------------|--------|----------|-------|----|----------|-------|
| Property Address | 104 Mystery Harbor Ln |        |          |       |    |          |       |
| City             | Freeport              | County | Brazoria | State | TX | Zip Code | 77541 |
| Lender/Client    | Quick Lending         |        |          |       |    |          |       |

## **EXPLANATION OF ADJUSTMENTS**

All adjustments made in the Sales Comparison Approach are based on market abstraction via matched paired analysis whenever possible. When this method is utilized, a great degree of care is taken and reasonableness is used. Adjustments are never based on cost, but are based on a combination of market abstraction and discussions with local real estate agents active in the area and our professional experience. The adjustment represents the buyer's reaction to the different characteristics of the comparable sales, as compared to the subject property.

The appraiser researched all land sales in the subject's market area for the previous 12 month time-frame. From this research, the appraiser chose three comparable sales that required the least amount of adjustments. All comparable Sales were adjusted for differences in location, view and site size, where applicable. All adjustments derived from a paired sales analyis. No other adjustments were utilized in the market data analysis.

After the adjustment process these sales represent a range of \$78,500 to \$102,500. Based on this information, the market value opinion based on a 1 to 3 month exposure period for the subject tract of land is \$85,000.

The sales within this report are the most comparable reported sales, and are considered to be the best market data available and required the least amount of adjustments. There are no other recent comparable sales available that would have required less adjustment (gross, net, or line item), than the sales utilized.

The physical and financing information for the comparable sales utilized are confirmed through the respective real estate agents involved in each transaction and the Multiple Listing Service if possible. If this is not possible the information is confirmed through other public sources.

## RECONCILIATION/FINAL RECONCILIATION

The income approach is not utilized due to the lack of rental data. Some ground leases exist in the subject's market, but are not common. As such, the income approach was not included.

The Cost Approach is utilized to estimate the value of the improvements located on the property minus any form of depreciation and summing this amount with the value of the land. Since, the property is vacant land no value for any improvements have been included. As such, the cost approach was not included.

The Sales Comparison Approach is the third essential approach to determining value. This approach entails 1) comparing the subject property to similar properties that have recently sold, 2) making appropriate adjustments for differences, and 3) applying these differences to the sales prices of the comparable sales. Since the Sales Comparison Approach directly reflects actions in the market place, primary emphasis is given to this approach.

# **Subject Photos**

| Borrower         | ZBA Freeport, LLC     |        |          |       |    |          |       |
|------------------|-----------------------|--------|----------|-------|----|----------|-------|
| Property Address | 104 Mystery Harbor Ln |        |          |       |    |          |       |
| City             | Freeport              | County | Brazoria | State | TX | Zip Code | 77541 |
| Lender/Client    | Quick Lending         |        |          |       |    |          |       |





Front Front

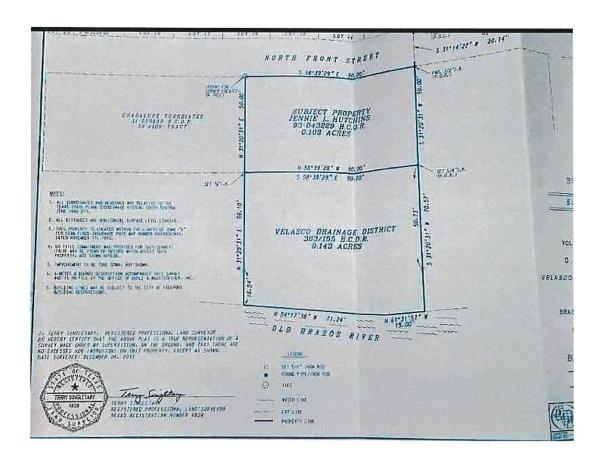




Street Waterview

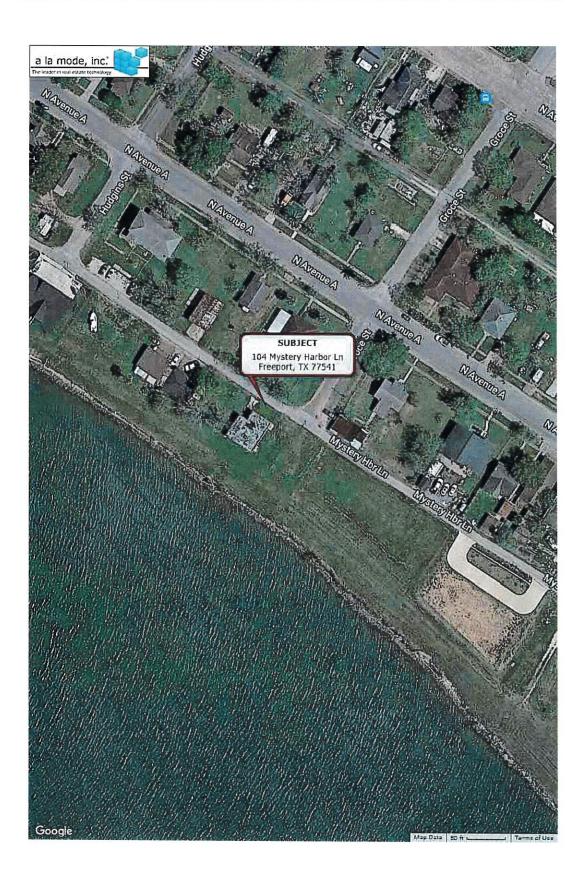
# Survey

| Borrower         | ZBA Freeport, LLC     |        |          |       |    |          |       |  |
|------------------|-----------------------|--------|----------|-------|----|----------|-------|--|
| Property Address | 104 Mystery Harbor Ln |        |          |       |    |          |       |  |
| City             | Freeport              | County | Brazoria | State | TX | Zip Code | 77541 |  |
| Lender/Client    | Quick Lending         |        |          |       |    |          |       |  |



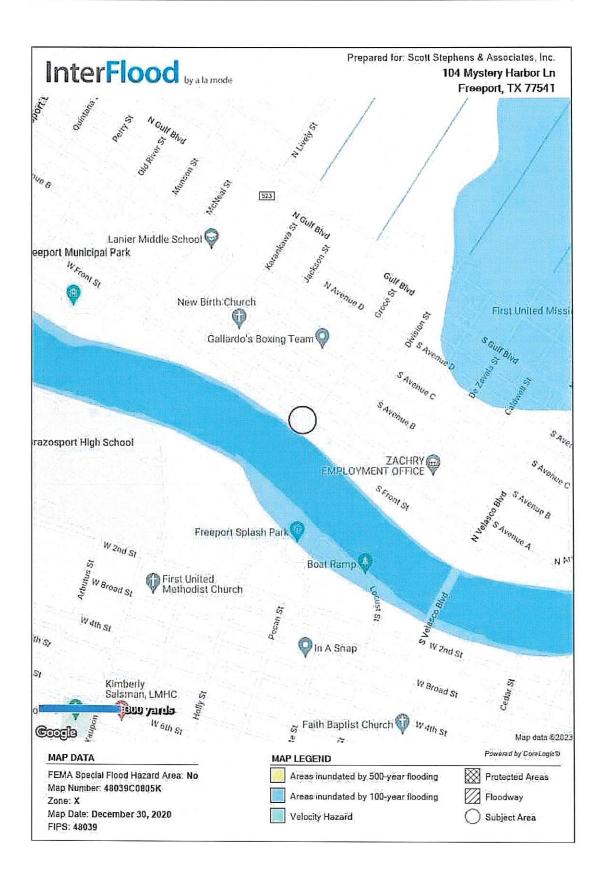
# **Aerial Map**

| Borrower         | ZBA Freeport, LLC     |        |          |       |    |          |       |
|------------------|-----------------------|--------|----------|-------|----|----------|-------|
| Property Address | 104 Mystery Harbor Ln |        |          |       |    |          |       |
| City             | Freeport              | County | Brazoria | State | TX | Zip Code | 77541 |
| Lender/Client    | Quick Lending         |        |          |       |    |          |       |



## Flood Map

| Borrower         | ZBA Freeport, LLC     |        |          |       |    |          |       |
|------------------|-----------------------|--------|----------|-------|----|----------|-------|
| Property Address | 104 Mystery Harbor Ln |        |          |       |    |          |       |
| City             | Freeport              | County | Brazoria | State | TX | Zip Code | 77541 |
| ender/Client     | Quick Lending         |        |          |       |    |          |       |



# **Comparable Photos**

| Borrower         | ZBA Freeport, LLC     |        |          |       |    |          |       |   |
|------------------|-----------------------|--------|----------|-------|----|----------|-------|---|
| Property Address | 104 Mystery Harbor Ln |        |          |       |    |          |       | - |
| City             | Freeport              | County | Brazoria | State | TX | Zip Code | 77541 |   |
| Lender/Client    | Quick Lending         |        |          |       |    | -        |       |   |



# Comparable 1

221 S Front St

Prox. to Subject 0.30 miles SE Sales Price 115,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Freeport/Good View Res/Waterfront

Site Quality Age



# Comparable 2

0 Pompano

Prox. to Subject 4.46 miles E Sales Price 4.55,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Surfside Beach/Superior View Res/Waterfront

Site Quality Age



# Comparable 3

0 Coast Guard

Prox. to Subject 3.88 miles E Sales Price 155,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Surfside Beach/Superior View Res/Waterfront

Site Quality Age

# **Location Map**

| Borrower         | ZBA Freeport, LLC     |          |          |       |    |          |       |
|------------------|-----------------------|----------|----------|-------|----|----------|-------|
| Property Address | 104 Mystery Harbor Ln |          |          |       |    |          |       |
| City             | Freeport              | County B | Brazoria | State | TX | Zip Code | 77541 |
| Lender/Client    | Quick Lending         |          |          |       |    |          |       |



**DEFINITION OF MARKET VALUE:**The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions\* granted by anyone associated with the sale.

\* Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgement.

#### STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: conditions:

The appraiser's certification that appears in the appraisal report is subject to the following

- 1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.
- 2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.
- 3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
- 4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.
- 5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.
- 6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.
- 7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.
- 8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.
- 9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.
- 10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower, the mortgagee or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

# APPRAISER'S CERTIFICATION:

The Appraiser certifies and agrees that:

- 1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.
- 2. I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.
- 3. I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.
- 4. I have no present or prospective interest in the property that is the subject to this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property.
- 5. I have no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property.
- 6. I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan.
- 7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconcililation section.
- 8. I have personally inspected the interior and exterior areas of the subject property and the exterior of all properties listed as comparables in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. I have also commented about the effect of the adverse conditions on the marketability of the subject property.
- 9. I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

If a supervisory appraiser signed the appraisal report, he or she certifies and agrees that:

Did Not Inspect Property

| I directly supervise the appraiser who prepared the appraiser to be bound by the appraiser's certifications numbered | raisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser<br>4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report. |
|--|---|
| ADDRESS OF PROPERTY APPRAISED:   | 104 Mystery Harbor Ln, Freeport, TX 77541   |
| APPRAISER:   | SUPERVISORY APPRAISER (only if required):   |
| Signature: Name: Allen R. Hendrix  | Signature:<br>Name:   |
| Date Signed: 06/29/2023  | Date Signed:  |
| State Certification #: TX-1338177G   | State Certification #:  |
| or State License #:  | or State License #:   |
| State: TX  | State:  |
| Expiration Date of Certification or License: 10/31/2024  | Expiration Date of Certification or License:  |

SUPERVISORY APPRAISER'S CERTIFICATION:

Did

ALLEN RAY HENDRIX 1110 CAROLYN ST DEER PARK, TX 77536



# Certified General Real Estate Appraiser

Appraiser: ALLEN RAY HENDRIX

License #: TX 1338177 G

License Expires: 10/31/2024

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Occupations Code, Chapter 1103, authorization is granted to use this title: Certified General Real Estate Appraiser

For additional information or to file a complaint please contact TALCB at www.talcb.texas.gov.

Chelsea Buchholtz

## **Engagement Letter**



## LETTER OF ENGAGEMENT - APPRAISAL ORDER

Date Ordered:06-12-2023 Due Date:06-19-2023

## CLIENT:

Company: Quick Lending, LLC

Address: 2050 W. Sam Houston Pkwy South, Ste 1710, Houston, TX 77042

Contact: Loany Ham and Grecia Marin Phone: (346) 200-1232 ext. 100/105

Emails: loany@quicklending.com and closingteam@quicklending.com

## PROPERTY TO BE APPRAISED:

Address: 104 Mystery Hbr Ln, Freeport, TX 77541, USA

Borrower: ZBA FREEPORT LLC Access: CHRIS - LOCKBOX Phone: (281) 467-4777 (CHRIS)

Appraisal Type: Residential AS - COMPLETED Report

Appraisal Fee: \$525 Sales Price: \$35,000.00 Construction Budget: \$0.00 Comments: Parcel One: 164238

Please look at the first attachment to this email. The first parcel is 164238 on the Brazoria County Appraisal District website. The borrower owns parcel 164255 with an old house on it. Parcel 164238 is a platted lot that extends behind his lot and the neighboring lot.

Parcel Two: A portion of 164238

Please see attachment two. Only the south parcel in this survey (which is the East half of 164238) This is the portion of 164238 that is directly behind the borrower property. This parcel is called "Velasco Drainage District .143 Acres" on the survey.

This property lies on the river side of the levee. There should still be survey stakes on site.

Neither parcel contains any improvements. There is no access to this property except through the borrower's lot. Also, by ordinance, nothing can be built on the appraised parcels because it is on the level, which cannot be excavated in any way.

Valuation Company: Scott Stephens & Associates, INC. 15021 Bohemian Hall Rd. Crosby, TX 77532 Phone: (713) 451-3600 www.scottstephensandsassociates.com

Please email the report and invoice to: loany@quicklending.com and closingteam@quicklending.com

Quick Lending, LLC • 2050 West Sam Houston Parkway South, Suite 1710 • Houston, Texas 77042 • (346) 200-1232

City of Freeport Capital Projects As of June 31, 2023

| Project  | Project Status   | Cust            | Spent To Date          | Rudget          |
|--|--|-----------------|------------------------|-----------------|
| Fund 67 - 2021 CO Bond Fund  |  |                 | obelle lo care         | nager           |
| Lift Station 3, 4, and 14 Rehabilitation                           | Complete   | \$ 1.735.713.00 | 13.00 \$ 1.642.077.04  | \$ 93,635,96    |
| FM 1495 Water Line Relocation                                      | Construction has begun   |                 | -                      |                 |
| Phase I SSOI Engineering   | Underway   | 215,926.36      |                        | 215,926.36      |
| Sanitary Sewer Collection GLO Project                              | Contract has been awarded. Construction to begin 7/5/2023            | 59,3            | 59,316.26              | 59,316.26       |
| Wastewater Treatment Plant Grant Match                             | Engineering is 100% Complete   | 2'09            | - 60,520.00            | 60,520.00       |
| Avenue H Sewer Line Replacement Grant Match                        | Complete   | 42,3            | 42,375.00 40,192.30    | 2,182.70        |
| WWTP Improvements  | Council Approved Task Authorization for Freese & Nichols engineering | 1,928,630.00    | 30.00                  | 1,928,630.00    |
| Sewer Line Replacement SSOI  | CCTV & Manhole inspections underway                                  | 550,151.01      | 51.01                  | 550,151.01      |
|  | Total Fund 66 - 2021 CO Bond Fund                                    | \$ 5,000,000.00 | 00.00 \$ 2,089,637.71  | \$ 2,910,362.29 |
| Fund 66 - 2020 CO Bond Fund  |  |                 |                        |                 |
| Streets & Drainage Projects  | Total Budget for Street Projects                                     | \$ 6,375,000.00 | 00.00                  |                 |
| 2019-2020 Asphalt Streets - County Interlocal carried over to 2021 | Complete   | \$ 206,053.24   | \$ 206.053.24          | •               |
| 2020-2021 Asphalt Streets - County Interlocal                      | Complete   |                 | 321,260.88             |                 |
| 2020-2021 Water/Sewer Relocation - Asphalt Streets                 | Complete   | 230,704.84      |                        |                 |
| 2021-2022 Asphalt Streets - County Interlocal                      | Complete   | 382,973.00      | 333,531.08             | 49,441.92       |
| 2021-2022 alley Sewer Relocation - Asphalt Streets                 | Complete   | 117,000.00      | 00.00 66,676.49        | 50,323.51       |
| 2022 Phase 1 Concrete Streets - Engineering                        | Complete   | 320,130.00      | 316,203.58             | 3,926.42        |
| 2022 Phase 1 Concrete Streets - Construction                       | Complete   | 2,381,309.43    | 19.43 2,198,378.37     | 182,931.06      |
| 2022-2023 Phase 2 Concrete Streets - Engineering                   | Construction Observation   | 426,380.00      | 30.00 421,987.14       | 4,392.86        |
| 2022-2023 Phase 2 Concrete Streets - Construction                  | Under Construction   | 1,801,057.37    | 1,801,057.37           |                 |
| Valacco Duma Ctation Improvements                                  | C to Common  | 7. 210          |                        | ' 0             |
| Verasco numb station improvements<br>Heritage House Renovations    | On Hold  | 375,000,00      | 77.00 316,705.51       | 375 000 00      |
| City Hall Renovations  | Awarded contract for construction. Asbetos removal to being in July  | 00.000.866      | 00:00 120,155.18       | 877.844.82      |
|  | Total Funding Fund 66 - 2020 CO Bond Fund                            | \$ 7,876,575.76 | \$ 6,332,714.78        | \$ 1,543,860.98 |
| Fund 14 -Streets & Drainage Funds                                  |  |                 |                        |                 |
| Road Failure - Avenue D  | Complete   | \$ 49,00        | 49,000.00 \$ 49,000.00 | . \$            |
| Asphalt Streets 2022-2023  | Waiting for County to begin construction                             | 446,041.00      |                        | 446,041.00      |
| Entry Road for Park  | Complete   | 150,000.00      | 0.00 101,665.10        | 48,334.90       |
| Streets & Drainage Project   | Projet to be determined  | 581,611.00      |                        | 581,611.00      |
| 2022-2023 Phase 2 Concrete Streets - Construction                  | Under Construction   | 1,751,537.36    | 7.36 662,268.33        | 1,089,269.03    |
| Road Failure - 1420 10th Street                                    | Complete   | 17,000.00       | 0.00 17,000.00         | ï               |
| Rebuild Stormwater Pump  | Complete   | 24,26           | 24,269.00 24,268.29    | 0.71            |
| Repair Ally East 5th at Cherry                                     | Complete   | 72,12           | 72,120.00 72,119.38    | 0.62            |
| 2022-2023 Phase 2 Concrete Streets - Engineering                   | Construction Observation   | 15,000.00       |                        | 2,356.78        |
|  | Total Funding Fund 14 - Streets & Drainage Fund                      | \$ 3,106,578.36 | \$ 938.964.32          | \$ 216761404    |

| Fund Z1 - Facilities & Grounds CIP<br>City Hall Renovations | Awarded contract for construction. Asbetos removal to begin in July           | Ş           | 750.000.00 \$   | - \$          | 750.000.00   |
|---|---|-------------|-----------------|---------------|--------------|
|   |   |             |                 | Ų             | 100,000.00   |
| Temp. Modular Building                                      | To be bid   |             | 426,095.00      |               | 426,095.00   |
| Fire Station 1 Driveway                                     | To be quoted  |             | 10,000.00       | r             | 10,000.00    |
| Prelim Architectural Study Station 1                        | Preliminary Architectural work has been authorized.                           |             | 20,000.00       |               | 20,000.00    |
| Radio Antenna Repairs - Fire                                | Repair has began  |             | 11,665.00       | 5,057.17      | 6,607.83     |
| Greens Resurfacing  | To be bid   |             | 150,000.00      | 1             | 150,000.00   |
| Cart Path Repair  | Will begin soon   |             | 10,000.00       |               | 10,000.00    |
| Prelim Architectural Study Club House - Golf                | Preliminary Architectural has been presented                                  |             | 30,000.00       | 13,258.72     | 16,741.28    |
| Jail Facility Renovation                                    | To be bid   |             | 115,000.00      | 1             | 115,000.00   |
| Replacement of Main Electric Dist. Panel                    | Construction has begun.   |             | 20,000.00       | í             | 20,000.00    |
| Police Department Parking Lot Improvements                  | To be quoted  |             | 20,000.00       | 6             | 20,000.00    |
| Landing Repairs   | Complete  |             | 65,000.00       | 57,502.23     | 7,497.77     |
| Service Center Exterior                                     | Complete  |             | 60,000.00       | 32,400.00     | 27,600.00    |
| Riverplace Parking Lot Improvements                         | Complete  |             | 85,000.00       | 73,500.00     | 11,500.00    |
| Velasco House Renovations                                   | Complete  |             | 70,000.00       | 57,770.00     | 12,230.00    |
| Recreation Center Parking Lot Improvements                  | On hold   |             | 70,000.00       | •             | 70,000.00    |
| Library Window Replacement                                  | Complete  |             | 43,000.00       | 49,019.74     | (6,019.74)   |
| Museum Remodel  | Complete  |             | 17,000.00       | 4,500.00      | 12,500.00    |
|   | Total Fund 21 - Facilities & Grounds CIP                                      | S           | 2,072,760.00 \$ | \$ 98.700,86  | 1,779,752.14 |
| Fund 22 - Vehicle & Equipment Replacement Fund              |   |             |                 |               |              |
| Replace 2 Ambulances  | Ordered & Received Some Outfitting  | \$          | \$ 00.000,009   | 173,756.81 \$ | 426,243.19   |
| Replace Fire Equipment - Grant Funds                        | Ordered   |             | 131,013.00      | 121,145.37    | 9,867.63     |
| Equipping new reserve firefighters                          | To be quoted  |             | 12,000.00       | ì             | 12,000.00    |
| SORT Unit Replacement                                       | Grant funding be saught   |             | 400,000.00      | i.            | 400,000.00   |
| Knox boxes and mounts                                       | Completed   |             | 15,000.00       | 11,975.00     | 3,025.00     |
| Furnishings/Applainces Fire Station 2                       | To be quoted  |             | 30,000.00       | ı             | 30,000.00    |
| Tee Mower - Golf  | Completed   |             | 35,893.00       | 41,780.43     | (5,887.43)   |
| Fairway Mower - Golf  | Completed   |             | 75,356.05       | 75,356.05     | i            |
| Replace two trucks - Building/Code                          | Received one truck and second is on order                                     |             | 80,000.00       | 44,013.25     | 35,986.75    |
| Recreation Center Equipment                                 | Completed   |             | 10,000.00       | 9,640.00      | 360.00       |
| Vehicle Replacement - Police                                | Ordered   |             | 292,748.00      | 177,071.13    | 115,676.87   |
| Generator - Police  | Grant Has Been Awarded and Generator on Order                                 |             | 60,000.00       | 19,671.20     | 40,328.80    |
| Body Camera Video Storage                                   | Completed   |             | 16,000.00       | 22,117.20     | (6,117.20)   |
| One Ton Dump Truck  | Completed   |             | 90,000,06       | 78,705.00     | 11,295.00    |
| SCADA for Stormwater Pumps                                  | Completed   |             | 60,000.00       | 49,500.00     | 10,500.00    |
| Zero Turn Mower   | Completed   |             | 18,000.00       | 17,975.13     | 24.87        |
| Generators  | The City awarded genrators for Lift Stations 3 & 4. Still have 3 under review |             | 90,000,00       |               | 00.000.00    |
|   | Total Fund 22 - Vehicle & Equipment Replacement                               | )( <b>1</b> | 1,986,010.05    | 842,706.57    | 1,143,303.48 |
| Fund 23 - Technology Fund                                   |   |             |                 |               |              |
| Server Replacement/Network Upgrade - Police                 | Completed   | \$          | \$5,000.00 \$   | 92,640.42 \$  | (7,640.42)   |
| Access Control Panel  | Ordered   |             |                 |               |              |
|   |   | ٠,          | 108,645.47 \$   | 92,640.42 \$  | 16,005.05    |

| Grant Funded Projects                                     |  |    |  |                                       |               |
|---|--|----|--|---------------------------------------|---------------|
| CDBG MIT 2016 HUD - Sanitary Sewer Collection System SSOI | Contract has been awarded. Construction to begin 7/5/2023              | \$ | 5,931,626.00 \$ 438,461.52 \$ 5,493,164.48   | 438,461.52 \$                         | 5,493,164.48  |
| CDGB MIT Harvey - Wastewater Treatment Plant Improvements | Engineering is 100% Complete   |    | 5,991,468.00                                 | 216,131.61                            | 5,775,336.39  |
| CDBG - Bar Screen Replacement                             | Complete   |    | 193,271.00                                   | 170,328.45                            | 22,942.55     |
| CDBG - Avenue H Sewer Line Replacement                    | Complete   |    | 260,000.00                                   |                                       | 260,000.00    |
|   |  | \$ | 12,376,365.00 \$ 824,921.58 \$ 11,551,443.42 | 824,921.58 \$                         | 11,551,443.42 |
| Other Besiden   |  |    |  |                                       |               |
| Other Projects<br>Incode Migration Project                | Financial System, Utility Billing, and Court Complete. HR in progress. |    | 208,000.00                                   | 77,213.25                             | 130,786.75    |
|   |  | ↔  | 208,000.00 \$                                | 208,000.00 \$ 77,213.25 \$ 130,786.75 | 130,786.75    |
|   |  |    |  |                                       |               |

# City of Freeport Grant Listing

| Applying for                            | Status                | Type of Project                        | Actions                                | Deadline                 | Grant Amount  | City Match | Total Project |
|---|-----------------------|--|--|--------------------------|---------------|------------|---------------|
| Homeland Security-Port Security         |                       |  |  |                          |               |            |               |
| BrushTruck 2022                         | In Progress           |  |  | 12/31/2022               | \$ 125,000    | - \$       | \$ 125,000    |
| BrushTruck 2021                         | Denied                |  |  | 12/31/2021               | 145,000       | 3          | 145,000       |
| Radios                                  |                       |  |  | 12/31/2022               | 212,000       | 1          | 212,000       |
| S.A.F.E.R.                              |                       |  |  | 12/31/2022               |               |            | 31            |
| Training Grant                          |                       |  |  |                          | 103,000       | 1          | 103,000       |
| FEMA AFG (American Firefighters Grant)  |                       |  |  |                          |               |            | ı             |
| Texas Forestry Service-Arson Conference |                       |  |  |                          |               |            |               |
| Mobile Video Equipment Upgrade          | Pending               | Upgrade Patrol Unit Camera             | Pending OOG Review                     | 02/09/2023               | 102,650       | ï          | 102,650       |
| Body Camera Upgrade Project             | Pending               | Body Camera Upgrade Project            | Pending OOG Review                     | 02/09/2023               | 43,902        | ï          | 43,902        |
| Rifle-Resistant Body Armor              | Pending               | Rifle-Resistant Body Armor             | Pending Applicant Response (Fund Hold) | 02/09/2023               | 50,908        | L          | 50,908        |
| Beach Maintenance (BMR)                 | In Progress           | In Progress Beach Maintenance          |  | 8/31/2023                | 12,000        | j          | 12,000        |
| Lift Station #3 Generator               | In Progress Generator | Generator                              | Approved                               | 1/15/2022                | 36,000        | 4,000      | 40,000        |
| Lift Station #4 Generator               | In Progress Generator | Generator                              | Approved                               | 1/15/2022                | 36,000        | 4,000      | 40,000        |
| Lift Station #14 Generator              | In Progress Generator | Generator                              | Not Funded                             | 1/15/2022                | 36,000        | 4,000      | 40,000        |
| City Hall Generator                     | In Progress Generator | Generator                              | Not Funded                             | 1/15/2022                | 300,000       | 100,000    | 400,000       |
| Riverplace Generator                    | In Progress Generator | Generator                              | Not Funded                             | 1/15/2022                | 150,000       | 50,000     | 200,000       |
| Service Center Generator                | Denied                | Generator                              |  | 1/15/2022                | 150,000       | 50,000     | 200,000       |
| Recreation Center Generator             | Denied                | Generator                              |  | 1/15/2022                | 150,000       | 50,000     | 200,000       |
| Mitigation Grant Sewer Line Rep.        | Granted               | Sewer Line Replacement                 | Waiting to award construction contract | 11/16/2021               | 5,931,626     | 59,915     | 5,991,541     |
| Mitigation Grant WWTP Improvements      | Granted               | WWTP Improvements                      | Completing Engineering & Environ.      | 12/7/2021                | 5,991,468     | 60,520     | 6,051,988     |
| HGAC MIT Water Pump Station Ren.        | In Progress           | In Progress   Pump Station Renovations | Pending Review                         | 1/9/2022                 | 1,837,967     | ì          | 1,837,967     |
| TXDOT Sidewalks                         | In Progress           | In Progress Sidewalk Renovations       | Completing Application                 |                          | 5,000,000     | 1          | 5,000,000     |
|   |                       |  |  | <b>Total Applied For</b> | \$ 20,413,521 | \$ 382,435 | \$ 20,795,956 |
|   |                       |  | 3.                                     | <b>Total Denied</b>      | 445,000       | 100,000    | 545,000       |
|   |                       |  | Total in Review/Waiting Approval       | ng Approval              | 1,092,460     | 162,000    | 1,254,460     |
|   |                       |  | Total to                               | Total to be Received     | 18,876,061    | 120,435    | 18,996,496    |

# Office of City Secretary Monthly Report June 2023

# **Public Information Request:**

7 requests were received, 7 closed in the month of June.

# Agenda's and Minutes Prepared:

3 City Council Agenda's. 3 sets of City Council Meeting Minutes

# Recodification with Municode:

Emails with Sandra Fox on the Code of Ordinances

Oaths of Office given to new Board Members:

**Texas Municipal Clerks Certification Program:** 

Prep for the second exam.



# **FREEPORT**

200 West Second St • Freeport, TX 77541

979.233.3526 • Fax 979.233.8867

# Finance, Court & Water Departments

Title: Monthly Report for June 30, 2023

Date: July 17, 2023

From: Cathy Ezell, Finance Director

# Financial Information

# The General Fund:

The revenues collected for the General fund as of June 30, 2023 are \$17,966,358 or 90.45% of the total budgeted revenues. Sales tax revenue is collected two months in arrears. The sales tax collections received are more than last year at this time.

Comparison of Sales Tax Revenue by Year

# 900000 800000 700000 600000 -2016 -2017 Amount \$ 500000 2018 2019 400000 2020 300000 2021 2022 200000 2023 100000

The expenditures for the General Fund as of June 30, 2023 are \$14,329,582 or 70.72% of the budgeted expenditures. See the attached Monthly Financial Report for more detail.

The revenues are over the expenditures by \$3,636,776. The fund balance or reserves of the General Fund as of June 30, 2023 is \$9,551,597. This is 47.14% of the expenditure budget.

## Water & Sewer Fund

The revenues for the Water & Sewer Fund as of June 30, 2023 are \$5,569,254 or 30.68% of the budgeted revenues. See the attached Monthly Financial Report for more detail.

The expenditures for the Water & Sewer Fund as of June 30, 2023 are \$4,862,363 or 73.71% of the budgeted expenditures. See the attached Monthly Financial Report for more detail.

The revenues are under the expenditures by \$706,892. The fund balance or reserves for the Water & Sewer Fund as of June 30, 2023 is \$806,598. This fund balance is only 12.23% of the operating expenditures.

# Customer Service Department - Water & Court

We are continuing with the cross-training of employees. Also, we are working with Veolia to identify dead meters and idle accounts.

The review of all court records continues. Municipal Court has fully migrated to Incode 10 as of October 31, 2022.

We will begin the process of scanning Municipal Court records into Incode software in July. Then move to the Water/Sewer records, Human Resources records, invoice and purchase orders

# Other

We created a departmental calendar for informational flyers to be included in the water bills each month.

We are in the process of converting to the new time and attendance application. This should be complete in June.

# City of Freeport Monthly Financial Report As of June 30, 2023 General Fund

| Beginning Fund Balance  | \$ | FY2022<br>Actuals<br>6,725,855 | \$   | Adopted<br>FY2023<br>Budget<br>5,564,969 | \$ | Amended<br>FY2023<br>Budget<br>5,914,821 | \$ | Year to Date<br>Actual<br>5,914,821 | % YTD<br>Budget |
|-------------------------|----|--------------------------------|------|--|----|--|----|-------------------------------------|-----------------|
| beginning ratio balance | Y  | 0,723,633                      | 7    | 3,304,303                                | Y  | 3,314,021                                | ~  | 3,314,021                           |                 |
| Revenues                |    |                                |      |  |    |  |    |                                     |                 |
| EMS                     | \$ | 571,697                        | \$   | 589,000                                  | \$ | 589,000                                  | \$ | 526,611                             | 89.41%          |
| Property Taxes          |    | 3,092,192                      |      | 3,355,000                                |    | 3,355,000                                |    | 3,062,520                           | 91.28%          |
| Industrial Taxes        |    | 8,171,633                      |      | 8,679,299                                |    | 8,679,299                                |    | 8,337,451                           | 96.06%          |
| Sales Tax               |    | 2,361,795                      |      | 2,250,000                                |    | 2,250,000                                |    | 1,456,195                           | 64.72%          |
| Franchise & Other Taxes |    | 664,892                        |      | 644,000                                  |    | 644,000                                  |    | 466,505                             | 72.44%          |
| Permits                 |    | 276,188                        |      | 196,625                                  |    | 196,625                                  |    | 495,756                             | 252.13%         |
| Charges for Services    |    | 858,762                        |      | 793,700                                  |    | 793,700                                  |    | 600,422                             | 75.65%          |
| Recreation/Rental       |    | 121,819                        |      | 100,500                                  |    | 100,500                                  |    | 73,584                              | 73.22%          |
| Golf                    |    | 814,284                        |      | 652,000                                  |    | 652,000                                  |    | 654,225                             | 100.34%         |
| Municipal Court         |    | 234,733                        |      | 208,500                                  |    | 208,500                                  |    | 119,892                             | 57.50%          |
| Grants                  |    | 1,788,558                      |      | 2,092,765                                |    | 2,092,765                                |    | 1,495,759                           | 71.47%          |
| Lease Income            |    | 151,087                        |      | 125,000                                  |    | 125,000                                  |    | 22,291                              | 17.83%          |
| Miscellaneous           |    | 649,261                        |      | 176,820                                  |    | 176,820                                  |    | 655,148                             | 370.52%         |
| Total Revenues          |    | 19,756,901                     | \$   | 19,863,209                               | \$ | 19,863,209                               | \$ | 17,966,358                          | 90.45%          |
| E(9)                    |    |                                |      |  |    |  |    |                                     |                 |
| Expenditures            |    |                                | 0040 |  | 41 |  | 4  |                                     |                 |
| Administration          | \$ | 2,113,246                      | \$   | 1,792,676                                | \$ | 1,792,676                                | \$ | 1,677,659                           | 93.58%          |
| Information Technology  |    |                                |      | 229,628                                  |    | 229,628                                  |    | 224,111                             | 97.60%          |
| Service Center          |    | 231,715                        |      | 201,887                                  |    | 201,887                                  |    | 147,410                             | 73.02%          |
| Municipal Court         |    | 239,515                        |      | 231,301                                  |    | 231,301                                  |    | 210,710                             | 91.10%          |
| Police                  |    | 4,855,088                      |      | 5,254,992                                |    | 5,254,992                                |    | 3,742,052                           | 71.21%          |
| Fire                    |    | 1,200,390                      |      | 1,425,610                                |    | 1,425,610                                |    | 1,076,994                           | 75.55%          |
| EMS                     |    | 1,020,517                      |      | 969,552                                  |    | 969,552                                  |    | 612,443                             | 63.17%          |
| Emergency Management    |    | 150,986                        |      |  |    | -  |    |                                     |                 |
| Code Enforcement        |    | 393,520                        |      | 479,991                                  |    | 479,991                                  |    | 313,060                             | 65.22%          |
| Building                |    | 306,662                        |      | 308,662                                  |    | 308,662                                  |    | 203,258                             | 65.85%          |
| Garbage Collection      |    | 887,107                        |      | 720,000                                  |    | 720,000                                  |    | 495,862                             | 68.87%          |
| Street & Drainage       |    | 1,403,967                      |      | 1,500,782                                |    | 1,500,782                                |    | 1,071,597                           | 71.40%          |
| Beach Fund Expense      |    | 57,529                         |      | 42,850                                   |    | 42,850                                   |    | 16,301                              | 38.04%          |
| Historical Museum       |    | 345,069                        |      | 374,526                                  |    | 374,526                                  |    | 183,152                             | 48.90%          |
| Sr Citizens Commission  |    | 7,731                          |      | 7,500                                    |    | 7,500                                    |    | 4,942                               | 65.89%          |
| Library                 |    | 33,549                         |      | 41,535                                   |    | 41,535                                   |    | 24,195                              | 58.25%          |
| Parks                   |    | 1,284,982                      |      | 1,294,028                                |    | 1,294,028                                |    | 850,619                             | 65.73%          |
| Golf                    |    | 1,190,704                      |      | 1,235,668                                |    | 1,235,668                                |    | 915,303                             | 74.07%          |
| Recreation              |    | 492,678                        |      | 572,840                                  |    | 572,840                                  |    | 262,259                             | 45.78%          |
| Interfund Transfer to   |    | 4,502,980                      |      | 3,729,095                                |    | 3,729,095                                |    | 2,410,155                           | 64.63%          |
| Interfund Transfer from |    | (150,000)                      |      | (150,000)                                |    | (150,000)                                |    | (112,500)                           | 75.00%          |
| Total Expenditures      |    | 20,567,934                     | \$   | 20,263,123                               | \$ | 20,263,123                               | \$ | 14,329,582                          | 70.72%          |
| Revenue Over/(Under)    |    |                                |      |  |    |  |    |                                     |                 |
| Expenditures            | \$ | (011 024)                      | ď    | /200 0141                                | ė  | (200 04 4)                               | 4  | 2 626 776                           |                 |
| Expenditures            | Ą  | (811,034)                      | ş    | (399,914)                                | Ģ  | (399,914)                                | ڊ  | 3,636,776                           |                 |
| Ending Fund Balance     | \$ | 5,914,821                      | \$   | 5,165,055                                | \$ | 5,514,907                                | \$ | 9,551,597                           |                 |

# City of Freeport Monthly Financial Report As of June 30, 2023 Water Sewer Fund

| Beginning Fund Balance       | \$ | FY2022<br>Actuals<br>50,936 | \$  | Adopted<br>FY2023<br>Budget<br>174,759 | \$  | Amended<br>FY2023<br>Budget<br>99,707 | <b>Y</b> 6 | ear to Date<br>Actual<br>99,707 | % YTD<br>Budget |
|------------------------------|----|-----------------------------|-----|--|-----|---------------------------------------|------------|---------------------------------|-----------------|
| Revenues                     |    |                             |     |  |     |                                       |            |                                 |                 |
| Interlocal Revenue           | \$ | 16,086                      | Ġ   | 4,000                                  | Ś   | 4,000                                 | \$         | 3,691                           | 92.28%          |
| Interest                     | ų. | 2,408                       | Ą   | 1,000                                  | Ş   | 1,000                                 | J          | 10,709                          | 1070.95%        |
| Misc Income                  |    | 1,749                       |     | -                                      |     | -                                     |            | 15,703                          | N/A             |
| Misc Income Return Checks    |    | 1,242                       |     | 1,000                                  |     | 1,000                                 |            | 725                             | 72,50%          |
| Utility Reimbursements       |    | 165,400                     |     | 100,000                                |     | 100,000                               |            | 104,267                         | 104.27%         |
| Community Dev Grant          |    | 136,229                     |     | 100,000                                |     | 100,000                               |            | 104,207                         | N/A             |
| Grant - CDBG GLO             |    | 622,829                     |     |  |     | 11.336,988                            |            | 254,449                         | N/A             |
| FEMA Reimbursement           |    | -                           |     |  |     | -                                     |            | -                               | N/A             |
| Cash Over or Short           |    | (40)                        |     | -                                      |     | -                                     |            | (11)                            | N/A             |
| Water Revenue                |    | 3,500,777                   |     | 4,178,200                              |     | 4,178,200                             |            | 3,056,429                       | 73.15%          |
| Water Revenue - Misc         |    | (1,722)                     |     | -                                      |     | -                                     |            | 0,000,.20                       | N/A             |
| Sewer Revenue                |    | 2,563,543                   |     | 2,400,000                              |     | 2,400,000                             |            | 1,995,254                       | 83.14%          |
| Sewer Revenue - Misc         |    | 20                          |     | -,,                                    |     | -                                     |            | -                               | N/A             |
| Sewer Surcharge              |    | 321                         |     | -                                      |     | 1-1                                   |            | -                               | N/A             |
| Water Tap Fee                |    | 23,752                      |     | 15,000                                 |     | 15,000                                |            | 28,876                          | 192.51%         |
| Sewer Tap Fee                |    | 3,040                       |     | 3,000                                  |     | 3,000                                 |            | 4,429                           | 147.63%         |
| Bad Debt Write-Off           |    | 728                         |     | 1,000                                  |     | 1,000                                 |            | 1,401                           | 140.11%         |
| Connect & Disconnect Fees    |    | 132,499                     |     | 110,000                                |     | 110,000                               |            | 109,019                         | 99.11%          |
| Transfer from General Fund   |    | 323,000                     |     | -                                      |     | -                                     |            | -                               | N/A             |
| Total Revenues               |    | 7,491,862                   | \$  | 6,813,200                              | \$  | 18,150,188                            | \$         | 5,569,254                       | 30.68%          |
|                              |    |                             |     |  |     |                                       |            |                                 |                 |
| Expenditures                 |    |                             |     |  |     |                                       |            |                                 |                 |
| Salaries                     | \$ | 98,019                      | \$  | 102,267                                | \$  | 102,267                               | \$         | 69,317                          | 67.78%          |
| Benefits                     |    | 97,149                      |     | 40,692                                 |     | 40,692                                |            | 39,799                          | 97.81%          |
| Supplies                     |    | 76,241                      |     | 70,950                                 |     | 70,950                                |            | 23,426                          | 33.02%          |
| Services                     |    | 5,553,016                   |     | 5,848,140                              |     | 5,848,140                             |            | 4,230,007                       | 72.33%          |
| Maintenance                  |    | 89,129                      |     | 65,000                                 |     | 65,000                                |            | 49,370                          | 75.95%          |
| Sundry                       |    | 16,548                      |     | 17,800                                 |     | 17,800                                |            | 20,094                          | 112.89%         |
| Capital Outlay               |    | 1,083,229                   |     | -                                      |     | -                                     |            | 91,762                          | N/A             |
| Debt Service Fees            |    | 9,833                       |     | 2                                      |     | -                                     |            |                                 | N/A             |
| Transfer to Debt Service     |    | 269,928                     |     | 301,450                                |     | 301,450                               |            | 226,087                         | 75.00%          |
| Transfer to CO2021 Bond Fund |    | 0.00                        |     | -                                      |     | •                                     |            | ( <del>  </del>  )              | N/A             |
| Transfer to General Fund     |    | 150,000                     |     | 150,000                                |     | 150,000                               |            | 112,500                         | 75.00%          |
| Total Expenditures           | \$ | 7,443,091                   | \$  | 6,596,299                              | \$  | 6,596,299                             | \$         | 4,862,363                       | 73.71%          |
|                              |    |                             |     |  |     |                                       |            |                                 |                 |
| Revenue Over/(Under)         |    |                             | 2.4 |  | 100 |                                       | -          |                                 |                 |
| Expenditures                 | \$ | 48,771                      | \$  | 216,901                                | \$  | 11,553,889                            | \$         | 706,892                         |                 |
| Ending Fund Balance          | \$ | 99,707                      | \$  | 391,660                                | \$  | 11,653,596                            | \$         | 806,598                         |                 |



# City of Freeport Utility Billing June 2023 Statistics

| Total Active Accounts       | 3,575      |               |
|-----------------------------|------------|---------------|
| Total Services Disconnected | 62         |               |
| Total New Services          | 42         |               |
|                             |            |               |
| Billed Consumption - Water  | 31,568,500 | \$ 427,775.21 |
| Billed Consumption - Sewer  | 19,978,500 | 235,173.48    |
| Billed Garbage              |            | 72,519.67     |
| Billed Ambulance            |            | 6,961.24      |
| Total Billed                |            | \$ 742,429.60 |



# City of Freeport Municipal Court June 2023 Statistics

|                             | June         | Year-to-Date  |
|-----------------------------|--------------|---------------|
| Citations Issued            | 167          | 1178          |
| Number of Violations Issued | 192          | 1380          |
| Court Payments Received     | \$ 25,950.87 | \$ 206,856.07 |

 June
 June

 Warrants Issued
 \$ 

 Total Active Warrants
 2,303
 \$ 919,165.93

Number of Persons on Docket

Court Attendance 85



# CITY OF FREEPORT FREEPORT FIRE & EMS DEPARTMENT

131 East 4th Street Freeport, Texas 77541 Phone (979) 233-2111 Fax (979) 233-4103

Christopher Motley Chief / EMC

Mike Praslicka Deputy Chief **EMS** Coordinator

Micheal Dumas Deputy Chief Fire Marshal

To: Mr. Kelty, City Manager

From: Christopher D. Motley, Fire Chief

Date: July 17, 2023

Re: June 2023

Response alarms:

Fire -20

EMS -218 Total -238

Significant Events:

Air Ambulance transport: 7

Request mutual aid into the city EMS response: 4 FIRE 1

Mutual aid given to other cities to cover EMS response: 4 FIRE 0

Two EMS units working calls at the same time: 30

Three working EMS alarms: 4 Four working EMS alarms: 1 Five working EMS alarms: 0

Transport rate: 66%

Equipment/Infrastructure:

Fire Station #1 driveway repair: No update. Station #2: Addressing site plan and utilities.

**Emergency Management:** 

Preparing emergency management response to natural disasters.

Mitigation Grants:

Reviewing mitigation projects for the City of Freeport.

Personnel:

Staffing:

Fire Fighter Vacancy: Three (Full-time) Fire Fighter Vacancy: Ttwo (Part-time) EMS Vacancy: Six (Part-time).

Employee testing: OPEN

Interviews and backgrounds complete: 0

New Employees: Jacob Botello

<u>Training Employees:</u> Texas Department of Emergency Management: Chief Chris Motley.

ACLS/PALS EMS: Praslicka, on, Davison, Vierra,

EMS Proctor:

Brazosport College EMS Students Field Proctor: 5 students

Visit us online at www.freeport.tx.us facebook.com/FreeportFire fire@freeport.tx.us



# CITY OF FREEPORT FREEPORT FIRE & EMS DEPARTMENT

131 East 4<sup>th</sup> Street Freeport, Texas 77541 Phone (979) 233-2111 Fax (979) 233-4103 Christopher Motley Chief / EMC

Mike Praslicka Deputy Chief EMS Coordinator

Micheal Dumas Deputy Chief Fire Marshal

<u>Injuries:</u> None.

Events: Brazoria County Firefighter Association, Fire Chief Meeting

Brazoria County Firefighter Association, Fire Field Meeting Brazoria County Firefighter Association, Fire Chief Meeting Brazoria County OEM, Judge Sebesta Hurricane Presentation

Freeport LNG Drill (Fire)

Freeport Police Department Cops & Kids Camp

<u>Prevention:</u> Council Chambers are sanitized by staff prior to each council meeting.

Announcements: N/A

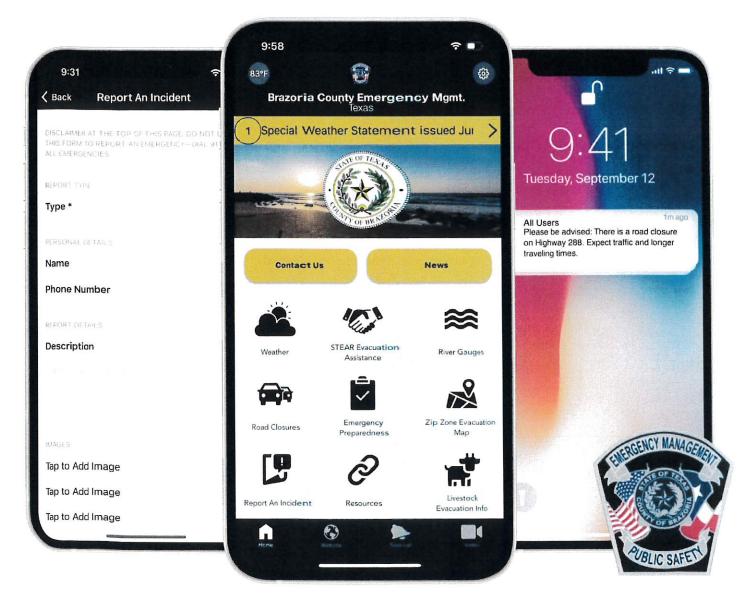
IN/A

# Emergency Preparedness Meeting with Mayors, City Managers, and City Emergency Managers

- 1) Emergency Management "101"
  - a) TDEM Form 147
  - b) Texas Local Government Code "418"
  - c) Brazoria County Emergency Management Plan
    - i) Resolute vs non-Resolute Cities
    - ii) ICS / NIMS requirements
- 2) County Partner Calls during any event
- 3) Evacuation Timing Strategy
- 4) Process for issuing a Disaster Declaration
  - a) Governors Letter
  - b) Disaster Summary Outline
  - c) pSTAT
  - d) iSTAT
- 5) WebEOC User Account
  - a) State of Texas Assistance Request (STAR)
- 6) STEAR Data Base
  - a) Evacuations
  - b) Long term outages
- 7) Debris Removal Contract vs Interlocal
- 8) Brazoria County OEM APP

# Brazoria County OEM Mobile App





# INTRODUCING OUR NEW APP

Navigating critical information has never been **easier**.









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# BRAZORIA COUNTY SHORELINE RESTORATION TASK FORCE AGENDA June 26, 2023 12:00 pm - 1:00 pm

Port Freeport Admin Bldg. 1100 Cherry Street, Freeport, TX 77541

Lunch provided by:

# Treasure Island MUD & PORT FREEPORT

| Welcome and Introduction of Committee and Luncheon Host   |
|---|
| Approval of March 17, 2022 minutes  |
| Tony Williams, GLO  • Coastal Spine Project   |
| Kevin Frenzel, GLO – written report   |
| Thomas Durnin, GLO – written report   |
| <ul> <li>Commissioner Payne, Pct 1</li> <li>Update on the RESORE projects</li> <li>GLO Grant</li> </ul>   |
| <ul> <li>Funding Bryan Frazier, Brazoria County Parks Director</li> <li>Fish kill along Brazoria County beaches</li> <li>San Luis Pass Park HQ remodel</li> <li>Quintana Park update</li> </ul> |
| Beach Community Report  |
| Joe Ripple, ASBPA, October 10-13, 2023  |
| Discuss next meeting date   |
|   |

# Minutes – March 17, 2022 Brazoria County Shoreline Restoration Task Force

The meeting was held at Brazoria County Pct 1 and lunch provided by HDR

# **Members Present:**

Joe Ripple, Floodplain Administrator Brazoria County
Dude Payne, Commissioner, Brazoria County Pct. 1
Nancy Wollam, State Rep. Cody Vasut
Gloria Millsap, Senator Joan Huffman
Steve Jones, Treasure Island
Chris Motley, City of Freeport
Gregg Bisso, Mayor, Village of Surfside
Bryan Frazier, Director Brazoria County Parks Department

## Guests:

Sonja Draper, Pct. 1
Sandra Shaw, Brazosport Area Chamber of Commerce
David Thacker, Constable, Brazoria County Pct 1
Harry deButts, Treasure Island
Nick Malambri, Port Freeport
Patricia Newson, Treasure Island MUD
Dodie Armstrong, Rep. Randy Weber
Charles Davenport
Keith Neshyba, HDR
Jason Foltyn, HDR
David Weston, HDR
Philip Blackman, HDR
Kristin Halley, via conference call
Michele Culver, GLO via conference call
Kevin Frenzel, GLO via conference call

Chairman Joe Ripple opened the meeting, welcomed members and guests and thanked HDR for providing lunch for the meeting.

HDR gave a presentation on beach nourishment on McFaddin beach and dune ridge restoration of about 20 miles. Shoreline protection on four miles of the Gulf shoreline. Stabilization on Rockefeller Refuge Gulf in Louisiana. Marsh restoration and protection of wetlands at Dickinson Bayou. Protection on expansion of critical Rookery Islands habitat.

Introductions by all members and quests.

Approval of November 15, 2021 minutes – motion made by Mayor Gregg Bisso, second made by Nancy Wollam.

# Commissioner Dude Payne

- San Bernard River Dredging Project
   90% complete, has not gone as well as expected
- Quintana Pier

Is closed for repair due to damage from Hurricane Nicholas. Final design will take four to six months, then going out for bids for construction.

 Requested 5 million dollars of ARPA funds from the GLO thru the Governor's office for protection of Blue Water Highway. Nancy Wollam has been a tremendous help with this.

#### Kevin Frenzel with the GLO

Updates on the following projects from Thomas Durnin (not able to attend meeting)

Village of Surfside Beach Groin System/Beach Nourishment

Engineering work is being drafted and the work order tasks will cover everything to execute the project. Once this work order is executed and a Notice to Proceed is issued to the project engineer in the next month or so, work will be underway.

Treasure Island MUD Beach Nourishment Regulatory Permitting

Review on a revised scope of work and cost-estimate has been completed. This permitting effort is to obtain a new USACE permit for Brazoria County to authorize placement of material dredged from San Luis Pass Park Boat ramp on the shoreline adjacent to Treasure Island.

Treasure Island MUD-San Luis Pass Revetment

A new CEPRA Cycle 12 project. Objective to complete the final engineering design, technical specifications and construction of 1,200-foot-long shoreline protection structure. The GLO is developing a new Project cooperation to be executed with the MUD for this project. Drafting and execution of the agreement is anticipated to occur within the next several months.

• Various Treasure Island Structure Relocation Expense Reimbursement Projects
The GLO has received 5 proposals, four having been approved for structures located off
Gulf Beach Drive. The owners of three are committed to move forward and the GLO is in
the process of developing Project Cooperation Agreements. The fifth application was only
recently submitted and will be evaluated for approval in the next week or so.

# Kevin Frenzel with the GLO

Brazoria County Cycle 12 Applications

BC Sediment plan proposed by the Army Corp of Engineers. Last week there was a meeting discussing scope of the project and what are the needs.

Another project proposed by Ducks Unlimited. They received a US Fish and Wildlife Award to protect the Brazoria National Wildlife Refuge Shoreline. They have request 6.5 million of GOMESA funds and matching 3.5 million Fish and Wildlife funds. This is to construct near shore break waters along 7 miles of shoreline.

Tony Williams is working with the Army Corp on Eco System Restoration projects up and down the coast including a beach nourishment for the entire length of Follet's Island. The GLO is working to move this project into preliminary design.

# Bryan Frazier, Parks Department

San Luis Pass Park Head Quarters remodel is nearing the end of renovation.

Quintana Park is open after almost being closed for six months after hurricane Nicholas. All but one cabin is open.

Quintana Fishing Pier extension will probably be pushed back a few months. In the process of getting the contract for the repairs from the damage of hurricane Nicholas.

**Beach Community Reports** 

Comments from members

Chairman Joe Ripple adjourned the meeting

# Joe Ripple

From:

Kevin Frenzel < Kevin.Frenzel@GLO.TEXAS.GOV >

Sent:

Monday, June 26, 2023 7:43 AM

To:

Joe Ripple

Subject:

RE: Dune Restoration committee meeting for Brazoria County

Good Morning Joe,

Hope your weekend was nice. Here are a couple of updates for you and I believe that Thomas will also be providing some updates on his projects, too.

San Bernard NWR Shoreline Protection Project- Breakwater segments in the Cedar Lakes area along the GIWW are in the 60% design phase, awaiting USACE permits. (The Sargent unit breakwater segment is part of the project and is currently being constructed but is outside of Brazoria Co.)

Brazoria NWR Shoreline Protection Project- Breakwater segments in the Chocolate Bay, Long Pond, Oyster Lake, and Salt Lake Marsh areas along the GIWW are at the 60% design phase, awaiting USACE permits.

The GLO is working on a contract for the Brazoria County Regional Sediment Management Initiative Project which facilitates the implementation of sediment management policies, initiatives, priorities, and projects that can provide a more effective use of sediments and dredged materials for shoreline protection, habitat conservation and restoration. The field component of this project is a sediment bedload collector study to supplement the USACE's modeling efforts as part of their Planning Assistance to the States Agreement with Brazoria County.

Thanks, Kevin

From: Joe Ripple <joer@brazoriacountytx.gov>

Sent: Tuesday, June 20, 2023 2:34 PM

To: Kevin Frenzel < Kevin.Frenzel@GLO.TEXAS.GOV>

Subject: [EXTERNAL] Dune Restoration committee meeting for Brazoria County

Kevin, sorry to hear you will not be available for our Dune Restoration committee meeting. If possible could you send a brief summary about projects slated for Brazoria County.

You will be missed!! Fresh Gulf shrimp for lunch.

As always, know that YOU are appreciated

Joe Ripple

Brazoria County Floodplain Director

979864-1272

Sent from Mail for Windows

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# Monthly Golf Course Report June 2023

The month of May was a nice test for us and to see how our rounds would stack up when we got more than average rainfall. We ended the month with 10.25" of rain for the month and still surpassed our revenue goal. The goal we had set for the month was \$70,000 and we ended May at \$86,000. This now puts us at \$140,594 over our fiscal year goal, and if Mother Nature is kind to us we should surpass our 30,000 rounds goal for the year.

Tournaments continue to be a strong support to our revenue goals as well as some very positive advertising, as the feedback has been very good and we filled all of our spring dates. We also have our annual ladies' clinic we offer to the community free of charge (also great advertising) in June that is completely filled.

Areas of concern is our irrigation pump house. We had a motor go out and had to quickly replace as the other motor was already out and left us with zero water for the course. We still have one pump down and working on quotes for this. Another area of concern is some of the leaks in the proshop from all the rain we received. This will only add to the mold we already have in the proshop that has been previously addressed.

I have included more detailed reports that go over our course numbers in depth.

Thank you

Brian

# Golf Course Goals vs Actuals 2022-2023

| Goal         |          |          |          |          |          |          |          |          |          |          |          |          |           |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| Category     | Oct      | Nov      | Dec      | Jan      | Feb      | Mar      | Apr      | May      | nnf      | 豆        | Aug      | Sept     | Totals    |
| Green Fee    | 14,000   | 12,000   | 13,000   | 10,000   | 10,000   | 16,000   | 18,000   | 18,000   | 17,000   | 16,000   | 13,000   | 13,000   | 170,000   |
| Rec(taxable) | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0         |
| Golf Cart    | 8,000    | 8,000    | 0000'9   | 6,000    | 2,000    | 7,000    | 10,000   | 11,000   | 11,000   | 10,000   | 000'6    | 000'6    | 100,000   |
| Merchandise  | 11,000   | 11,000   | 12,000   | 10,000   | 10,000   | 15,000   | 20,000   | 19,000   | 18,000   | 16,000   | 13,000   | 13,000   | 168,000   |
| Prep Food    | 550      | 650      | 400      | 200      | 400      | 800      | 1,100    | 1,200    | 1,200    | 750      | 750      | 700      | 000'6     |
| Beer Sales   | 6,000    | 2,000    | 7,000    | 5,000    | 3,000    | 7,000    | 000'6    | 000'6    | 8,000    | 7,000    | 6,000    | 6,000    | 80,000    |
| Drinks/Chips | 2,500    | 2,000    | 1,500    | 1,500    | 1,500    | 2,000    | 3,500    | 3,500    | 3,000    | 3,000    | 3,000    | 3,000    | 30,000    |
| Memberships  | 8,000    | 8,000    | 8,000    | 8,000    | 7,000    | 8,000    | 8,000    | 8,000    | 8,000    | 8,000    | 8,000    | 8,000    | 95,000    |
| Total        | \$50,050 | \$48,650 | \$47,900 | \$41,000 | \$36,900 | \$55,800 | \$69,600 | \$69,700 | \$66,200 | \$60,750 | \$52,750 | \$52,700 | \$652,000 |

| Category     | Oct      | Nov      | Dec      | Jan      | Feb      | Mar      | Apr      | May      | Jun      | III | Aug | Sept | Totals    |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----|-----|------|-----------|
| Green Fee    | 25,233   | 8,835    | 13,854   | 23,431   | 19,742   | 28,061   | 33,171   | 29,641   | 31,959   |     |     |      | 213,927   |
| Rec(taxable) | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |     |     |      |           |
| Golf Cart    | 11,864   | 5,066    | 8,021    | 8,567    | 9,249    | 12,140   | 10,565   | 10,618   | 13,531   |     |     |      | 89,620    |
| Merchandise  | 15,283   | 6,623    | 9,337    | 10,781   | 13,225   | 22,171   | 18,872   | 18,916   | 21,578   |     |     |      | 136,787   |
| Prep Food    | 952      | 390      | 839      | 885      | 883      | 1,267    | 3,650    | 1,577    | 1,243    |     |     |      | 11,686    |
| Beer Sales   | 9,311    | 3,189    | 5,716    | 5,874    | 6,204    | 9,174    | 9,571    | 8,617    | 10,871   |     |     |      | 68,527    |
| Drinks/Chips | 3,499    | 1,390    | 2,431    | 2,293    | 2,990    | 4,476    | 4,014    | 4,852    | 6,234    |     |     |      | 32,178    |
| Memberships  | 10,450   | 7,890    | 13,733   | 9,927    | 10,278   | 14,601   | 14,066   | 11,939   | 13,572   |     |     |      | 106,457   |
| Total        | \$76,592 | \$33,384 | \$53,931 | \$61,757 | \$62,570 | \$91,891 | \$93,909 | \$86,160 | \$98,988 | \$0 | \$0 | \$0  | \$659,180 |

\$173,382

\$32,788

\$16,460

\$24,309

\$6,031 \$20,757 \$25,670 \$36,091

\$26,542 -\$15,266

Over/Under

# Rounds of Golf

| Month | Fy2021-2022 :y2022-2023 |   |
|-------|-------------------------|---|
| OCT   | 1489 2692               |   |
| NOV   | 2109 1153               |   |
| DEC   | 2430 2028               |   |
| JAN   | 1785 2125               |   |
| FEB   | 1619 2176               | Rounds of Golf                                  |
| MAR   | 2633 2961               | 3500  |
| APR   | 3089 2740               |   |
| MAY   | 3100 2776               | 3000  |
| JUN   | 2801 3094               | 2500  |
| JUL   | 3076 0                  | 2000  |
| AUG   | 2328 0                  | 1500  |
| SEP   | 2443 0                  | 1500  |
|       |                         | 1000  |
|       |                         | 500   |
|       |                         | 0   |
|       | 28902 21745             | OCT NOV DEC JAN FEB MAR APR MAY JUN JUL AUG SEP |
|       |                         | Fy2021-2022 Fy2022-2023                         |
|       |                         |   |

# Memberships

| Month | FY2021-2022 | FY2022-2023 |
|-------|-------------|-------------|
| OCT   | 179         | 194         |
| NOV   | 171         | 184         |
| DEC   | 172         | 186         |
| JAN   | 158         | 174         |
| FEB   | 160         | 178         |
| MAR   | 163         | 195         |
| APR   | 178         | 192         |
| MAY   | 191         | 196         |
| JUN   | 201         | 186         |
| JUL   | 200         | 0           |
| AUG   | 199         | 0           |
| SEP   | 198         | 0           |



| 0 \$ 54,841.00 \$ 60,003.00 \$ 60,003.00 \$ 60,535.00 \$ 60,535.00 \$ 62,655.00 \$ 62,650.00 \$ 62,650.00 \$ 63,8504.00 \$ 63,134.00 \$ 6 |
|---|
|   |

\$ 477,492.00 \$ 460,478.00 \$ 514,128.00 \$ 617,861.00 \$ 485,557.00 \$ 557,456.00 \$ 546,766.00 \$ 525,006.00 \$ 481,682.00 \$ 392,155.00 \$ 339,379.00 \$ 434,860.00 \$ 480,324.00 \$ 585,100.00 \$ 523,369.18 \$ 707,657.75 \$ 812,966.41 \$ 659,181.71

Total

## Property & GIS Monthly Report May 2023

## **Property:**

- Lien Calculations/Payoff Preparations/Releases
  - Liens Collected: \$ 2,469.60Lien Payoff Preparations: 1
  - o Liens Released: 7
- Brazoria County Tax Office Tax Certificates (8)
- Brazoria County Clerk File Liens (5) & Replats (4)



## GIS:

- Update ownership data
  - New Data Uploads Paused per BCAD
- 200' Replat maps with ownership
- 911 Address Range Verifications
- New Address Assignments

- Departmental Data Information Requests
- Apartment Complexes
- Buildable Lots (City Owned)

## **Projects:**

- Illumination Street Lights Submission of Approval Letter (2/7/23)
- 100%

- o Centerpoint Engineering
- GIS Mapping Data



## **Human Resources Monthly Report**

Date: July 7, 2023 HR TEAM: Donna Fisher

## HR Services Team Priorities and Results for June 2023:

- Welcomes and Well-wishes:
  - We are excited to welcome:
    - Jacob Botello Firefighter/EMT Fire Department
    - ➤ Emmanuel Pena-Velasquez Maintenance Technician Parks Department
- Training/Coaching/Performance Improvement:
  - o Performance Issues Addressed: We had three (3) employee termination for performance this month.
- Employee Turnover/Recruiting/Hiring Progress:
  - Employee Turnover: We had four (4) employee separations in June. One employee from the Police
    Department, one from the Finance Department, one from the Recreation Center and one from Public
    Works Parks
  - o **Internal Transfers/Promotions:** Joy Jacob transferred from Animal Control Officer to Court Clerk and Alex Johnson transferred from Jailer to Police Officer during the month of June.
  - o **Recruiting:** Active recruiting searches include:
    - Part-time EMT
    - Firefighter/EMT Full and Part Time
    - Part-time Crossing Guard
    - Police Officer
    - Financial Analyst Finance Department
    - Telecommunications Officer (Dispatch) Police Department
    - Jailer Police Department
    - Animal Control Officer Police Department
    - Recruiting Sources include: City website, The Facts Online, Texas Municipal League, Strategic Government Resources, Workforce Solutions, Industry-specific organizations, Community College programs for maintenance and Police, social media, and networking.
- Risk Management and Insurance Updates:
  - Unemployment Claims: We had zero (0) unemployment appeals during the month of June. We have
    won one (1) unemployment appeal case this calendar year (Jan.- December). The City's account will not
    be charged for this unemployment claim.
  - Workers Compensation Claims: We had four (4) active Workers Comp. claims in June.
  - o Family & Medical Leave Cases (FMLA)- We had two (2) active FMLA cases in June.

- Employee Benefits: We had a Mobile Mammogram unit from Kelsey-Seybold in June. We accepted bids for health and ancillary services
- Training/Development: We are completing the annual Cybersecurity Training Requirements. We are planning to reinstate group trainings on Sexual Harassment, Ethics for Local Government, Diversity in the Workplace, and Sexual Harassment for Supervisors in August. Attended TML Employment Law for Local Governments Training in Austin.

## **Priorities for July:**

- Employee Benefits Work with Holmes Murphy on process of finalizing rates for health and ancillary services. Schedule Open Enrollment date for August
- Payroll Conversion Executime, the new timekeeping system, is scheduled to "go live" in July
- Training/Development Attend TCOLE training in Alvin

# Information Technology Monthly Report

- Cloud VOIP Phone fully deployed in city, migration 90% complete.
- New Timeclock system initiated and functional for all departments.
- Completed Freeport Library building network install for City managed lines in cooperation with county.
- New Digital Fax solution for multiple departments.
- Emergency Pool Phone installed at Rec Center
- Configured City Click-scan Server for digital conversion of all new city documentation. 266,000 documents scanned have been uploaded from vendor so far.

## **Upcoming Events:**

- Wide-Format Printer with OCR Scanning.
- Incident Response Policy/Plan
- Court Doc digital scanning system
- New Agenda and Council Meeting Digital System upgrade.
- Website re-designs
- Secure Wireless Traffic with RADIUS and expand wireless encryption and authentication to all city facilities.
- Renegotiate Microsoft licensing for better rates and reduced over-all cost.

**JUNE 2023** 





430 N. Brazosport Blvd • Freeport, TX 77541 • 979.239.1211 • Fax 979.239.2075

Danny Gillchriest Captain Jennifer Howell Chief of Police Corey Brinkman Lieutenant

## JUNE POLICE REPORT

## I. CALLS FOR SERVICE

2292 calls for service were reported for the month. Zuercher Records Management System (RMS) reports to follow.

## II. INCIDENTS

163 cases were reported for the month. Zuercher Records Management System (RMS) reports to follow.

## III. TRAFFIC STOPS

406 traffic stops were reported for the month. Zuercher Records Management System (RMS) reports to follow.

## IV. TRAINING

Training performed in accordance with the Texas Commission on Law Enforcement (TCOLE).

Various training during the month of June to include for a total of 511 hours across the department.
 A sergeant completed the sergeant academy, Chief completed chiefs training, in addition to other staff completed FEMA training and field training.

## V. COMMUNITY EVENTS

The police department participated in the following events in the month of June:

- Cops and Kids Camp June 5-7<sup>th</sup>
- Juneteenth Festival June 17th

The following upcoming events for July and August:

- July 27<sup>th</sup> Tip a Cop
- August 5<sup>th</sup> Kids Fest

## VI. COMPLAINTS and COMPLIMENTS

There was a complaint regarding officers blocking Brazosport Blvd. Upon investigating the call, it was regarding a medical call for person to be possibly life flighted.

There was a complaint regarding officers transporting juveniles without parent's approval. Upon investigating the call, the juveniles were without adult supervision and caused a disturbance. Juveniles were transported back to one of the parent's and released to them. Spoke to the parents, it was a misunderstanding and no complaint



## **COMPLAINTS and COMPLIMENTS (continued)**

There was a compliment given by Surfside Police Department on how great our dispatch did regarding an incident.

Our Administrative Assistant/Office Manager compiled necessary records and documents for our state CJIS audit. The PD passed and was in compliance with all standards. New information was obtained to update our process.

## VII. STAFFING

## DISPATCHERS:

Dispatch is currently short 2 positions.

## JAILER:

A jailer completed the police academy and transferred to patrol. We are currently short 1 jailer position.

## ACO:

An ACO transferred to city hall for better schedule and more opportunities.

## POLICE OFFICERS:

We have a new officer, former jailer Alex Johnson. One officer was terminated. We currently are short 2 position.

## PROMOTIONS:

None.

## Freeport Police Department Monthly Call For Service CC

Printed on July 7, 2023

| Description                   |     |        |
|-------------------------------|-----|--------|
|                               |     | Totals |
| 911 CALL                      | 288 | 288    |
| 911 HANG UP                   | 85  | 85     |
| ABANDONED VEHICLE             | 8   | 8      |
| ACCIDENT - HIT & RUN          | 8   | 8      |
| ACCIDENT - MAJOR              | 8   | 8      |
| ACCIDENT - MINOR              | 19  | 19     |
| ALARM - BUSINESS              | 17  | 17     |
| ALARM - MEDICAL               | 3   | 3      |
| ALARM - RESIDENTIAL           | 8   | 8      |
| AMBULANCE CALL - FREEPORT     | 148 | 148    |
| AMBULANCE CALL - OYSTER CREEK | 20  | 20     |
| AMBULANCE CALL - SURFSIDE     | 56  | 56     |
| ANIMAL BITE                   | 1   | 1      |
| ANIMAL CONTROL - GENERAL      | 183 | 183    |
| ASSAULT                       | 5   | 5      |
| ATTEMPT TO SERVE - WARRANT    | 6   | 6      |
| BAR CHECK                     | 17  | 17     |
| BEACH PATROL                  | 15  | 15     |
| BOMB THREAT                   | 1   | 1      |
| BROADCAST                     | 9   | 9      |
| BURGLARY - BUILDING           | 5   | 5      |
| BURGLARY - MOTOR VEHICLE      | 1   | 1      |
| CITY ORDINANCE VIOLATION      | 10  | 10     |
| CIVIL MATTER                  | 8   | 8      |
| CIVIL STANDBY                 | 8   | 8      |
| CLERK CHECK                   | 55  | 55     |
| CLOSE PATROLLING AREA         | 232 | 232    |
| CLOSE PATROL REQUEST          | 5   | 5      |
| CPS RELATED INVESTIGATION     | 19  | 19     |
| CRIMINAL MISCHIEF             | 7   | 7      |
| CRIMINAL TRESPASSING          | 10  | 10     |
| DEATH INVESTIGATION           | 1   | 1      |
| DEBRIS IN ROADWAY             | 5   | 5      |
| DISCHARGE FIREARM             | 3   | 3      |
| DISORDERLY CONDUCT            | 1   | 1      |
| DISTURBANCE PHYSICAL          | 29  | 29     |
| DISTURBANCE VERBAL            | 18  | 18     |
| DISTURBANCE WEAPONS           | 1   | 1      |
| DUMPING ILLEGALLY             | 1   | 1      |
| Duplicate Call                | 1   | 1      |
| FIRE - ALARM                  | 3   | 3      |
| FIRE CALL                     | 12  | 12     |
|                               |     |        |

| Description                |    | Totals |
|----------------------------|----|--------|
| FLAGGED DOWN               | 4  | 4      |
| FOLLOW UP                  | 35 | 35     |
| FOUND PROPERTY             | 5  | 5      |
| FRAUD                      | 4  | 4      |
| GAS/CHEMICAL RELEASE       | 2  | 2      |
| HARASSMENT                 | 3  | 3      |
| INCIDENT REPORT            | 9  | 9      |
| INSPECTION                 | 6  | 6      |
| JAIL CHECK                 | 2  | 2      |
| JAIL DUTY                  | 1  | 1      |
| JUVENILE COMPLAINTS        | 16 | 16     |
| KIDNAPPING                 | 1  | 1      |
| LOST ARTICLE/PROPERTY      | 1  | 1      |
| MENTAL HEALTH CALL/REFERAL | 11 | 11     |
| MISCELLANEOUS              | 64 | 64     |
| MISSING JUVENILE           | 4  | 4      |
| MISSING PERSON             | 3  | 3      |
| MOTORIST ASSIST            | 11 | 11     |
| NARCOTICS COMPLAINT        | 2  | 2      |
| NOISE COMPLAINT            | 20 | 20     |
| OPEN DOOR/WINDOW           | 2  | 2      |
| OTHER AGENCY ASSIST        | 17 | 17     |
| PARKING VIOLATION          | 6  | 6      |
| POLICE ESCORT              | 1  | 1      |
| PRISONER TRANSPORT         | 14 | 14     |
| PUBLIC INTOXICATION        | 4  | 4      |
| PUBLIC RELATIONS           | 1  | 1      |
| RECKLESS CONDUCT           | 1  | 1      |
| RECKLESS DRIVER            | 21 | 21     |
| RECOVER RUNAWAY            | 2  | 2      |
| REPORT DROPPED IN ERROR    | 5  | 5      |
| REPOSESSION VEHICLE        | 10 | 10     |
| RUNAWAY                    | 7  | 7      |
| SEXUAL OFFENSE             | 2  | 2      |
| SPEAK WITH OFFICER         | 60 | 60     |
| SPECIAL ASSIGNMENT         | 5  | 5      |
| SPECIAL WATCH              | 11 | 11     |
| SUBJECT CONTACT            | 17 | 17     |
| SUSPICIOUS CIRCUMSTANCE    | 27 | 27     |
| SUSPICIOUS SUBJECT         | 36 | 36     |
| SUSPICIOUS VEHICLE         | 12 | 12     |
| TERRORISTIC THREATS        | 3  | 3      |
| THEFT                      | 20 | 20     |
| TOWED VEHICLE              | 1  | 1      |
| TRAFFIC COMPLAINT          | 10 | 10     |
| TRAFFIC CONTROL            | 2  | 2      |

| Description                 |      | Totals |
|-----------------------------|------|--------|
| TRAFFIC STOP                | 363  | 363    |
| UNAUTH USE OF A VEHICLE     | 1    | 1      |
| UNWANTED SUBJECT            | 38   | 38     |
| WARRANT CLASS B OR ABOVE    | 5    | 5      |
| WARRANT MUNICIPAL           | 3    | 3      |
| WATER / STREET DEPT CALLOUT | 12   | 12     |
| WELFARE CONCERN             | 22   | 22     |
|                             | 7    | 7      |
| Totals                      | 2292 | 2292   |

## **Freeport Police Department**

Monthly Incidents CC

Printed on July 7, 2023

| Reported | Case Number | Offenses                      | Description                |
|----------|-------------|-------------------------------|----------------------------|
| 06/01/23 | FPD23-0740  | INCIDENT REPORT               | SPEAK WITH OFFICER         |
| 06/01/23 | FPD23-0741  | THEFT CLASS C                 | THEFT                      |
| 06/01/23 | FPD23-0742  | PUBLIC INTOXICATION           | CRIMINAL TRESPASSING       |
| 06/01/23 | FPD23-0743  | INCIDENT REPORT               | RUNAWAY                    |
| 06/01/23 | FPD23-0744  | VIOL BOND/PROTECTIVE ORDER    | UNWANTED SUBJECT           |
| 06/02/23 | FPD23-0745  | DEATH INVESTIGATION           | DEATH INVESTIGATION        |
| 06/02/23 | FPD23-0746  | THEFT PROP >=\$100<\$750      | THEFT                      |
| 06/02/23 | FPD23-0747  | THEFT PROP >=\$100<\$750      | THEFT                      |
| 06/02/23 | FPD23-0748  | ASSAULT BY PHYSICAL CONTACT   | UNWANTED SUBJECT           |
| 06/02/23 | FPD23-0749  | CRIMINAL TRESPASS             | UNWANTED SUBJECT           |
| 06/02/23 | FPD23-0750  | ASSAULT BY PHYSICAL CONTACT   | ASSAULT                    |
| 06/02/23 | FPD23-0751  | OTHER JURISDICTION WARRANT;   | DISTURBANCE PHYSICAL       |
| 06/03/23 | FPD23-0752  | DRIVING WHILE INTOXICATED     | DRIVING WHILE INTOXICATED  |
| 06/03/23 | FPD23-0753  | POSSESSION OF DRUG            | TRAFFIC STOP               |
| 06/03/23 | FPD23-0754  | POSSESSION OF DRUG            | TRAFFIC STOP               |
| 06/03/23 | FPD23-0755  | POSSESSION OF DRUG            | TRAFFIC STOP               |
| 06/03/23 | FPD23-0756  | FAIL TO REMAIN AND REPORT     | ACCIDENT - HIT & RUN       |
| 06/03/23 | FPD23-0757  | DRIVING WHILE INTOXICATED;    | ACCIDENT - MAJOR           |
| 06/03/23 | FPD23-0759  | OTHER JURISDICTION WARRANT    | DISTURBANCE VERBAL         |
| 06/03/23 | FPD23-0758  | INCIDENT REPORT               | AMBULANCE CALL - FREEPORT  |
| 06/04/23 | FPD23-0760  | PUBLIC INTOXICATION W/3 PRIOR | SUSPICIOUS SUBJECT         |
| 06/04/23 | FPD23-0761  | BURGLARY OF HABITATION        | 911 CALL                   |
| 06/04/23 | FPD23-0762  | FAIL TO REMAIN AND REPORT     | ACCIDENT - HIT & RUN       |
| 06/04/23 | FPD23-0763  | FAIL TO REMAIN AND REPORT     | ACCIDENT - HIT & RUN       |
| 06/04/23 | FPD23-0764  | THEFT PROP >=\$100<\$750      | THEFT                      |
| 06/04/23 | FPD23-0765  | AGG ASSAULT W/DEADLY          | ASSAULT                    |
| 06/04/23 | FPD23-0766  | ASSAULT CAUSES BODILY INJURY  | WELFARE CONCERN            |
| 06/04/23 | FPD23-0767  | INCIDENT REPORT               | FOUND PROPERTY             |
| 06/04/23 | FPD23-0768  | DRIVING WHILE INTOXICATED 2ND | DRIVING WHILE INTOXICATED  |
| 06/05/23 | FPD23-0769  | ASSAULT CAUSES BODILY INJURY  | DISTURBANCE PHYSICAL       |
| 06/05/23 | FPD23-0770  | INCIDENT REPORT               | BURGLARY - BUILDING        |
| 06/05/23 | FPD23-0771  | INCIDENT REPORT               | JUVENILE COMPLAINTS        |
| 06/06/23 | FPD23-0772  | CAPIAS WARRANT                | WARRANT MUNICIPAL          |
| 06/07/23 | FPD23-0773  | SEXUAL ASSAULT - non-forcible | SEXUAL OFFENSE             |
| 06/07/23 | FPD23-0774  | THEFT PROP >=\$100<\$750      | REPORT DROPPED IN ERROR    |
| 06/07/23 | FPD23-0776  | RESIST ARREST SEARCH OR       | SUSPICIOUS SUBJECT         |
| 06/07/23 | FPD23-0775  | BURGLARY OF BUILDING          | THEFT                      |
| 06/07/23 | FPD23-0782  |                               | REPORT DROPPED IN ERROR    |
| 06/07/23 | FPD23-0777  | ASSAULT BY THREATS            | SPEAK WITH OFFICER         |
| 06/07/23 | FPD23-0778  | CRIMINAL TRESPASS             | CRIMINAL MISCHIEF          |
| 06/07/23 | FPD23-0779  | FAIL TO REMAIN AND REPORT     | ACCIDENT - HIT & RUN       |
| 06/08/23 | FPD23-0780  | INCIDENT REPORT               | MENTAL HEALTH CALL/REFERAL |
| 06/08/23 | FPD23-0781  | FRAUD - GENERAL               | FRAUD                      |
|          |             |                               |                            |

| Reported | Case Number | Offenses                          | Description                |
|----------|-------------|-----------------------------------|----------------------------|
| 06/08/23 | FPD23-0783  | INCIDENT REPORT                   | BURGLARY - BUILDING        |
| 06/08/23 | FPD23-0784  | INCIDENT REPORT                   | DISTURBANCE PHYSICAL       |
| 06/08/23 | FPD23-0785  | INCIDENT REPORT                   | RUNAWAY                    |
| 06/08/23 | FPD23-0786  | CRIMINAL MISCHIEF/CLASS C;        | OPEN DOOR/WINDOW           |
| 06/08/23 | FPD23-0787  | INCIDENT REPORT                   | FOUND PROPERTY             |
| 06/09/23 | FPD23-0788  | CITY WARRANT                      | WARRANT MUNICIPAL          |
| 06/09/23 | FPD23-0789  | INCIDENT REPORT                   | RUNAWAY                    |
| 06/10/23 | FPD23-0790  | THEFT PROP >=\$750<\$2,500        | THEFT                      |
| 06/10/23 | FPD23-0791  | THEFT CLASS C                     | THEFT                      |
| 06/10/23 | FPD23-0792  | CRIMINAL TRESPASS                 | CRIMINAL TRESPASSING       |
| 06/10/23 | FPD23-0793  | INCIDENT REPORT                   | SUSPICIOUS CIRCUMSTANCE    |
| 06/10/23 | FPD23-0794  | PUBLIC INTOXICATION               | PUBLIC INTOXICATION        |
| 06/11/23 | FPD23-0795  | DRIVING WHILE INTOXICATED 2ND     | TRAFFIC STOP               |
| 06/11/23 | FPD23-0796  | INCIDENT REPORT                   | RUNAWAY                    |
| 06/11/23 | FPD23-0797  | FAIL TO REMAIN AND REPORT         | ACCIDENT - HIT & RUN       |
| 06/11/23 | FPD23-0798  | CAPIAS WARRANT                    | CLOSE PATROLLING AREA      |
| 06/11/23 | FPD23-0799  | RESIST ARREST SEARCH OR           | SPEAK WITH OFFICER         |
| 06/11/23 | FPD23-0800  | ASSAULT CAUSES BODILY INJURY      | ASSAULT                    |
| 06/11/23 | FPD23-0801  | INCIDENT REPORT                   | MISSING PERSON             |
| 06/12/23 | FPD23-0802  | INCIDENT REPORT                   | AMBULANCE CALL - FREEPORT  |
| 06/12/23 | FPD23-0803  | INCIDENT REPORT                   | RUNAWAY                    |
| 06/12/23 | FPD23-0804  | ACCIDENT INVOLVING DAMAGE TO      | ACCIDENT - HIT & RUN       |
| 06/12/23 | FPD23-0805  | THEFT CLASS C                     | THEFT                      |
| 06/13/23 | FPD23-0806  | INCIDENT REPORT                   | INCIDENT REPORT            |
| 06/13/23 | FPD23-0807  | THEFT PROP >=\$100<\$750          | THEFT                      |
| 06/13/23 | FPD23-0808  | OTHER JURISDICTION WARRANT        | TRAFFIC STOP               |
| 06/13/23 | FPD23-0809  | INCIDENT REPORT                   | INCIDENT REPORT            |
| 06/14/23 | FPD23-0810  | OTHER JURISDICTION WARRANT        | TRAFFIC STOP               |
| 06/14/23 | FPD23-0811  | INCIDENT REPORT                   | MENTAL HEALTH CALL/REFERAL |
| 06/15/23 | FPD23-0812  | CRIMINAL MISCHIEF >=\$750<\$2,500 | CRIMINAL MISCHIEF          |
| 06/15/23 | FPD23-0813  |                                   | FIRE CALL                  |
| 06/15/23 | FPD23-0814  | INCIDENT REPORT                   | MENTAL HEALTH CALL/REFERAL |
| 06/15/23 | FPD23-0821  | ASSAULT BY PHYSICAL CONTACT       | 911 CALL                   |
| 06/15/23 | FPD23-0815  |                                   | 911 CALL                   |
| 06/15/23 | FPD23-0816  | INCIDENT REPORT                   | MENTAL HEALTH CALL/REFERAL |
| 06/15/23 | FPD23-0817  | DRIVING WHILE INTOXICATED         | ACCIDENT - MINOR           |
| 06/15/23 | FPD23-0819  | PUBLIC INTOXICATION               | UNWANTED SUBJECT           |
| 06/15/23 | FPD23-0818  | INCIDENT REPORT                   | MISCELLANEOUS              |
| 06/15/23 | FPD23-0820  | DRIVING WHILE INTOXICATED         | ACCIDENT - MAJOR           |
| 06/16/23 | FPD23-0822  | POSSESSION OF DRUG                | THEFT                      |
| 06/16/23 | FPD23-0823  | THEFT CLASS C; THEFT PROP         | THEFT                      |
| 06/17/23 | FPD23-0824  | ASSAULT FAM/HOUSE MEM             | DISTURBANCE PHYSICAL       |
| 06/17/23 | FPD23-0825  | INCIDENT REPORT                   | INCIDENT REPORT            |
| 06/17/23 | FPD23-0826  | D.O.C. UNREASONABLE NOISE         | NOISE COMPLAINT            |
| 06/17/23 | FPD23-0827  | INCIDENT REPORT                   | OTHER AGENCY ASSIST        |
| 06/18/23 | FPD23-0828  | SPEEDING; POSS DEL DRUG           | TRAFFIC STOP               |
| 06/18/23 | FPD23-0829  | THEFT PROP >=\$100<\$750          | THEFT                      |

| Reported | Case Number | Offenses                         | Description                |
|----------|-------------|----------------------------------|----------------------------|
| 06/18/23 | FPD23-0830  | INCIDENT REPORT                  | MENTAL HEALTH CALL/REFERAL |
| 06/18/23 | FPD23-0831  | FAIL TO IDENTIFY FUGITIVE        | DISTURBANCE VERBAL         |
| 06/18/23 | FPD23-0832  | CITY WARRANT                     | WARRANT MUNICIPAL          |
| 06/19/23 | FPD23-0833  | POSS CS PG 2 >= 4G<400G;         | ATTEMPT TO SERVE - WARRANT |
| 06/19/23 | FPD23-0834  | CRIMINAL MISCHIEF >=\$100<\$750  | BURGLARY - BUILDING        |
| 06/20/23 | FPD23-0835  | BURGLARY OF BUILDING             | BURGLARY - BUILDING        |
| 06/20/23 | FPD23-0836  | ASSAULT CAUSES BODILY INJURY     | ASSAULT                    |
| 06/20/23 | FPD23-0837  | PUBLIC INTOXICATION              | UNWANTED SUBJECT           |
| 06/20/23 | FPD23-0838  | INCIDENT REPORT                  | MENTAL HEALTH CALL/REFERAL |
| 06/20/23 | FPD23-0839  | INCIDENT REPORT                  | ACCIDENT - MINOR           |
| 06/20/23 | FPD23-0840  | INCIDENT REPORT                  | DISTURBANCE PHYSICAL       |
| 06/21/23 | FPD23-0841  | INCIDENT REPORT                  | LOST ARTICLE/PROPERTY      |
| 06/21/23 | FPD23-0842  | ROBBERY                          | ROBBERY                    |
| 06/21/23 | FPD23-0843  | OTHER JURISDICTION WARRANT       | BEACH PATROL               |
| 06/21/23 | FPD23-0844  | INCIDENT REPORT                  | INCIDENT REPORT            |
| 06/21/23 | FPD23-0845  | INVASIVE VISUAL RECORDING        | SUSPICIOUS CIRCUMSTANCE    |
| 06/21/23 | FPD23-0846  | INCIDENT REPORT                  | SUSPICIOUS CIRCUMSTANCE    |
| 06/21/23 | FPD23-0847  | THEFT CLASS C                    | THEFT                      |
| 06/22/23 | FPD23-0848  | BURGLARY OF VEHICLE - theft from | BURGLARY - MOTOR VEHICLE   |
| 06/22/23 | FPD23-0849  | PUBLIC INTOXICATION              | 911 CALL                   |
| 06/22/23 | FPD23-0850  | THEFT CLASS C                    | THEFT                      |
| 06/23/23 | FPD23-0851  | DRIVING WHILE INTOXICATED        | DRIVING WHILE INTOXICATED  |
| 06/23/23 | FPD23-0852  | OTHER JURISDICTION WARRANT       | WARRANT OTHER AGENCY       |
| 06/23/23 | FPD23-0853  | FRAUD - GENERAL                  | FRAUD                      |
| 06/23/23 | FPD23-0854  | INCIDENT REPORT                  | FOUND PROPERTY             |
| 06/23/23 | FPD23-0855  | ALLOWING DOG TO RUN AT LARGE     | ANIMAL BITE                |
| 06/24/23 | FPD23-0856  | ASSAULT CAUSES BODILY INJURY     | ASSAULT                    |
| 06/24/23 | FPD23-0857  | DUTY ON STRIKING FIXTURE/HWY     | CRIMINAL MISCHIEF          |
| 06/24/23 | FPD23-0858  | ASSAULT CAUSES BODILY INJ        | ASSAULT                    |
| 06/24/23 | FPD23-0859  | EVADING ARREST DETENTION         | TRAFFIC STOP               |
| 06/24/23 | FPD23-0865  | INCIDENT REPORT                  | ABANDONED VEHICLE          |
| 06/24/23 | FPD23-0860  | ASSAULT BY PHYSICAL CONTACT      | DISTURBANCE VERBAL         |
| 06/24/23 | FPD23-0861  | ASSAULT CAUSES BODILY INJURY     | DISTURBANCE PHYSICAL       |
| 06/25/23 | FPD23-0862  | PUBLIC INTOXICATION              | UNWANTED SUBJECT           |
| 06/25/23 | FPD23-0863  | PUBLIC INTOXICATION              | BAR CHECK                  |
| 06/25/23 | FPD23-0864  | INCIDENT REPORT                  | MISCELLANEOUS              |
| 06/25/23 | FPD23-0866  | TERRORISTIC THREAT               | SPEAK WITH OFFICER         |
| 06/25/23 | FPD23-0867  | INCIDENT REPORT                  | AMBULANCE CALL - FREEPORT  |
| 06/25/23 | FPD23-0868  | PAROLE VIOLATION                 | SUSPICIOUS SUBJECT         |
| 06/25/23 | FPD23-0869  | FAIL TO IDENTIFY GIVING          | TRAFFIC STOP               |
| 06/26/23 | FPD23-0870  | PUBLIC INTOXICATION              | DISTURBANCE PHYSICAL       |
| 06/26/23 | FPD23-0871  | CRIMINAL TRESPASS; THEFT         | CRIMINAL TRESPASSING       |
| 06/27/23 | FPD23-0872  | INCIDENT REPORT                  | FIRE CALL                  |
| 06/27/23 | FPD23-0873  | DEATH INVESTIGATION              | DEATH INVESTIGATION        |
| 06/27/23 | FPD23-0874  | D.O.C. FIGHTING WITH ANOTHER;    | DISTURBANCE PHYSICAL       |
| 06/27/23 | FPD23-0875  | PUBLIC INTOXICATION              | SUSPICIOUS CIRCUMSTANCE    |
| 06/27/23 | FPD23-0876  |                                  | DISTURBANCE PHYSICAL       |

| Reported | Case Number | Offenses                      | Description                |
|----------|-------------|-------------------------------|----------------------------|
| 06/27/23 | FPD23-0877  | INCIDENT REPORT               | DISTURBANCE PHYSICAL       |
| 06/27/23 | FPD23-0878  | INCIDENT REPORT               | AMBULANCE CALL - FREEPORT  |
| 06/27/23 | FPD23-0879  | INCIDENT REPORT               | FOUND PROPERTY             |
| 06/27/23 | FPD23-0881  | ASSAULT CAUSES BODILY INJURY  | DISTURBANCE VERBAL         |
| 06/27/23 | FPD23-0880  | INCIDENT REPORT               | ACCIDENT - MINOR           |
| 06/27/23 | FPD23-0882  | ASSAULT CAUSES BODILY INJ     | DISTURBANCE PHYSICAL       |
| 06/28/23 | FPD23-0883  |                               | REPORT DROPPED IN ERROR    |
| 06/28/23 | FPD23-0884  | INCIDENT REPORT               | ACCIDENT - MINOR           |
| 06/28/23 | FPD23-0885  | INCIDENT REPORT               | FRAUD                      |
| 06/28/23 | FPD23-0886  | FALSE ALARM OR REPORT         | FALSE REPORT               |
| 06/28/23 | FPD23-0887  | PUBLIC INTOXICATION           | PUBLIC INTOXICATION        |
| 06/28/23 | FPD23-0888  | FAIL TO REMAIN AND REPORT     | ACCIDENT - MINOR           |
| 06/28/23 | FPD23-0889  | ASSAULT BY PHYSICAL CONTACT   | DISTURBANCE PHYSICAL       |
| 06/28/23 | FPD23-0890  | RESIST ARREST SEARCH OR       | ACCIDENT - MAJOR           |
| 06/28/23 | FPD23-0891  | SEXUAL ASSAULT - rape         | SEXUAL OFFENSE             |
| 06/29/23 | FPD23-0892  | FRAUD - GENERAL               | FRAUD                      |
| 06/29/23 | FPD23-0893  | D.O.C. INDECENT EXPOSURE      | FOLLOW UP                  |
| 06/29/23 | FPD23-0894  | PUBLIC INTOXICATION W/3 PRIOR | SUSPICIOUS SUBJECT         |
| 06/29/23 | FPD23-0895  | THEFT CLASS C                 | UNWANTED SUBJECT           |
| 06/29/23 | FPD23-0896  | INCIDENT REPORT               | INCIDENT REPORT            |
| 06/29/23 | FPD23-0897  | INCIDENT REPORT               | MENTAL HEALTH CALL/REFERAL |
| 06/29/23 | FPD23-0898  | ASSAULT CAUSES BODILY INJ     | DISTURBANCE PHYSICAL       |
| 06/30/23 | FPD23-0899  | INCIDENT REPORT               | CITY ORDINANCE VIOLATION   |
| 06/30/23 | FPD23-0900  | THEFT OF SERV >=\$750<\$2,500 | THEFT                      |
| 06/30/23 | FPD23-0901  | POSSESSION OF DRUG            | TRAFFIC STOP               |
| 06/30/23 | FPD23-0902  | DEATH INVESTIGATION           | AMBULANCE CALL - FREEPORT  |

**Total Records: 163** 

## Freeport Police Department Monthly Traffic Stops CC

Printed on July 7, 2023

| Descriptions  |     | T-4-1- |
|---|-----|--------|
|   |     | Totals |
| Advice Given  | 3   | 3      |
| Arrest  | 16  | 16     |
| Citation Issued                                       | 115 | 115    |
| Citation Issued ; Advice Given                        | 4   | 4      |
| Citation Issued; Report Taken                         | 2   | 2      |
| Citation Issued; Report Taken; Written Warning Issued | 2   | 2      |
| Citation Issued; Written Warning Issued               | 4   | 4      |
| CTW Issued  | 1   | 1      |
| CVE - No Violation                                    | 2   | 2      |
| Disregard / Event Cancelled                           | 1   | 1      |
| Handled By Officer / Deputy                           | 3   | 3      |
| Information Recieved                                  | 1   | 1      |
| No Police Action Taken                                | 1   | 1      |
| Report Taken  | 2   | 2      |
| Report Taken; Arrest                                  | 2   | 2      |
| Verbal Warning Issued                                 | 2   | 2      |
| Written Warning Issued                                | 245 | 245    |
| Totals  | 406 | 406    |

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| Building Maintenance     | 10    |
| Recreation Division      | 11    |
| Museum                   | 12    |
| CIP                      | 13-16 |

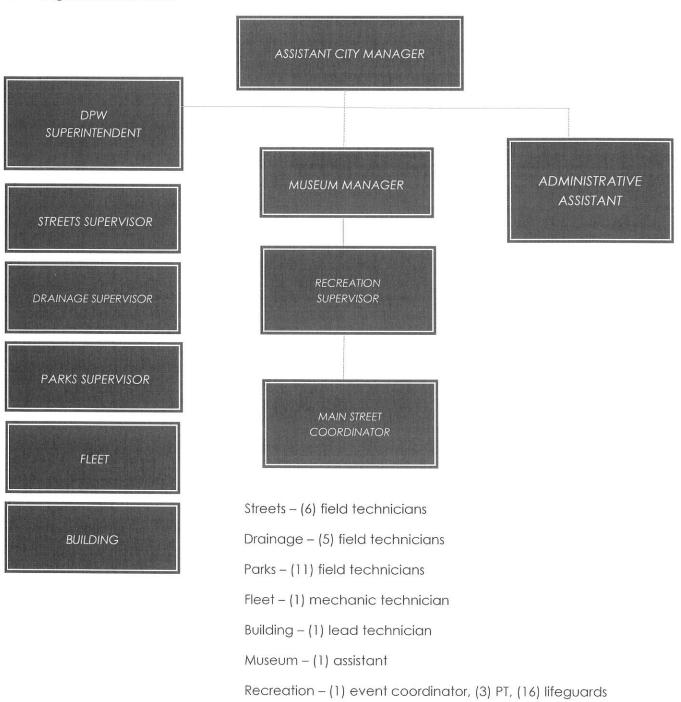
## Description

The DPW is administered by the Assistant City Manager. It is the responsibility of the department to successfully manage the City of Freeport infrastructure systems, City owned facilities, equipment, fleet, recreation and museum.

The department's mission and primary function is to provide a superior public service. In order to meet this goal, the operating function responsibilities of the department are assigned to eight groups. Each group is under the direction of a supervisor whose responsibilities include quality inspection, workload scheduling, contract management, and customer service. Each supervisor is responsible for coordinating the personnel and equipment resources of their respective divisions.

- Administration Division: under the Direction of the Assistant City Manager, this division manages the public works office, customer service, scheduling, reporting and public communication.
- Streets Division: Under the direction of the Streets Supervisor, this division provides street
  maintenance services to the community by pothole patching, curb, gutter and sidewalk
  repair and replacement of city streets and alleys. This division also provides sign
  maintenance which includes the installation and repair of roadway signs and the repair
  and maintenance of roadway markings within the city's right-of-way.
- Drainage Division: Under the direction of the Drainage Supervisor, this division is responsible for all repairs and maintenance of the city's stormwater collection system.
   This division also installs new culvert piping upon customer permitting.
- Parks Division: Under the direction of the Parks/Grounds/Facilities Supervisor, this division
  provides services to the community by conducting preservation and beautification of
  the City's parks, ball fields, building grounds and open spaces.
- Fleet Division: Under the direction of the Assistant City Manager, this division is responsible for all repairs and maintenance of the city's Fleet
- Building Maintenance Division: Under the direction of the Public Works Superintendent, this division provides services to the community by conducting preventative maintenance and repairs on all city property and buildings.
- Recreation Division: Under the direction of the Recreation Supervisor, this division provides services to the community through recreation, events and programs
- Museum Division: Under the Museum Manager, this division provides services to the community through museum, events and programs.

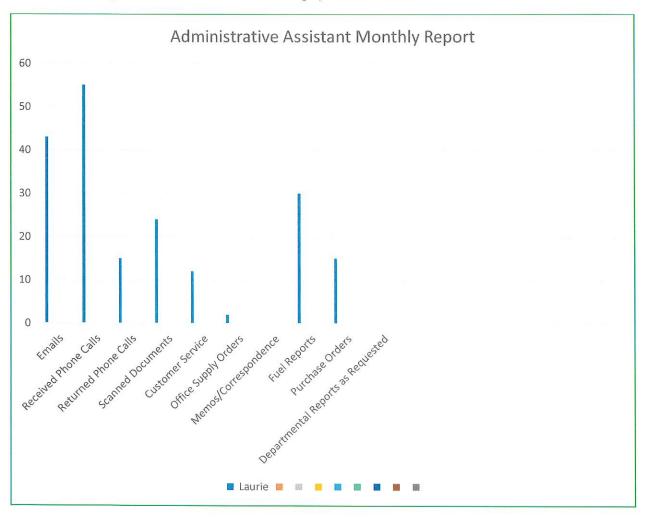
DPW Organizational Chart



## Administration Division:

under the Direction of the Assistant City Manager, this division manages the public works office, customer service, scheduling, reporting and public communication

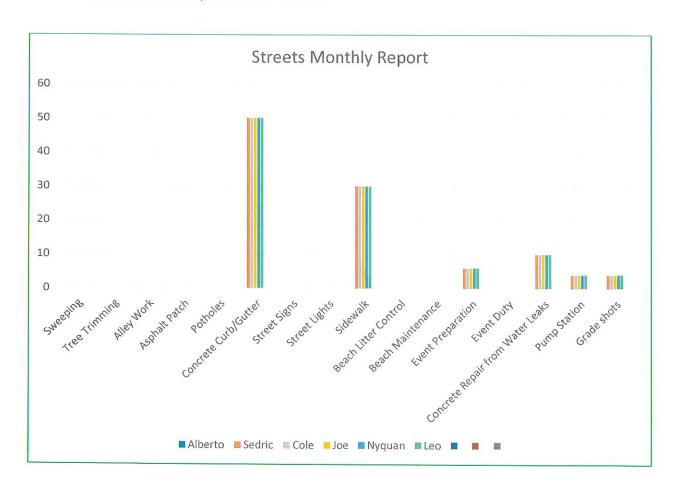
- Work Orders
- Expenditures
- Working on new fuel tanks/monitoring system at PW



## Streets Division:

Under the direction of the Streets Supervisor, this division provides street maintenance services to the community by pothole patching, curb, gutter and sidewalk repair and replacement of city streets and alleys. This division also provides sign maintenance which includes the installation and repair of roadway signs and the repair and maintenance of roadway markings within the city's right-of-way.

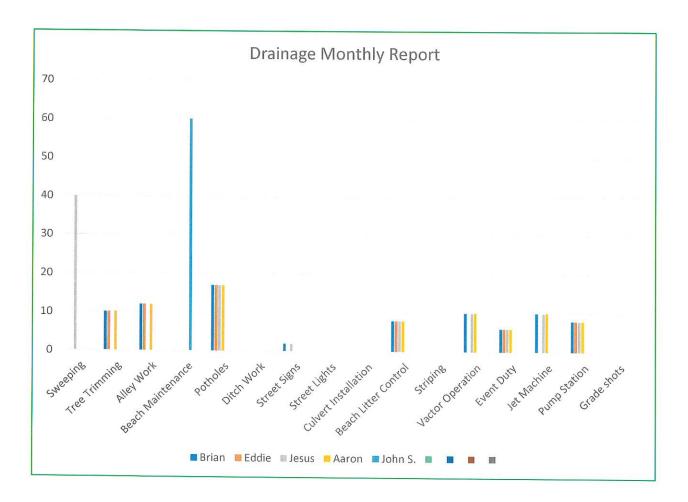
- Concrete Repair from Veolia Leaks
- Concrete Sidewalk Replacement Program
- Curb and Gutter replacement Locust



## **Drainage Division:**

Under the direction of the Drainage Supervisor, this division is responsible for all repairs and maintenance of the city's stormwater collection system. This division also installs new culvert piping upon customer permitting.

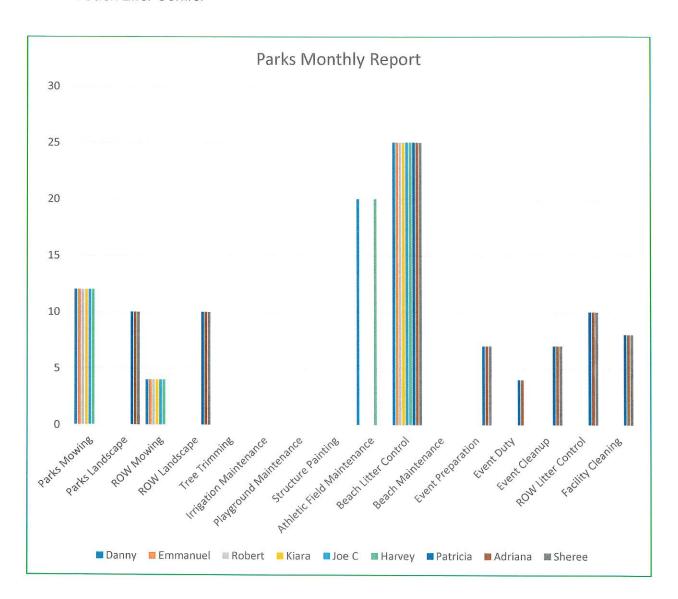
- Mosquito Control
- Mow/Weed Control all Wards
- Clean Inlets in all Wards



## Parks Division:

Under the direction of the Parks/Grounds/Facilities Supervisor, this division provides services to the community by conducting preservation and beautification of the City's parks, ball fields, building grounds and open spaces.

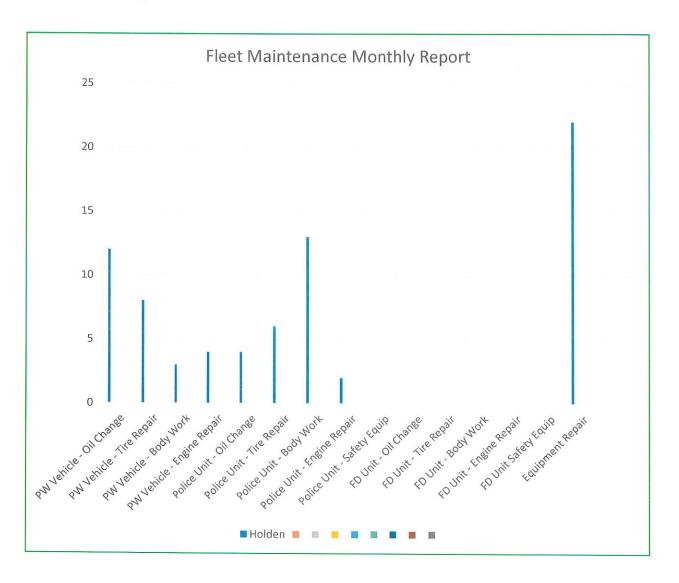
- Park Maintenance (9)
- Athletic Field Maintenance (5)
- Beach Litter Control



## Fleet Division:

Under the direction of the Assistant City Manager, this division is responsible for all repairs and maintenance of the city's Fleet

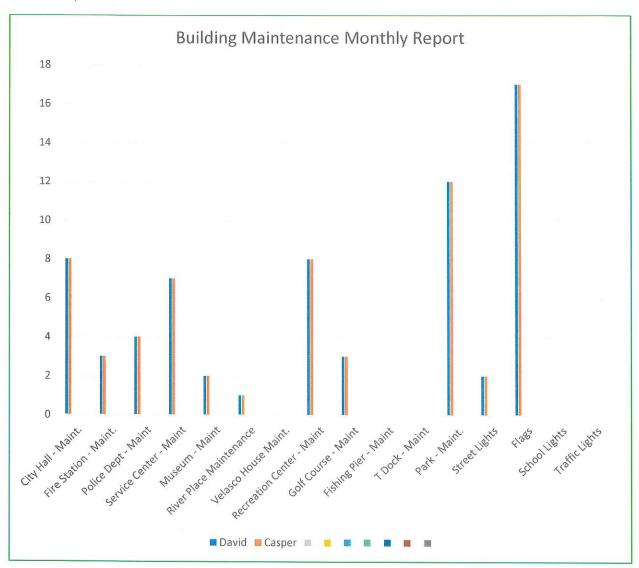
- Replace O2 Sensor on PW Unit 27
- c/o Radiator on Unit 29
- Remove lights etc., on PD units for auction



## **Building Maintenance Division:**

Under the direction of the Public Works Superintendent, this division provides services to the community by conducting preventative maintenance and repairs on all city property and buildings.

- Repair Lights at Library
- Repair leak at FMP
- Repair a/c at FS1



## **Recreation Division:**

Under the direction of the Recreation Supervisor, this division provides services to the community through recreation, events and programs

Seniors Day & Commissions Meeting- June 19th (Every 3rd Monday of the month)

- Staff Updates- We are hiring one part Time Recreation Attendant.
- Current Programming- We have one Zumba instructor that has class 8:30 9:30 a.m. on Mondays, Wednesdays and Saturdays and 6-7 p.m. on Mondays, Wednesdays and Fridays.
- Programs & Events- We are in our Pool Season and a soccer camp with BISD high school begins July 10th.



## Facebook Data:

- June 2023 3492 people like the Freeport Recreation Page
- June 2023 3807 people follow the Freeport Recreation Page

## Revenue:

|   | Adult Daily Pass   | \$190.00 |
|---|--------------------|----------|
| • | Child Daily Pass   | \$27.00  |
| • | Senior Daily Pass  | \$42.00  |
|   | Student Daily Pass | \$267.00 |

## Attendance:

|   | Monthly Membership Family     | 42  |
|---|-------------------------------|-----|
| • | Monthly Membership Individual | 162 |
|   | Monthly Membership Senior     | 35  |
| • | Monthly Memberships Youth     | 37  |
|   | City Employees                | 26  |

## Recreation:

|   | No. hrs. sports field used  | 2          |
|---|---|------------|
| • | Facility rental revenue   | \$5,690.00 |
| • | Total No. hrs. of use for non-revenue rentals                       | 8 hrs.     |
|   | Facility rentals  | 21         |
| • | Sports field rentals  | 1          |
|   | Total No. of contract classes                                       | 23         |
|   | No. of events co-sponsored by department                            | 23         |
|   | No. of non-profit services at park facilities at no cost for rental | 1          |

## Museum Division:

Under the Museum Manager, this division provides services to the community through museum, events and programs.

## May Notes:

June 2023 saw the opening of our Shark Exhibit with a visitation of 20 to 50 people a day for a total of 1,082 visitors during the month. Fountain of Praise Senior Group visited on June 8th, spreading the word of the museum to other Houston Senior Groups. Museum visitation continues to increase. Work continued on research and design for the remaining interpretive panels. The next five were ordered from Museum Arts for a July installation. Five remain to be completed and then the project is done. Equipment in the Children's Learning Room is being fixed by Maintenance after misuse by children. Fort Velasco Day was on Saturday, June 24, entering its' third annual year. 55 volunteers from across the state joined us. Living history staff from The Alamo, San Jacinto, San Felipe de Austin, and the Stephen F. Austin statue provided demonstrations for the public. A silhouette artist provided period, hand-cut silhouettes for visitors for free. Heritage organizations shared their history with the public within the museum. Patricia from Parks helped Museum Staff and Ronnie Martin with the Main Street Board volunteered his time assisting with feeding our volunteers.

| • | Total No. of volunteers         | 56    |
|---|---------------------------------|-------|
| • | No. of visitors                 | 1,082 |
| • | Museum projects improved        | 1     |
| • | No. of hrs. theatre used        | 200   |
| • | No. of programs offered         | 2     |
| • | No. of events co-sponsored      | 2     |
| • | No. of non-profit organizations | 1     |

## Museum programs for 2023:

- Freeport History Day
- Slavery in Brazoria County
- Dinosaur George
- Shark Exhibit
- Fort Velasco Day

## Freeport Main Street:

Under Direction of the Main Street Coordinator, this division is responsible for revitalizing and historically preserving the downtown area to foster an environment to celebrate our rich history and diversity which offers economic, social and cultural opportunities.



## 1 Continue to Build Partnerships through Community Outreach

With Freeport Main Street in the Catalyst Phase (First Three Years), it is vital to continue the process of building relationships with residents, local corporations, civic organizations, community leaders and local and regional economic development partners.

## 2 The Four Point Main Street Approach

The work of Freeport Main Street is driven by the Four Point Main Street Approach, which focuses on design, organization, promotion and economic vitality.

## 3 The Main Street American Evaluation Framework

In order to continue the growth of Freeport Main Street, there are six standards to guide the historic preservation and economic revitalization of Downtown Freeport, which include:

- I. Broad-Based Community Commitment to Revitalization
- II. Inclusive Leadership and Organizational Capacity
- III. Diversified Funding and Sustainable Program Operations
- IV. Strategy-Driven Programming
- V. Preservation-Based Economic Development
- VI. Demonstrated Impact and Results

## Brazosport College Foundation's - Women's Lecture Series- April 6th

The Brazosport College Foundation's Women's Lecture Series was created to promote cultural and educational enrichment for women. Additionally, the mission of the Brazosport College Foundation is to raise and administer funds for educational opportunities at Brazosport College. Main Street staff was invited by Main Street Advisory Board member Irene Ocañas to sit at the Texas Gulf Bank, N.A. table and represent Freeport Main Street.

## Día de Los Muertos Planning Meeting -April 5th & 19th

The Día de Los Muertos Event is a joint partnership between several community organizations which include the Brazoria County Library System, Brazoria County Hispanic Chamber of Commerce, Freeport Historical Museum, Freeport Main Street, Lake Jackson Museum and the Center for the Arts & Sciences to host a countywide Día de Los Muertos Community Event. Freeport Main Street will be hosting a procession on All Souls Day in November 2023.

## Bringing Back Main Street Roundtable-April 25th

Main Street Staff attended the "Bringing Back Main Street Roundtable" hosted by the Houston-Galveston Area Council in Rosenberg, TX. The roundtable focused on the discussion of the accomplishments, strategies and plans for Historic Downtown Rosenberg, overview of fair housing and the historic districts and preservation programs in Galveston, TX.

## Planning, Preservation & Change: How Planning and Preservation Can Work Together to Create Great Places-April 26<sup>th</sup>

Main Street Staff participated in a virtual conversation hosted by The National Trust for Historic Preservation. The conversation explored the intersectionality of preservation and community planning, with an emphasis on preserving community character.

## **Meetings**

## Freeport Main Street Design Subcommittee Meeting- April 18th

The Freeport design subcommittee met to review and discuss design guideline examples from other Texas cities for the future development of design guidelines for Historic Downtown Freeport.

## Freeport Historical Commission & Main Street Advisory Board General Meeting -April 20th

The Freeport Historical Commission & Main Street Advisory Board met to discuss 2023 Cinco de Mayo Celebration plans, board vacancies & term renewals, establishment of a Historic District and upcoming Main Street Programs and Initiatives.

## **Projects**

## Cinco de Mayo Celebration

The Second Annual Cinco de Mayo Celebration will take place on May 5, 2023 from 5pm to 8pm in Historic Downtown Freeport. Currently, Freeport Main Street is in the planning phase and is set to have live entertainment, food truck vendors and family friendly activities for Freeport residents. The proud partners/sponsors include: Freeport Economic Development Corporations, Texas Gulf Bank, N.A., Community Health Network, 3D Marquee and Freeport Historical Museum.

## **Building Inventory**

Main Street Staff is currently working on the creation of a Downtown Building Inventory through a compilation of data from the Brazoria County Appraisal District and documentation collected by N.C. "Nat Hickey".

## **Friends of Freeport Main Street**

Main Street Staff is currently working on the creation of Friends of Freeport Main Street. The purpose of this program is to serve as a community outreach initiative to engage community stakeholders in the revitalization efforts of Historic Downtown Freeport.

# Development Community



**Building Permits & Inspections** 

Health Permits & Inspections

Code Enforcement

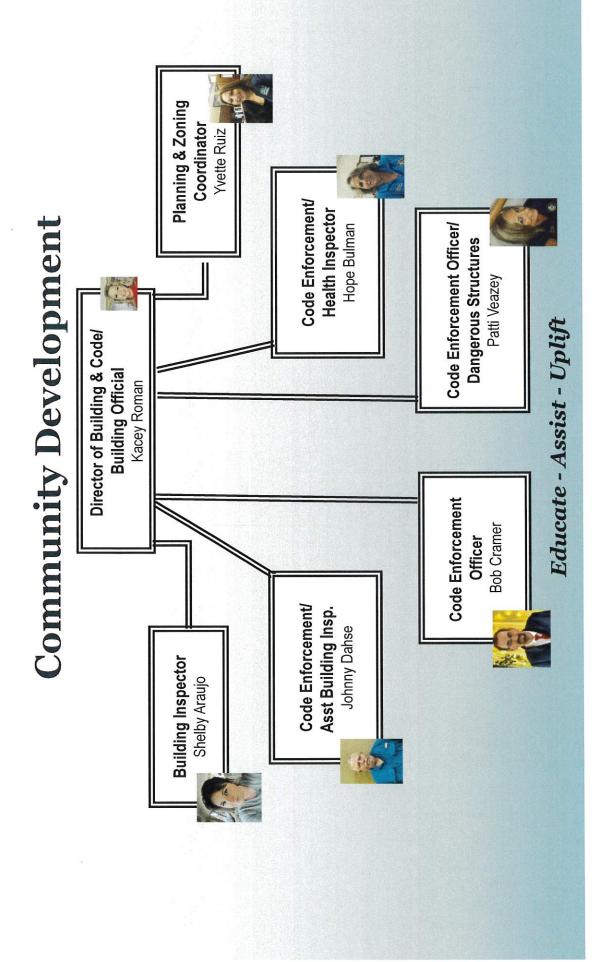
Short Term Rental Inspections

Board of Adjustments

Planning & Zoning

Permit Desk Operations

Educate - Assist - Uplift



# Working with Windstorm!

The City of Freeport Building Department met with the **TDI Texas Windstorm Inspections Program to discuss** educational opportunities for our community.

Joint efforts such as this exemplify the value of practical partnerships between local and state governments.

Inspector Johnny Dahse Sr, Building Inspector Shelby Araujo, and Director of Building & Code/Building Pictured are Philip Brod of TDI, Building & Code Official Kacey Roman.

This week, the City of Freeport Building Department met with the TDI Texas Windstorm Inspections Program to discuss educational opportunities for our community. Joint efforts such as this exemplify the value of practical partnerships between local and state governments. Pictured below are Philip Brod of TDI, Building & Code Inspector Johnny Dahse Sr, Building Inspector Shelby Araujo, and Director of Building & Code/Building Official Kacey Roman.

#partnerships #building #tdi #windstorm #freeporttx



#partnerships #building #tdi #windstorm #freeporttx

# Brazoria County Minute

Brazoria County has a new Podcast that is featuring local Cities and Businesses around our area!

Tune in to "The Brazoria County Minute" with Christen English to find out about the great things going on in Freeport, the surrounding communities, and the people who make it happen!

https://www.youtube.com/watch?v=XwOLR6Q MkBl&t=1s



# Dangerous Structures

Demolition and Abatement with the assistance of the Board of Adjustments





# Before and After: 602 S. Ave G

# Dangerous Structures

Demolition and Abatement with the assistance of the Board of Adjustments





# Before and After - 407 W. 7th

# Dangerous Structures

Demolition and Abatement with the assistance of the Board of Adjustments





# Before and After: 1711 N. Ave I

# Code Enforcement

Working with Citizens to improve our Community!





Before and After - 1231 W. Broad

# 215 E. Park - Old Theater

Structure has been wide open and left unmaintained for years. Owner has ignored multiple requests to board or secure and has become an attractive nuisance. Inspection with Search Warrant 6/16/2023. Scheduled Structural Engineer inspection and will be taken before the Board of Adjustments.



Deteriorated Walls & Window Frames



Standing Water in Foundation



Sections of roof are completely missing.







Exterior Doors are wide open and unsecure.

# Cities helping Cities

Jurisdictions helping Each Other

The City of Freeport Building Official has teamed up with Building Officials in the surrounding Houston-Galveston-Brazoria Counties.

These Building Officials have started participating in a Monthly Teams Meeting to share information, build partnerships, and help each other develop our communities.



# Planning & Zoning

Proposed Ordinance Changes that are scheduled to be discussed at P&Z.

- Allowance of Shipping Containers or other portable storage units for permanent storage as a permitted use in Commercial Zoning districts, with Limited Use
- Require a Building Permit and Inspection.
- Must be Anchored for Windstorm Standards.
- Containers may not be stacked.
- Must be painted to match principal structure
- May not have any logos, numbering, or writing visible.
- Must be maintained with no rust.
- Screening If a commercial property is adjacent to a Residential Zone, then it must have an 8-foot opaque fence, or a type C buffer zone.
- Setback 10 feet from fence
- Residential Zones-
- Temporary Use only for up to 30 days after project completion or must obtain a Specific Use Permit.

# Planning & Zoning

Proposed Ordinance Changes that are scheduled to be discussed at P&Z.

- Allowance for fences to be constructed past the front building line in W-R Zoning
- · Allow Fences past the front building line (from the front building line to the water's edge)
  - Must be transparent to allow for visibility.
- Parallel to the water in the front yard
- o 6 feet maximum
- Must have a pedestrian gate on the water side of the fence.
- Perpendicular to the water –
- 8 feet maximum
- Fences from the front building line to the rear property line (in the back yard)
- May be an opaque privacy fence (does not have to be transparent)